

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION**

In the Matter of:	}
	}
	} CIVIL ACTION
TERRY LEE HINDS,	} FILE NUMBER: 4:17 – CV – 750 AGF
<i>Pro se,</i>	}
Plaintiff,	}
	}
-Vs-	}
	}
“UNITED STATES” GOVERNMENT,	}
	}
Defendants.	}
	}

**PLAINTIFF’S CONSCIENTIOUS EFFORT TO COMPLY WITH COURT’S ORDERS
TO MANIFEST AN AMENDED COMPLAINT WITHIN A RELIGIOSITY OF FACTS
[Religiosity of Facts #1]**

TO THE DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, *pro se* (“Plaintiff”) pursuant to the Court’ Orders (Doc. Nos. 8, 18, 29, 36, 42), Fed. R. Civ. P. RULE 15(2), and the First Amendment; Plaintiff hereby gives notice and enters into the record, the following *sacred or sincerely held religious beliefs and/or secular statements*, truths, averments, or allegations all having a basis in law or fact; thereby *to deliver a different message under exactly the same circumstances adversely effecting or substantially burdening Plaintiff’s sincerely held religious beliefs and his civil liberty, including other vital First Amendment rights or protections under the rule of law*. Plaintiff states the following to be admitted or denied by Defendants, and hereby states:

FIRST AMENDMENT RIGHT TO PETITION AND PROTEST

Plaintiff *exerting legal rights* filed with the Court on February 16, 2017 an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN

THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16 page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] (“[OVC/Petition]”). Plaintiff is *engaged in peaceful expressive activity* pursuant to established *fundamental free exercise rights* of the First Amendment and the rule of law of this Nation. A message as *pure speech* of *religious belief*.

FOR THE RECORD, A judge’s *sua sponte* decisionmaking, and/or with the Court acting on its own initiative, on the basis of formalities of Plaintiff’s [OVC/Petition] and/or “A document filed *pro se* is ‘to be liberally construed,’ *Estelle*, 429 U.S., at 106, 97 S.Ct. 285, and ‘a *pro se* complaint, however inartfully pleaded, must be held to less stringent standards than formal pleadings drafted by lawyers,’ *ibid.* (internal quotation marks omitted). Cf. Fed. Rule Civ. Proc. 8(f) (“All pleadings shall be so construed as to do substantial justice”)” under the Federal Rules of Procedures (“Fed. R. Civ. P.”) *present or past*. See *Erickson v. Pardus*, 127 S.Ct. 2197 (2007).

V. THE GERMANE BACKGROUNDS AND FACTS GIVING RISE TO THIS ACTION

Section Q – Count # 1 religiosity of facts & evidence germane in this case and controversies

- 1) Plaintiff avers what is religion vs. what is not a religion is like looking at a glass of water that is either half full vs. existing as being half empty.
- 2) Plaintiff [believes] [THE CODE] is moralistic and he should not be subject to its legal vacuum.
- 3) Plaintiff avers it is realistically reasonable to say “religion” is a human activity that can be easily accepted only within the framework of reality that it creates for itself.
- 4) Plaintiff avers no matter how we see religion it is a human creation.
- 5) Plaintiff [believes] our own discernment, with the thoughts, words and actions of 2000 years ago created the living water that quenches the thirst of the human spirit vs. an unseen

atmosphere of religious legalism that we can't taste, "see" or hope to understand.

- 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #1, THE IRS [Creed] of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #2, [Purpose-Driven Life]- The semblances of religion, inter alia is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #3, [THE CODE] is Law Respecting an Establishment of Religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #4, [Burdens] Unworldly Zeal or Religious Fervor of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #5, [Burdens] Collective Experience Mission of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #5

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #6, [Burdens] Collective Experience v. Our Independence is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #7, [Burdens] not hard to believe & Tax Code spans 70,000 pages is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #8, The OUTER LIMITS - Parallel Tables – A list of No CFR for Title 26 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #9, Field of Dreams – Parallel Tables of numerous CFR for other Titles listed in Title 26, is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #10, [THE CODE]

Ignorance Is a Choice - Subchapter A is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

16) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #11, [THE CODE] Ignorance Is a Choice - Subchapter C is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

17) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #12, [THE CODE] Ignorance Is a Choice - Subchapter D is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

18) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #13, [THE CODE] Face Sheet of each Subtitle of [THE CODE] involved in case is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

19) Plaintiff has been compelled to read and fathom [THE CODE] listed in Exhibit E- #13.

20) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #14, [THE CODE] CCH Chart of Federal Tax Law Keeps Piling Up is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #14

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #15, [THE CODE] - Subtitle A- Chapter 1 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #16, [THE CODE] - Subtitle A- Chapter 2 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #17, [THE CODE] - Subtitle C- Chapter 21 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #18, [THE CODE] - Subtitle C- Chapter 23 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #19, [THE CODE] - Subtitle C- Chapter 24 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #20, [THE CODE] -

- Subtitle C- Chapter 25 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #21, [THE CODE] - Subtitle D- Chapter 35 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #22, [THE CODE] – Subtitle F- Procedure and Administration, Chapter 61 through Chapter 80 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies;. more particularly described in Exhibit E- #22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #23, [Refunds] Seed Money & Rise of Seed Faith – Save for a Rainy Day is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #24, [Refunds] Give Us This Day Our Daily Bread vs. Earning you're Daily Bread is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #25, [Moralistic] Theology

of Money is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 32) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #26, [Moralistic] Spirituality through Materialism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 33) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #27, Sindustry of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #28, The Built Environments of THE-IRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #29, The Sanctification of THEIRS (Marriage) – IRS Core Values is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #30, Religious Threads of

Taxology and Taxism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #30 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #31, Religious Syncretism of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #32, TAXTAN – The Essence of Taxology's TAXTAN is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 39) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #33, IRS Vision Quest - §7851.- Applicability of revenue laws is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 40) Plaintiff [believes] and/or [conscience] dictates that Exhibit E- #34, IRS Dogma "See" those Speaking in Tongues Sowing the [See]ds of Faith is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E- #34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any

other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a *measure of justice* and a *due process of law* as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

Respectfully Submitted,

Date: June 14, 2017

TERRY LEE HINDS, Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, Missouri 63021
636-675-0028
quest76@att.net

VERIFICATION OF NOTICE AND HYBRID PLEADING

I, Terry Lee Hinds of lawful age is the Plaintiff in this civil action. I verify that I read this verification of Notice and hybrid pleading filed involving this case: FILE NUMBER: 4:17 – CV – 750 AGF on June 14, 2017, and declare under penalty of perjury and under the laws of the United States of America that the foregoing facts, truths, averments or allegations in the hybrid pleading are correct and true to the best of my knowledge, information or my sincerely held religious beliefs.

Respectfully submitted,

Executed this 14th day of June, 2017

In re: TERRY LEE HINDS, Petitioner,
438 Leicester Square Drive
Ballwin, Missouri 63021
PH (636) 675-0028

CERTIFICATE OF SERVICE AND DELIVERY

I hereby certify that the foregoing was filed this 14th day of June, 2017 and served upon Defendants and its U.S. Attorney, by First class postage prepaid, U.S. Certified mail # 7008-3230-0001-6638-2478 at the following address:

Gregory L. Mokodean
Trial Attorney, Tax Division
U.S. Department of Justice
P.O. Box 7238
Washington, D.C. 20044

Initials _____

Signatures of

Date: June 14th, 2017

TERRY LEE HINDS, Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, Missouri 63021
636-675-0028