IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF MISSOURI EASTERN DIVISION

In the Matter of:	} } CIVIL ACTION
	} CIVIL ACTION } FILE NUMBER: 4:17 – CV – 750 AGF }
Plaintiff,	} }
-Vs-	} }
"UNITED STATES" GOVERNMENT,	} }
Defendants.	} }

PLAINTIFF'S CONSCIENTIOUS EFFORT TO COMPLY WITH COURT'S ORDERS TO MANIFEST AN AMENDED COMPLAINT WITHIN A RELIGIOSITY OF FACTS [Religiosity of Facts #4]

TO THE DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, pro se ("Plaintiff") pursuant to the Court' Orders (Doc. Nos. 8, 18, 29, 36, 42), Fed. R. Civ. P. RULE 15(2), and the First Amendment; Plaintiff hereby gives notice and enters into the record, the following sacred or sincerely held religious beliefs and/or secular statements, truths, averments, or allegations all having a basis in law or fact; thereby to deliver a different message under exactly the same circumstances adversely effecting or substantially burdening Plaintiff's sincerely held religious beliefs and his civil liberty, including other vital First Amendment rights or protections under the rule of law. Plaintiff states the following to be admitted or denied by Defendants, and hereby states:

FIRST AMENDMENT RIGHT TO PETITION AND PROTEST

Plaintiff exerting legal rights filed with the Court on February 16, 2017 an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN

Religiosity of Facts #4 - Page 1 of 10 Pages

THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16 page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] ("[OVC/Petition]"). Plaintiff is *engaged* in *peaceful expressive activity* pursuant to established *fundamental free exercise rights* of the First Amendment and the rule of law of this Nation. A message as *pure speech* of *religious belief*.

FOR THE RECORD, A judge's *sua sponte* decisionmaking, and/or with the Court acting on its own initiative, on the basis of formalities of Plaintiff's [OVC/Petition] and/or "A document filed *pro se* is 'to be liberally construed,' *Estelle*, 429 U.S., at 106, 97 S.Ct. 285, and 'a *pro se* complaint, however inartfully pleaded, must be held to less stringent standards than formal pleadings drafted by lawyers,' *ibid*. (internal quotation marks omitted). Cf. Fed. Rule Civ. Proc. 8(f) ("All pleadings shall be so construed as to do substantial justice")" under the Federal Rules of Procedures ("Fed. R. Civ. P.") *present or past*. See Erickson v. Pardus, 127 S.Ct. 2197 (2007).

V. <u>THE GERMANE BACKGROUNDS AND FACTS GIVING RISE TO THIS ACTION</u> Section T – Count # 4 religiosity of facts & evidence germane in this case and controversies

- Plaintiff avers where a given religion is strongly associated or perceived to be associated; manifested by the said parties proselytizing, or when engaged in numerous forms of religiously oriented expressions of their activities; it cultivates intrinsic and expressive associations.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #1, [FAITH] –Taking Faith to the next level and its various practices is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #2, [FAITH] The Ten Tax Commandments is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 4) Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #3, [FAITH] Institutionalized Faith of THEIRS- Next Exit Blind Faith is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #4, IRS Genesis of Justification The Midas Touch is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #5, [Mammon] Worship of Money a practice which touches upon religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #6, THE GREAT WHATEVER- The Deific & Divinity of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by

- reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #7, [WHATEVER] An IRS Deific & Divinity of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies;. more particularly described in Exhibit H- #7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #8, [WHATEVER] The Messianic State Savior of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #9, The Encoded Syntax Messiah of THEIRS The Incarnate Spirit of [THE CODE] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #10, [Taxism] An Institutionalized Faith & Religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #11, The Orthodox Church of Taxology Temple of Taxism is religiosity of facts and evidence germane in this

- [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #12, [Auditing] IRS Manuel Nonfiled Returns is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #13, [Auditing] IRS Manuel Examining Process is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #14, [Auditing] is how Taxology is like Scientology both believe in [Auditing] and is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #15, Defendants [MAGI] Modified Adjusted Gross Incomes of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #16, [Tax Deductions] Tax

 Topics Itemized Deductions is religiosity of facts and evidence germane in this

 [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #16

 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #17, [Tax Deductions] Above/Below the Line Tax Deductions is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #18, [IRS Realm] of THEIRS Dominion Theology of Taxism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #19, Taxing-Vision Ministries of THEIRS "Rethink Church" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #20, Dominion Theology Collective Experience of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #20

- attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #21, Religious Formation NOW & THEN Collective Experience is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#22, Keeping the F.A.I.T.H of THEIRS- Above/Below the Line is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #23, Laws of Attraction A Law Unto Itself is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#24, The Taxing Culture of THEIRS Faith & Fear is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #25, The Collective Experience's Mission of Taxism Death & Taxes is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in

- Exhibit H- #25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #26, [To LIVE as EVIL]

 Dogma "Service + Enforcement = Compliance" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #27, An IRS Idol: The Golden Calf The Bull on Wall Street is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #28, The Structure of a Modern Day Tower of Babel of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #29, Golden Rule of Taxism "He Who Has the Gold Makes the Rules" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H- #29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit H- #30, Sanctification of

THEIRS (Marriage) is religiosity of facts and evidence germane in this [OVC/Petition] or

of its controversies; more particularly described in Exhibit H- #30 attached to Plaintiff's

Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any

other contrived idea or as a frivolous interpretation of a legal process, rather presented to the

"Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious

beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the

record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's

sincerely held religious beliefs are not frivolous in the "United States" or within any court of law

for the United States of America.

Respectfully Submitted,

Date: June 14, 2017

TERRY LEE HINDS, Pro se, Plaintiff 438 Leicester Square Drive Ballwin, Missouri 63021 636-675-0028 quest76@att.net

VERIFICATION OF NOTICE AND HYBRID PLEADING

I, Terry Lee Hinds of lawful age is the Plaintiff in this civil action. I verify that I read this verification of Notice and hybrid pleading filed involving this case: FILE NUMBER: 4:17 – CV – 750 AGF on June 14, 2017, and declare under penalty of perjury and under the laws of the United States of America that the foregoing facts, truths, averments or allegations in the hybrid pleading are correct and true to the best of my knowledge, information or my sincerely held religious beliefs.

Executed this 14th day of June, 2017

Respectfully submitted,

In re: TERRY LEE HINDS, Petitioner,

438 Leicester Square Drive Ballwin, Missouri 63021 PH (636) 675-0028

CERTIFICATE OF SERVICE AND DELIVERY

I hereby certify that the foregoing was filed this 14th day of June, 2017 and served upon Defendants and its U.S. Attorney, by First class postage prepaid, U.S. Certified mail # 7008-3230-0001-6638-2478 at the following address:

Gregory L. Mokodean

Trial Attorney, Tax Division

U.S. Department of Justice

P.O. Box 7238

Washington, D.C. 20044

Signatures of

Date: June 14th, 2017 TERRY LEE HINDS, Pro se, Plaintiff

438 Leicester Square Drive Ballwin, Missouri 63021

636-675-0028