

Where IRS Worship becomes Our Worship

THEOLOGY of MONEY

The Worship of Argumentative Wealth, Words & Wants of Materialism



[Theology of Money] (“[Moralistic]”)

*Defendants have fused religion, revenue and returns into an Orthodoxy of **THEIRS***

Theology of Money is a zealous doctrine and religious inquiry into the nature and role of money in the contemporary world. Philip Goodchild reveals the significance of money as a dynamic social force by arguing that under its influence, moral evaluation is subordinated to economic valuation, which is essentially abstract and anarchic. His rigorous inquiry opens into a complex analysis of political economy, encompassing markets and capital, banks and the state, class divisions, accounting practices, and the ecological crisis awaiting capitalism. It is a religious belief system that converts citizens into customers, taxpayers into taxprayers, and worst capitalism into commercialism and our liberty into... our tax liability.

The Theology of Money is the *Worship of Argumentative Wealth, Words & Wants of Materialism*. It has been advanced by the Systematic Theology of **THEIRS**: The “collective expression” and propagation of shared religious ideals and beliefs through re-designation of the Internal Revenue Code to the IRC of 1939 then to the IRC of 1954 and then into the IRC 1986. The Theology of Money is of a moralistic code.

TITLE 26 U.S.C. INTERNAL REVENUE CODE *is more moralistic than mathematical*