

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION**

In the Matter of:	}	
	}	
	}	CIVIL ACTION
TERRY LEE HINDS,	}	FILE NUMBER: 4:17 – CV – 750 AGF
<i>Pro se,</i>	}	
Plaintiff,	}	
	}	
-Vs-	}	
	}	
“UNITED STATES” GOVERNMENT,	}	
	}	
Defendants.	}	
	}	

**PLAINTIFF’S CONSCIENTIOUS EFFORT TO COMPLY WITH COURT’S ORDERS
TO MANIFEST AN AMENDED COMPLAINT WITHIN A RELIGIOSITY OF FACTS
[Religiosity of Facts #2]**

TO THE DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, *pro se* (“Plaintiff”) pursuant to the Court’ Orders (Doc. Nos. 8, 18, 29, 36, 42), Fed. R. Civ. P. RULE 15(2), and the First Amendment; Plaintiff hereby gives notice and enters into the record, the following *sacred or sincerely held religious beliefs and/or secular statements*, truths, averments, or allegations all having a basis in law or fact; thereby *to deliver a different message under exactly the same circumstances adversely effecting or substantially burdening Plaintiff’s sincerely held religious beliefs and his civil liberty, including other vital First Amendment rights or protections under the rule of law*. Plaintiff states the following to be admitted or denied by Defendants, and hereby states:

FIRST AMENDMENT RIGHT TO PETITION AND PROTEST

Plaintiff *exerting legal rights* filed with the Court on February 16, 2017 an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN

THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16 page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] (“[OVC/Petition]”). Plaintiff is *engaged in peaceful expressive activity* pursuant to established *fundamental free exercise rights* of the First Amendment and the rule of law of this Nation. A message as *pure speech* of *religious belief*.

FOR THE RECORD, A judge’s *sua sponte* decisionmaking, and/or with the Court acting on its own initiative, on the basis of formalities of Plaintiff’s [OVC/Petition] and/or “A document filed *pro se* is ‘to be liberally construed,’ *Estelle*, 429 U.S., at 106, 97 S.Ct. 285, and ‘a *pro se* complaint, however inartfully pleaded, must be held to less stringent standards than formal pleadings drafted by lawyers,’ *ibid.* (internal quotation marks omitted). Cf. Fed. Rule Civ. Proc. 8(f) (“All pleadings shall be so construed as to do substantial justice”)” under the Federal Rules of Procedures (“Fed. R. Civ. P.”) *present or past*. See *Erickson v. Pardus*, 127 S.Ct. 2197 (2007).

V. THE GERMANE BACKGROUNDS AND FACTS GIVING RISE TO THIS ACTION

Section R – Count # 2 religiosity of facts & evidence germane in this case and controversies

- 1) Plaintiff avers what religion has to do with is a very wide subject matter. Certainly with many people the idea or perceptible structure of a church, temple or mosque is involved in modern times, however this was not the majority of thought several thousand years ago.
- 2) Plaintiff avers what religion has to do with in the past was more about a particular way or path of life than a location one could travel to.
- 3) Plaintiff avers Defendants’ establishment or endorsement of [Taxology] is being uses as subject matter, viewpoint or content based restrictions of religious belief and practice, and is employing a forum that encompasses or focus on the access sought by the speaker.
- 4) A forum can be defined as a place, meeting, or medium where ideas and views on a

particular issue can be exchanged.

- 5) A Church forum or a theology forum can a place, meeting, or medium where ideas and views on a particular issue can be exchanged.
- 6) Defendants' IRS has endorsed Church forum and theology forums through approval of 501(c)3 for approved forms of churches and forums established.
- 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #1, the [IRS PATH OF LIFE]- Vision "IRS Strategic Plan 2005-2009 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #2, the [IRS PATH OF LIFE] – Definitions 26 §7701 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #3, the [IRS PATH OF LIFE] Overruling the Supreme Court is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #4, the [IRS PATH OF LIFE [Ceremony] & [Body of Rites] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #4

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #5, the [IRS PATH OF LIFE] - §7803 "set of fundamental rights" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #6, [IRS Path of Life] is tantamount to a relationship pregnant with involvement is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #7, Search Results for a [proper return] and a Modes of [Worship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #8, [Worship] – Moving toward a Deeper Theology Worship is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #9, A Revelation of

[Worship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #10, Modes of [Worship] manifested by THE GREAT WHATEVER is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #11, Doctrine of Exchange manifested by Taxology Modes of [Worship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #12, Doctrine of Exchange "pay-as-you-go" balancing "inflow" & "outflow" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #13, [proper return] to the IRS and their path of life, beliefs and practices is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #14, The Protected Speech of Tax Return vs, making a [proper return] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #15, Taxology – An Organized Religion of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #16, Taxology like Religious Bigotry is a lifestyle Choice is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #17, [Exemptions] 26 U.S.C. § 151 Allowance of deductions is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #18, [Exemptions] 26 U.S.C. § 152 Dependent Defined is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #18

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #19, [Exemptions] 26 U.S. Code §501 Exemptions from tax is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #20, [Exemptions] 501(c)(1) Corp. Organized under Act of Congress is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #21, [Exemptions] 501(c)(2) Title Holding Corp. for Exempt Org. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #22, [Exemptions] 501(c)(3) Religious, Charitable, Ed., Etc., Org. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #23, [Exemptions]

501(c)(4) Civic Leagues, Social Welfare Orgs. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

30) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #24, [Exemptions] 501(c)(5) Labor, Agricultural, and Horticultural Orgs. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

31) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #25, [Exemptions] 501(c)(6) Buss. Leagues, Chambers of Commerce etc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

32) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #26, [Exemptions] 501(c)(7) Social and Recreational Clubs is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

33) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #27, [Exemptions] 501(c)(8) Fraternal Beneficiary Societies is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully

set forth herein.

- 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #28, [Exemptions] 501(c)(9) Voluntary Employees' Beneficiary Assoc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #29, [Exemptions] 501(c)(10) Domestic Fraternal Societies and Assoc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #30, [Exemptions] 501(c)(11) Teachers' Retirement Fund Associations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #30 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #31, [Exemptions] 501(c)(12) Benevolent Life Insurance Associations, Mutual Ditch or Irrigation Companies, Mutual or Cooperative Telephone Companies, etc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #32, [Exemptions]

501(c)(13) Cemetery Companies is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

39) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #33, [Exemptions] 501(c)(14) State-Chartered Credit Unions & Mutual Reserve Funds is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

40) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #34, [Exemptions] 501(c)(15) Mutual Insurance Companies or Assoc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

41) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #35, [Exemptions] 501(c)(16) Corp. Organized to Finance Crop Operations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #35 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

42) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #36, [Exemptions] 501(c)(17) Supplemental Unemployment Benefit Trusts is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #36 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by

reference as if fully set forth herein.

- 43) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #37, [Exemptions] 501(c)(18) Employee Funded Pension Trust is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #37 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 44) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #38, [Exemptions] 501(c)(19) Veterans' Organizations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #38 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 45) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #39, [Exemptions] 501(c)(20) Qualified Group Legal Services Plans is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #39 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 46) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #40, [Exemptions] 501(c)(21) Black Lung Benefit Trusts is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #40 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 47) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #41, [Exemptions] 501(c)(22) Withdrawal liability payment fund is religiosity of facts and evidence germane

in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #41 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 48) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #42, [Exemptions] 501(c)(23) Veterans' Organizations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #42 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 49) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #43, [Exemptions] 501(c)(24) Section 4049 ERISA Trusts is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #43 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 50) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #44, [Exemptions] 501(c)(25) Multiple Parent Title Holding Companies is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #44 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 51) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #45, [Exemptions] 501(c)(26) Qualified State-Sponsored High Risk Insurance is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #45 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 52) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #46, [Exemptions] 501(c)(27) Qualified State-Sponsored Workers' Compensation Organizations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #46 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 53) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #47, [Exemptions] 501(c)(28) National Railroad Retirement Invest. Trust is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #47 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 54) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #48, [Exemptions] 501(c)(29) Qualified Nonprofit Health Insurance Issuers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #48 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 55) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #49, Taxology Religiosity is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #49 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 56) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #50, Taxology's Theology of THEIRS- Religiosity is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #50 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 57) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #51, Willpower of THEIRS- Possession In the Garden of Temptation is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #51 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 58) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #52, IRS Revivalism of THEIRS "name-it and claim it" Doctrine is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #52 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 59) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #53, Oracles of the Faithful IRS Manual - Examination of Returns is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #53 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 60) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #54, IRS CORE Values – IRS Manual – Importance of Standards is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #54 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 61) Plaintiff [believes] and/or [conscience] dictates that Exhibit F- #55, Speaking in Tongues and producing the confession of language is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F- #55

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a *measure of justice* and a *due process of law* as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

Respectfully Submitted,

Date: June 14, 2017

TERRY LEE HINDS, Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, Missouri 63021
636-675-0028
quest76@att.net

VERIFICATION OF NOTICE AND HYBRID PLEADING

I, Terry Lee Hinds of lawful age is the Plaintiff in this civil action. I verify that I read this verification of Notice and hybrid pleading filed involving this case: FILE NUMBER: 4:17 – CV – 750 AGF on June 14, 2017, and declare under penalty of perjury and under the laws of the United States of America that the foregoing facts, truths, averments or allegations in the hybrid pleading are correct and true to the best of my knowledge, information or my sincerely held religious beliefs.

Respectfully submitted,

Executed this 14th day of June, 2017

In re: TERRY LEE HINDS, Petitioner,
438 Leicester Square Drive
Ballwin, Missouri 63021
PH (636) 675-0028

CERTIFICATE OF SERVICE AND DELIVERY

I hereby certify that the foregoing was filed this 14th day of June, 2017 and served upon Defendants and its U.S. Attorney, by First class postage prepaid, U.S. Certified mail # 7008-3230-0001-6638-2478 at the following address:

Gregory L. Mokodean
Trial Attorney, Tax Division
U.S. Department of Justice
P.O. Box 7238
Washington, D.C. 20044

Initials _____

Signatures of

Date: June 14th, 2017

TERRY LEE HINDS, Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, Missouri 63021
636-675-0028