

**IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF MISSOURI  
EASTERN DIVISION**

In the Matter of:	}
	}
	} CIVIL ACTION
TERRY LEE HINDS,	} FILE NUMBER: <b>4:17 – CV – 750 AGF</b>
<i>Pro se,</i>	}
Plaintiff,	}
	}
-Vs-	}
	}
“UNITED STATES” GOVERNMENT,	}
	}
Defendants.	}
	}

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**PLAINTIFF’S CONSCIENTIOUS EFFORT TO COMPLY WITH COURT’S ORDERS  
TO MANIFEST AN AMENDED COMPLAINT WITHIN A RELIGIOSITY OF FACTS  
[Religiosity of Facts #7]**

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TO THE DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, *pro se* (“Plaintiff”) pursuant to the Court’ Orders (Doc. Nos. 8, 18, 29, 36, 42), Fed. R. Civ. P. RULE 15(2), and the First Amendment; Plaintiff hereby gives notice and enters into the record, the following *sacred or sincerely held religious beliefs and/or secular statements*, truths, averments, or allegations all having a basis in law or fact; thereby *to deliver a different message under exactly the same circumstances adversely effecting or substantially burdening Plaintiff’s sincerely held religious beliefs and his civil liberty, including other vital First Amendment rights or protections under the rule of law*. Plaintiff states the following to be admitted or denied by Defendants, and hereby states:

**FIRST AMENDMENT RIGHT TO PETITION AND PROTEST**

Plaintiff *exerting legal rights* filed with the Court on February 16, 2017 an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN

THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16 page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] (“[OVC/Petition]”). Plaintiff is *engaged in peaceful expressive activity* pursuant to established *fundamental free exercise rights* of the First Amendment and the rule of law of this Nation. A message as *pure speech* of *religious belief*.

**FOR THE RECORD**, A judge’s *sua sponte* decisionmaking, and/or with the Court acting on its own initiative, on the basis of formalities of Plaintiff’s [OVC/Petition] and/or “A document filed *pro se* is ‘to be liberally construed,’ *Estelle*, 429 U.S., at 106, 97 S.Ct. 285, and ‘a *pro se* complaint, however inartfully pleaded, must be held to less stringent standards than formal pleadings drafted by lawyers,’ *ibid.* (internal quotation marks omitted). Cf. Fed. Rule Civ. Proc. 8(f) (“All pleadings shall be so construed as to do substantial justice”)” under the Federal Rules of Procedures (“Fed. R. Civ. P.”) ***present or past***. See *Erickson v. Pardus*, 127 S.Ct. 2197 (2007).

## **V. THE GERMANE BACKGROUNDS AND FACTS GIVING RISE TO THIS ACTION**

### **Section W – Count # 7, religiosity of facts & evidence germane in this case and controversies**

- 1) Plaintiff avers ‘what is’ the origin of religion or religious faith and if you are in the proper business of “explaining religion” or its faith why do some people accept and other don’t accept some or certain ideas of why there is religion, what religion gives to people, or even why some people will die for their religion, while some others are so strongly detached from religion or its religious beliefs, practices or convictions, and so on.
- 2) Plaintiff avers “He who troubles his own house shall inherit the wind.” Proverb 11:29.
- 3) Plaintiff avers [THE CODE] is a product of fanaticism and ignorance and needs feeding.
- 4) Plaintiff avers the evidence in this case will show that Defendants cannot administer a wicked law impartially, you can only destroy, you can only punish and Plaintiff rightly

warned this Court; that a wicked law like cholera destroys everyone it touches its upholders as well as its deifiers. Because fanaticism and ignorance is forever busy and needs feeding.

- 5) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #1, [Convention] The Fountainhead of Faith Doing What Faith Does is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #2, The Adjustment Bureau & Synagogue is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #3, [Emerging Church] of THEIRS – A B C Ministries of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #4, The ABC's Ministries of THEIRS – An Alternative Worthship is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #5, [A B C's of Faith] & The Religious Triggers of [Temple Taxes] is religiosity of facts and evidence germane in

this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #6, [Temple Taxes] [Penalties & Interests of THEIRS] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #7, Religious Faith Envisioned & Practiced - Wailing Wall is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #8, [Orthodoxy of THEIRS] see attached listed of terms and words is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #9, [Orthodoxy of THEIRS] An Analysis of Federal Income Tax Laws is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #10, The Converts of THE-IRS – Taxprayers & Definitions §7701 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #10 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #11, The Taxprayers of THE-IRS - §§ 861 & 862 Income from sources is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #11 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #12, The Hybrid Congregation [body of believers] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #12 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #13, The Anointed: The Chosen Ones of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies;. more particularly described in Exhibit K- #13 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #14, Believers of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #14 attached to Plaintiff’s Exhibit List (Doc. No.

- 3) and incorporated by reference as if fully set forth herein.
- 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #15, T.R.U.E. Believers in Taxism [Their Religion Unify Everyone] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #16, The Devoted Minions of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #17, Chosen People &/or Chosen Taxprayers of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #18, Taxpayer - President Ronald Reagan Quote is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #19, Followers of IRS' Faith – IRS Employees is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #20 Supporters of IRS' Faith: IRS Volunteers, Blind Leading the Blind is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #21, IRS' Revenue Agents: Zealots of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #22, New Age Prophets: CPA Advisors & others practicing before IRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #23, IRS Discipleship of THEIRS: The Takers of Souls is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #24 [Worship] & dependent conditions for a Body of Believers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if

fully set forth herein.

- 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #25, [Worship] & dependent conditions for a Body of Believers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #26, Adherents of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #27, The Hybrid Congregation of THEIRS, Religious Denomination is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 32) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #28, IRS Non-Believers of THEIRS aka "nontaxpayers" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 33) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #29, IRS Non-Believers of THEIRS: aka Any Person that is a Non-Filer is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-



#29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #30, IRS' Holy Rollers: Tax Division U.S. Department of Justice is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #30 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #31, IRS' Human Capital is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #32, [Abatements] i.e. Salvation & Forgiveness IRS Fresh Start is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #33, [Abatements] i.e. Salvation - Simple as A B C is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #34, [Abatements] i.e. Salvation First Time Penalty abatements is religiosity of facts and evidence germane in this

- [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 39) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #35, [Abatements] i.e. Salvation IRS Tax Tip 2012-48 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #35 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 40) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #36, Black Theology of Legalism: The ABC's of Salvation is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #36 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 41) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #37, Black Theology of Legalism: §7701 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #37 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 42) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #38, Spiritual Transcendence- Spiritual Purgatory of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #38 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 43) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #39, The Rapture, Spiritual

Marriage & Revelations of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #39 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 44) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #40, IRS' Deacons of Deception is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #40 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 45) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #41, Debtors Prisons of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #41 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 46) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #42, IRS Forbidden Fruit is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #42 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 47) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #43, Rethink Church: The Church of Reality is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #43 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 48) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #44, Source: What part of the 16th Amendment does the IRS not understand is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in

Exhibit K- #44 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

- 49) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #45, Census: What part of the 16th Amendment does the IRS not understand is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #45 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 50) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #46, Enumeration: What part of the 16th Amendment does the IRS not understand is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #46 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 51) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #47, [To LIVE as EVIL] Inherit The Wind - Cross References summary is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #47 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 52) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #48, The Conditional Core Values of THEIRS - §7122 Compromises is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #48 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.
- 53) Plaintiff [believes] and/or [conscience] dictates that Exhibit K- #49, Separating the Wheat

from the Chaff §7122 Compromises is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K- #49 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

**Wherefore** premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a *measure of justice* and *a due process of law* as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

*Respectfully Submitted,*

Date: June 14, 2017

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TERRY LEE HINDS, Pro se, Plaintiff  
438 Leicester Square Drive  
Ballwin, Missouri 63021  
636-675-0028  
*quest76@att.net*

**VERIFICATION OF NOTICE AND HYBRID PLEADING**

I, Terry Lee Hinds of lawful age is the Plaintiff in this civil action. I verify that I read this verification of Notice and hybrid pleading filed involving this case: FILE NUMBER: 4:17 – CV – 750 AGF on June 14, 2017, and declare under penalty of perjury and under the laws of the United States of America that the foregoing facts, truths, averments or allegations in the hybrid pleading are correct and true to the best of my knowledge, information or my sincerely held religious beliefs.

*Respectfully submitted,*

Executed this 14<sup>th</sup> day of June, 2017

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In re: TERRY LEE HINDS, Petitioner,  
438 Leicester Square Drive  
Ballwin, Missouri 63021  
PH (636) 675-0028

**CERTIFICATE OF SERVICE AND DELIVERY**

I hereby certify that the foregoing was filed this 14<sup>th</sup> day of June, 2017 and served upon Defendants and its U.S. Attorney, by First class postage prepaid, U.S. Certified mail # 7008-3230-0001-6638-2478 at the following address:

Gregory L. Mokodean  
Trial Attorney, Tax Division  
U.S. Department of Justice  
P.O. Box 7238  
Washington, D.C. 20044

Initials \_\_\_\_\_

*Signatures of*

Date: June 14<sup>th</sup>, 2017

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TERRY LEE HINDS, Pro se, Plaintiff  
438 Leicester Square Drive  
Ballwin, Missouri 63021  
636-675-0028