

UNITED STATES SUPREME COURT DOCTRINES & RELATED TESTS



1. The Establishment Clause Doctrines & Test

Lemon Test (three-part test) - *Lemon v. Kurtzman*, 403 U.S. 602 (1971)

The Autonomy Doctrine - *Watson v. Jones*, 80 U.S. (13 Wall.) 679 (1871)

Separation Doctrine - *Everson v. Board of Education*, 330 U.S. 1 (1947)

2. The Establishment Clause Jurisprudence, Neutrality & Coercion Tests or Endorsement Test

Endorsement Test: aka O'Connor's Perception Test - *Lynch v. Donnelly*, 465 U.S. 668 (1984)

Creationism Doctrine - *Edwards v. Aguillard*, 482 U.S. 578 (1987)

Intelligent Design Doctrine - *Tammy Kitzmiller, et al. v. Dover Area School District, et al*

Rubric of Neutrality (See *Zelman v. Simmons-Harris*, 2002, and *Mitchell v. Helms*, 2000.)

Coercion Test - *County of Allegheny v. ACLU*, 492 U.S. 573 (1989)

3. First Amendment Free Exercise Clause Law, Doctrines and Tests germane in this case

The Religious Freedom Restoration Act of 1993, [RFRA] "*ensures that interests in religious freedom are protected.*"

The Chilling Effect of Speech & on Individual Freedom of Mind

The Substantial Overbreadth Doctrine

The Void for Vagueness Doctrine

The Unconstitutional Conditions Doctrine

Strict Scrutiny Test manifested in Compelling Interest Test

Content Based Restrictions

The Public Forum Doctrine of First Amendment

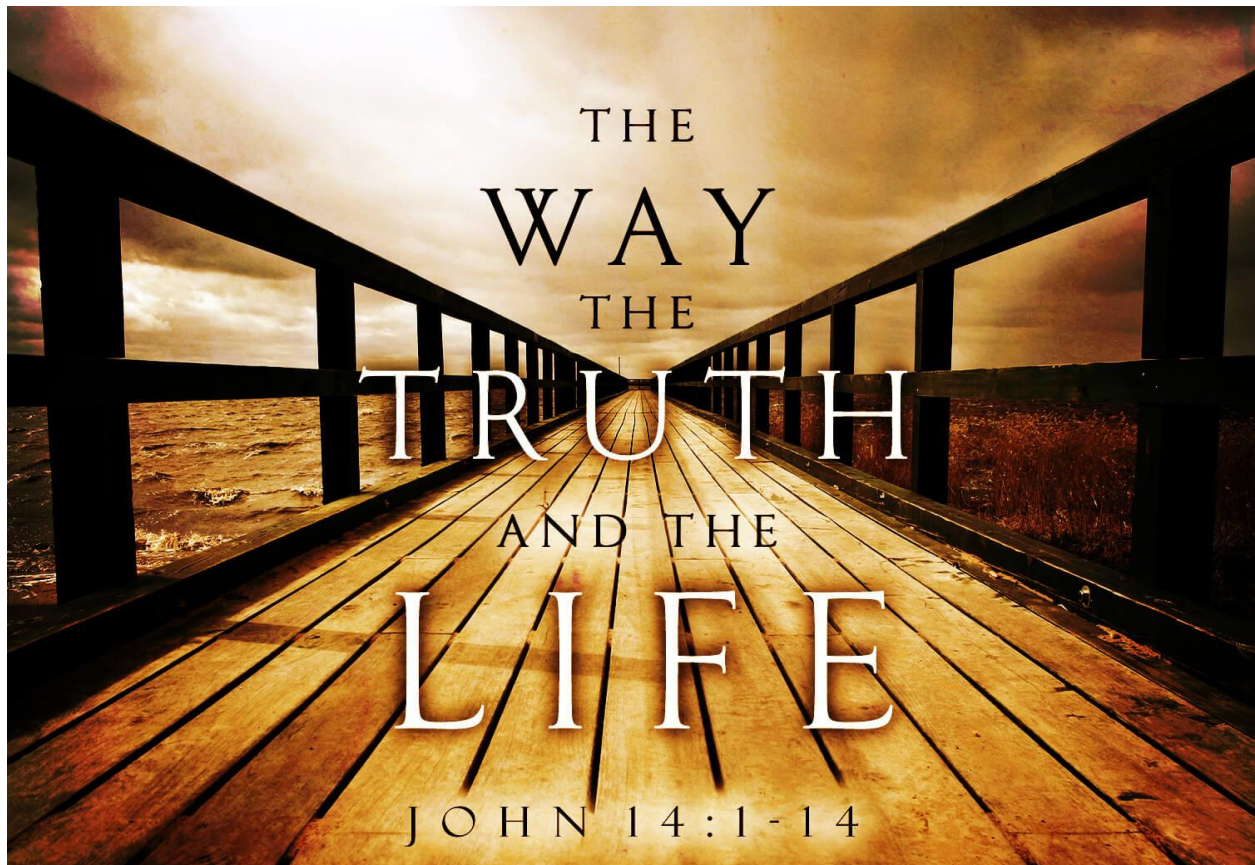
Liberty in Law forming established rights under the Rule of Law and our Judgements of Justice for all

[Commanding Heights]

[Liberty Interests and Property Interests of the First Amendment]

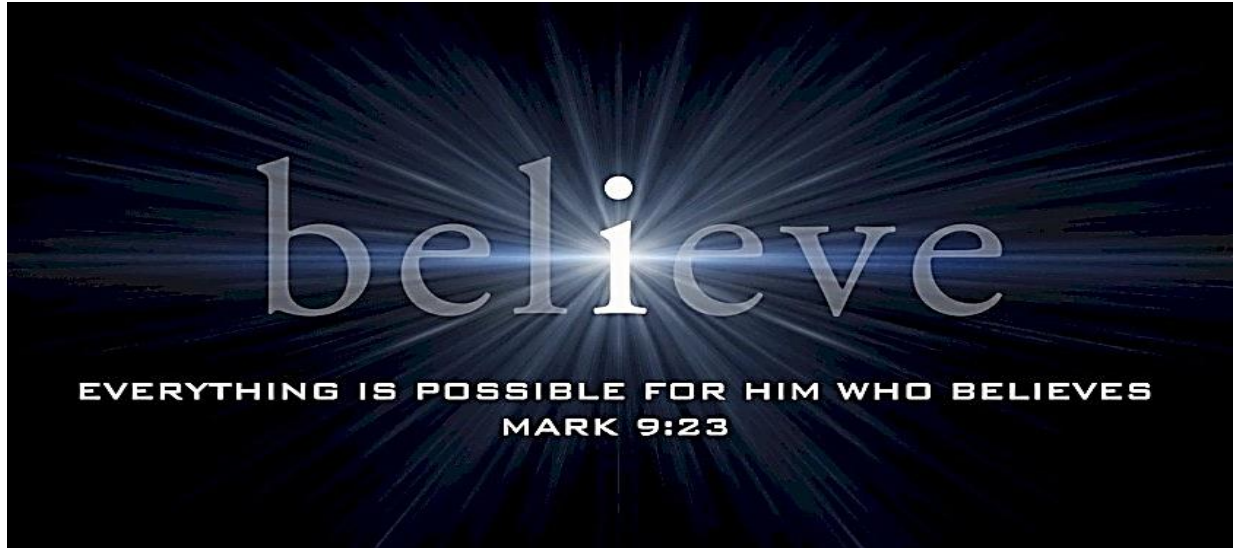


[Sacred Honor]



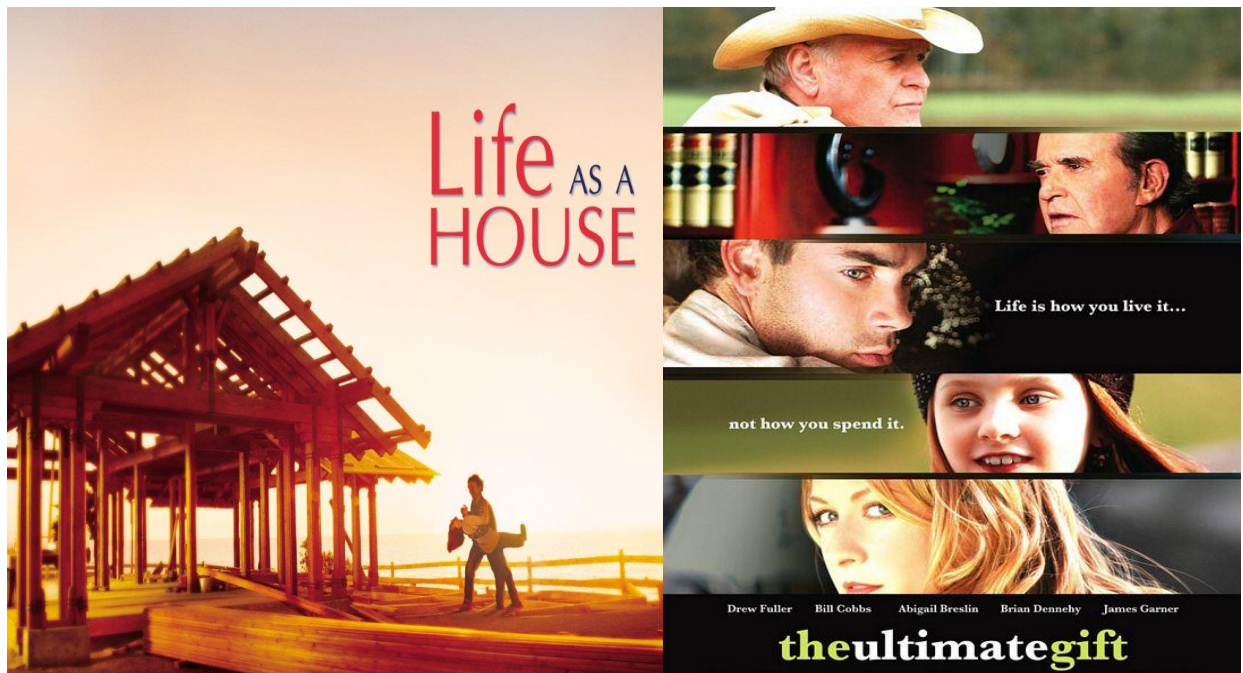
Plaintiff's *personal constitution* dictates or declares *sacred Honor* is built upon [public principles established in a name of **J.E.S.U.S.** structured as the *most sacred precincts* of public and one's *own private life, personal liberty and the pursuits of happiness*] *per se* as our ("[Sacred Honor]").

[Mankind's Supreme Possessions]



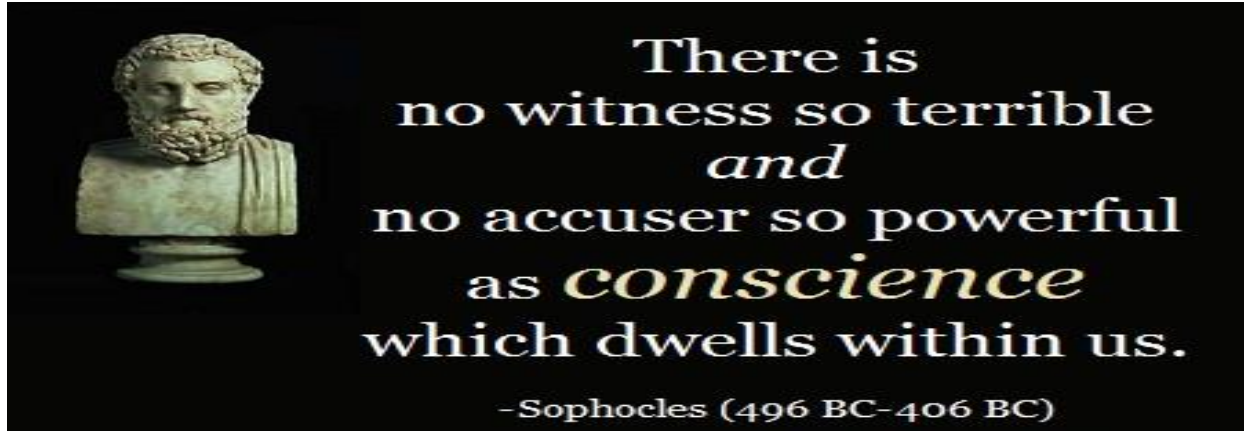
Plaintiff's *personal constitution* dictates or declares [*free exercise* principles do not cause a man to sacrifice his integrity, his rights, the freedom of his convictions, the honesty of his feelings, or the independence of his thoughts. These are Mankind's supreme possessions. These are not the objects of sacrifice] *per se* as the *greatest sacred precincts* of [Mankind's Supreme Possessions].

As Architects of Religion and Religious Beliefs



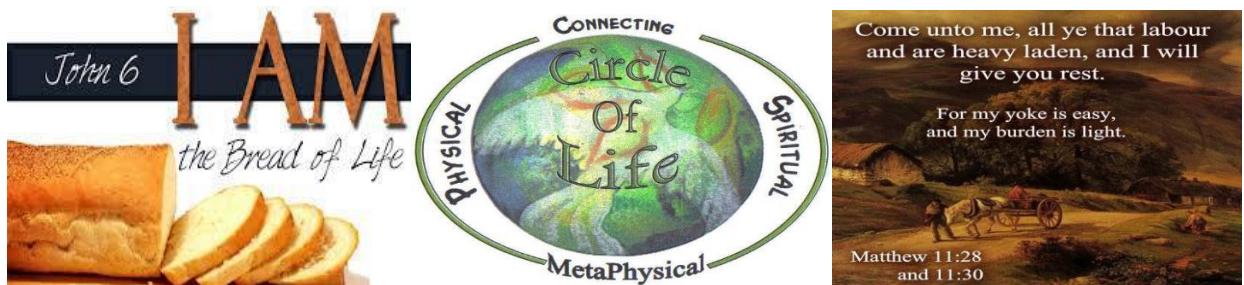
This case and its controversies will determine the lawful and legal concepts of how we see religion and the creations and criterions of law respecting an establishment of religion or religious belief.

[conscience]



Plaintiff's *personal constitution* dictates or declares [Sacred Honor], [Constitutionally Protected Interests] & [Mankind's Supreme Possessions] through the *free exercise* of [CLP] in private or public *forums* of expressive activities or conduct is an artful blend of one's [LLP] & [conscience]. Plaintiff [believes] the mind is a *sacred place* with the human heart (emotions) being a *sacred space* found within us all. Within these *most sacred precincts of private & domestic life*, religious experiences are created for many people &/or within this Plaintiff's own individual [conscience].

[Constitutionally Protected Interests]



Plaintiff's *personal constitution* dictates or declares he has the [free exercise of the right to be left alone, to think, to privacy and to work] *per se* as [Constitutionally Protected Interests].

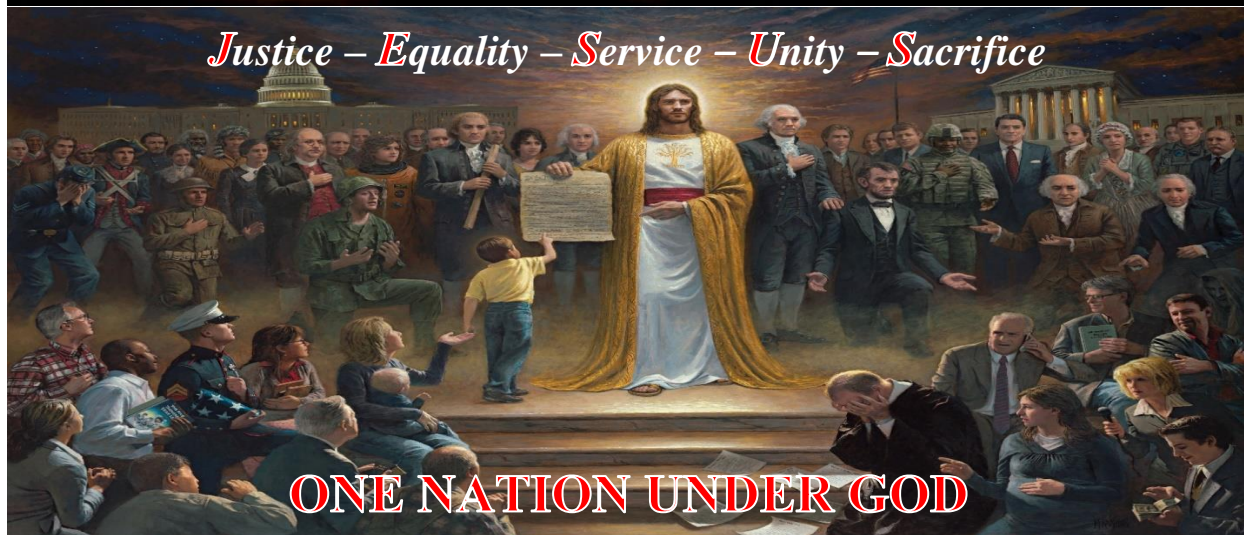
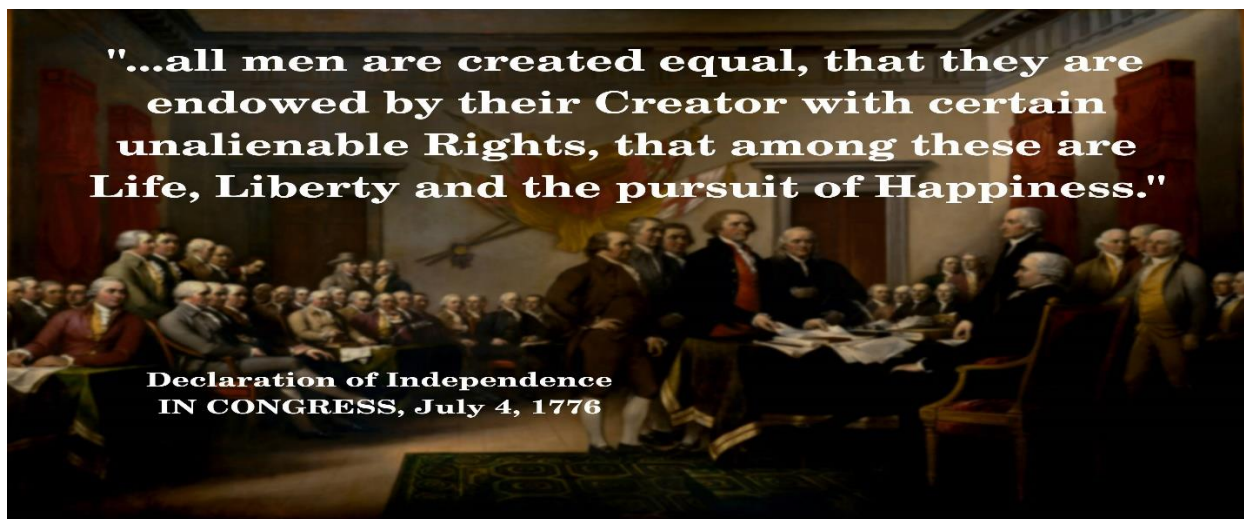


NOW THE LORD IS THAT SPIRIT AND WHERE THE SPIRIT OF THE LORD IS, THERE IS LIBERTY." II CORINTHIANS 3:17

[Protected Conduct]



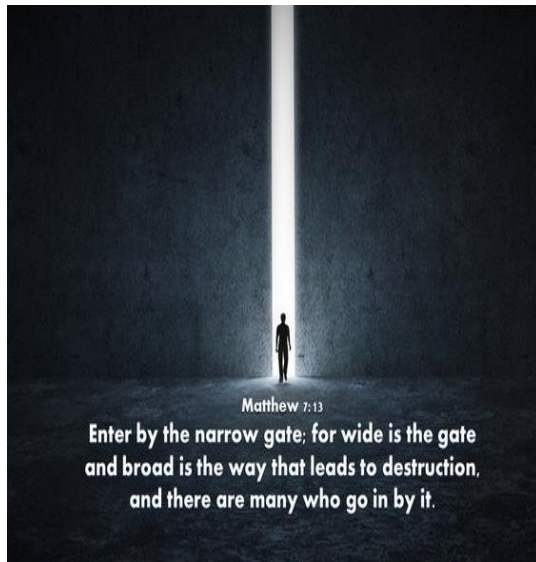
Plaintiff's *personal constitution* dictates or declares the [Freedom of Association &/or Not to Associate in a fusion of differing systems of belief/religious syncretism; is the *free exercise* right in Protest Activities as a sword and to Petition as a shield] for grievances or when seeking redress for an infringement or for satisfaction sought or gained in our [LLP] *per se* as [Protected Conduct]



[Protected Speech]

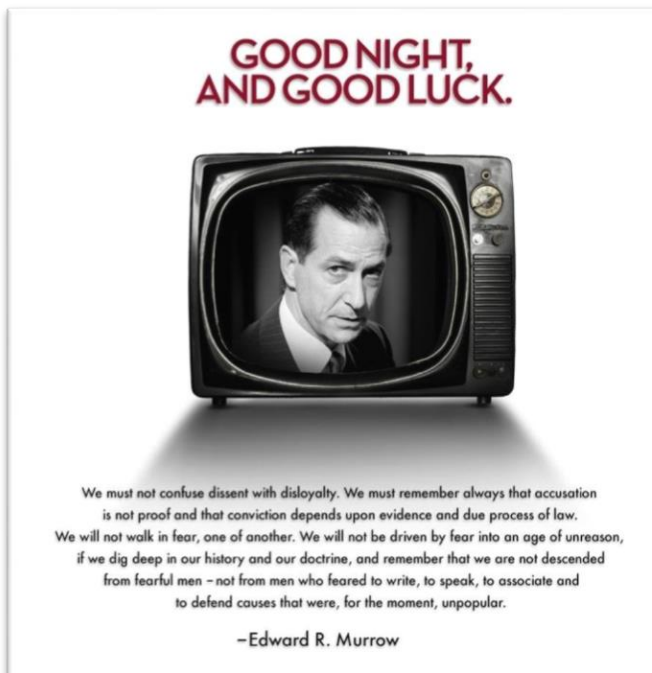
Plaintiff's avers his [(1) prophetic speech or as predictive speech, (2) symbolic speech or speech plus & its expressive activities (3) religious or proselytizing speech, (4) spiritual speech or as persuasive or private speech (5) pure speech (6) core political speech (7) free speech recognition also existing as exercising no speech at all] collectively manifesting per se as [Protected Speech]

Prophetic Speech or as Predictive Speech

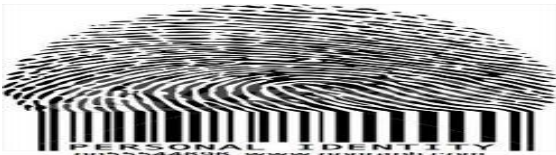


An Act of Faith

Symbolic Speech or Speech Plus & its Expressive Activities



Religious or Proselytizing Speech



Why We Have A Constitutional Design...

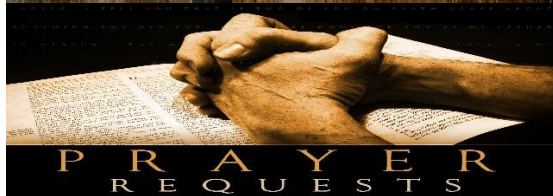
*"In Order to Form a More Perfect Union
between the powers in Heaven and on Earth."*



The Declaration of Independence established a covenant between The Lord, and his Nation

The Bill of Rights and its Amendments established our rights, privileges and immunities for all

Spiritual Speech or as Persuasive or Private Speech



Our Church of Greater
REALITY

Pure Speech

CONTROLLING LEGAL PRINCIPLES



*Free Exercise Clause Decision –
The “Contemplation of Justice”*

The Hand of The Lord, thy God



*Free Exercise Clause Decision –
The Laws of Principle and Practice*

Core Political Speech



Government Speech and its strategies, plans & policies

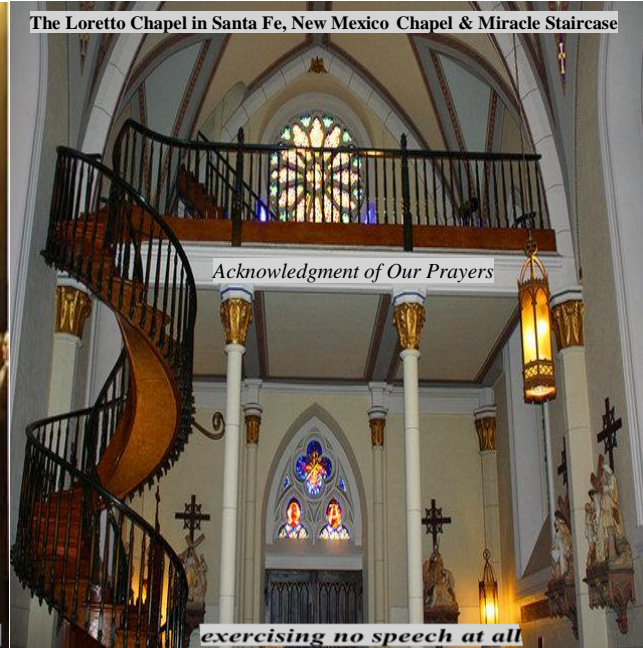
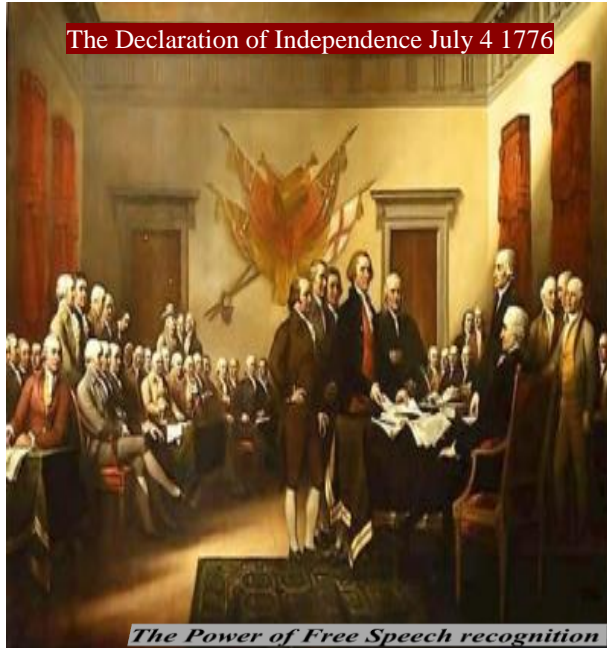
Plaintiff's [conscience] dictates: The purpose of Defendants' decisions in [The Policy] is to make property and nothing but property of the working class people in all States of the Union. Plaintiff [believes] with all his heart and soul: ***"A house divided against itself cannot stand. This government cannot endure permanently half slave and half free."*** as Abraham Lincoln declared in a large number of core political speeches seen as (Raymond Massey) in the role of: Abe Lincoln in Illinois, (1940):

...The purpose of the Dred Scott decision is to make property and nothing but property of the Negro in all States of the Union. It is the old issue of human rights versus property rights. It is the eternal struggle between two principles: the one, the common right of humanity, the other, the divine right of kings. It is the same spirit which says, 'You toil and work and earn bread and I'll eat it.' (*Applause*) As a nation, we began by declaring 'all men are created equal.' There was no mention of any exception to that rule in the Declaration of Independence. But we now practically read it 'all men are created equal except Negroes.' If we are to accept this doctrine of race or class discrimination, what is to stop us in the future from decreeing 'all men are created equal except Negroes, foreigners, Catholics, Jews,' or just 'poor people'? That is the conclusion towards which the advocates of slavery are driving us. 'Let each State mind its own business,' says Judge Douglas. 'Why stir up trouble?' **This is the complacent policy of indifference to evil, and that policy I cannot but hate.**

I hate it because of the monstrous injustice of slavery itself. I hate it because it deprives our Republic of its just influence in the world, enables the enemies of free institutions everywhere to taunt us as hypocrites, causes the real friends of freedom to doubt our sincerity, and especially because it forces so many good men among ourselves into an open war with the very fundamentals of civil liberty - denying the good faith of the Declaration of Independence and insisting that there is no right principle of action but self-interest. In his final words tonight, **the Judge said that we can be 'the terror of the world.' I don't think we want to be that. I think we would prefer to be the encouragement of the world** - the proof that at last, man is worthy to be free. But we shall provide no such encouragement unless we can establish our ability as a nation to live and grow, and we shall surely do neither if these States fail to remain united. **There can be no distinction in the definition of liberty as between one section and another, one class and another, one race and another.**

A house divided against itself cannot stand. This government cannot endure permanently half slave and half free.

Free speech recognition also existing as exercising no speech at all



Our Decision...

God allows for each of us...

to be able to Perfect our Soul,

Protect the Human Spirit,

and to please God with...

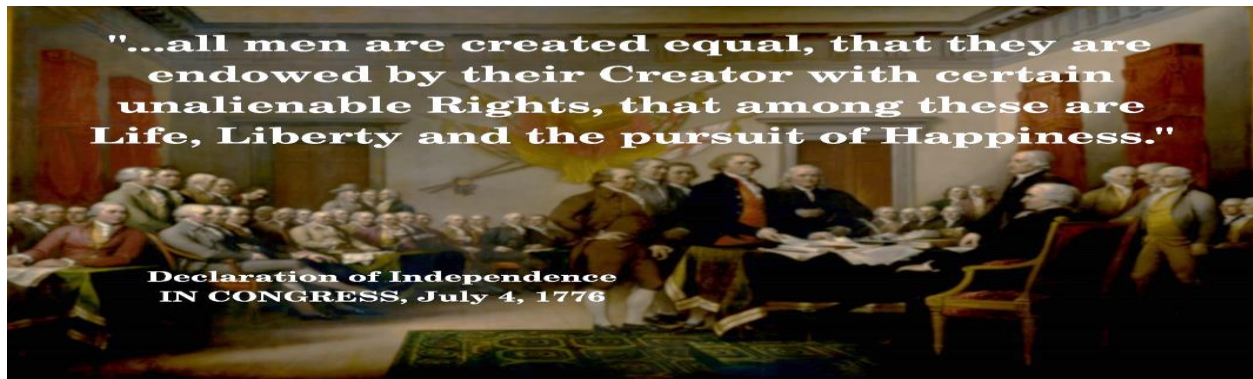
prayer...

practice...

and purpose.

Collectively existing per se as (“[Protected Speech]”) of the Plaintiff

Quintessential Rights of the First Amendment



What + they + fought + for was a New Nation, conceived in liberty, with a government *of the people, by the people and for the people*. What + they + fought + for was independence and against a governmental system that endorsed a *design* result of [A Complacent Policy of Indifference to Evil] *per se* as (“[To LIVE as EVIL]”). I am an architect of my [LLP]. I know what is to come by the principle on which it is built. Freedom is the light of all sentient beings with the right to exist as I Am; and not as *any person* or compelled as *a person* to accept or believe in *per se* [To LIVE as EVIL].

IN TRUTH, THE THOUGHTS, WORDS AND ACTIONS OF TWO THOUSAND YEARS AGO CAN LIVE IN US TODAY AS: “THE ANSWERS TO MANKINDS FUTURE PROBLEMS CAN BE FOUND WITHIN... SO LONG AS THERE ARE THOSE AMONG US WILLING TO MAKE THE SACRIFICE.”

TOGETHER LETS COMMUNICATE

“GOD’S POLICY OF TRUTH”

A QUESTION OF BEING “TRUE RELATIONS”

“THE WHO, WHAT, WHY AND THE HOW OF IT ALL”

“SO GOD’S OR OUR “LIST” OF THE IMPORTANCE”

A QUESTION OF BEING “REAL VALUE” AND “SOMETHING OF VALUE”

“WHAT IF, ANY IMPORTANTS OF ALL OF IT”

TODAY’S SYMBOLS, INSIGNIA, SEALS, CHAINS, FIGUREHEADS AND RECORDS

A QUESTION OF BEING “PURPOSE”

“WHY PRODUCE A PRODUCT AND SERVICE OF INTENTIONS”

“THE NATURE OF IDEAS COMMUNICATED”

A QUESTION OF “BALANCE”

“THE PRODUCTS AND SERVICE OF OUR INTENT”

“FREE WILL” ON HOW WE MAKE VERSUS HOW WE SUBSTITUTE

A QUESTION OF “PROOF”

“A QUESTION OF AN HONEST POLICY OF TRUTH, JUSTICE AND COMMUNION OF FAITH”

“THE SYMBOLISM OF TRUE RELATIONS WITH A BELIEF IN KNOWING WHAT TO DO”

WHERE “AS IN HEAVEN, SO ON EARTH”

A QUESTION OF “TRUTH”

“WHOSE TRUTH, WHAT IS IT, WHY TELL IT, HOW WE DO IT”

“REPRESENTATION OF OUR DAILY BREAD”

A QUESTION OF “TRUST”

WHAT IS “IN GOD WE TRUST”

A “MODEL” BY MOST OF US OR ALL OF US

“A QUESTION OF TAKE, TAKEN, AND TAKE AWAY”

“WHY UNFAIRNESS, WRONG, VIOLATIONS AND ALL THINGS EVIL”

“WORDS OF INTENT, LETTERS, LANGUAGE AND POSSESSIVE RELATIONS”

A QUESTION OF “FINAL OR INFINITE JUDGEMENT”

“HOW RIGHT OR GOOD VERSUS WRONG OR EVIL BEING”

“THE TRUE MARK, MEASURE AND KEY SIGNATURE OF CHARACTER”

A QUESTION OF “ATTITUDE AND HEALTH”

“EVERTHING AND ANYTHING OR JUST OUR ARDENT DESIRES”

WHEN A UNIVERSAL “SYMBOL” OF KINGDOM, POWER AND GLORY

This Page is intentionally left partial blank pursuant to the Tenth Amendment of the U.S. Constitution or as an answer to

A QUESTION OF “ATTITUDE AND HEALTH”

“EVERTHING AND ANYTHING OR JUST OUR ARDENT DESIRES”

WHEN A UNIVERSAL “SYMBOL” OF KINGDOM, POWER AND GLORY

However, Plaintiff's answer: “In Order to form a More Perfect Union” is:

The Lord, Thy God, Jesus Christ



A UNIVERSAL “SYMBOL” OF KINGDOM, POWER AND GLORY

Plaintiff's *unalienable right* to love The Lord, Thy God, **Jesus Christ** manifested a *sacred right* by establishing *his life, his liberty and his pursuit of happiness* to exist as ‘I Am’ and **not as any person** in a *personal stake* as defined, designed, driven, devalued, degraded, deprived, or fearful to be *destroyed by law respecting an establishment of religion* in a matrix of religious *dealings*.

This section is left to *We the People*, or others similarly situated to write their own narrative.