

Taxology - An Organized Religion of THEIRS



IRS' codified fingerprint of religious beliefs determines all organized religions identities...it's the law

*Taxology is an Organized Religion of THE-IRS. It is sanctioned by law respecting an establishment of religion. IRS spirits & letters of the law tells **other** religions whether your religious beliefs & practices are sufficient or suitable for tax exempt status or if in fact, an organization's identity is a recognized religion of THEIRS. Taxology, has redeeming social importance making organized religion a commercial activity while making your religious practices &/or beliefs itself illegitimate or legal. Pay now or you will pay later! The Collective Experience can cost you your very soul. **Taxology** is a national church establishment for the endorsement of religious belief over the lack of such belief. Faith in **Taxology**... converts any person as a Taxpayer into a Taxprayer and citizens into customers.*

SO SHALL IT BE WRITTEN.... SO SHALL IT BE DONE!



"Churches" Defined

The term *church* is found, but not specifically defined, in the Internal Revenue Code. With the exception of the special rules for church audits, the use of the term *church* also includes conventions and associations of churches as well as [integrated auxiliaries](#) of a church.

Certain characteristics are generally attributed to churches. These attributes of a church have been developed by the IRS and by court decisions. They include:

- Distinct legal existence
- Recognized creed and form of worship
- Definite and distinct ecclesiastical government
- Formal code of doctrine and discipline
- Distinct religious history
- Membership not associated with any other church or denomination
- Organization of ordained ministers
- Ordained ministers selected after completing prescribed courses of study
- Literature of its own
- Established places of worship
- Regular congregations
- Regular religious services
- Sunday schools for the religious instruction of the young
- Schools for the preparation of its members
- The IRS generally uses a combination of these characteristics, together with other facts and circumstances, to determine whether an organization is considered a church for federal tax purposes.

Source: [Publication 1828, Tax Guide for Churches and Religious Organizations](#).

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<http://www.irs.gov/Charities-&-Non-Profits/Churches-&-Religious-Organizations/Churches--Defined>

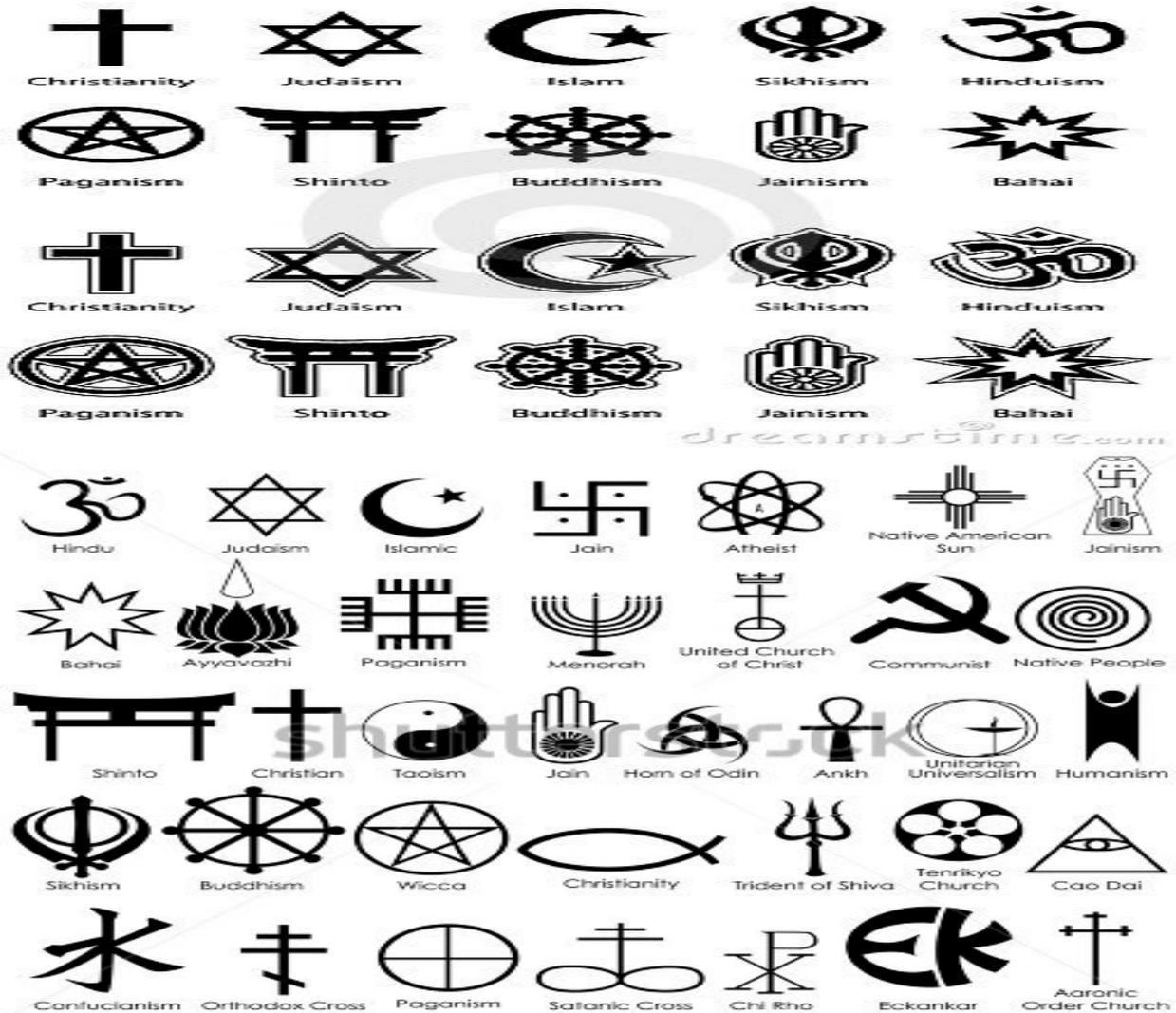
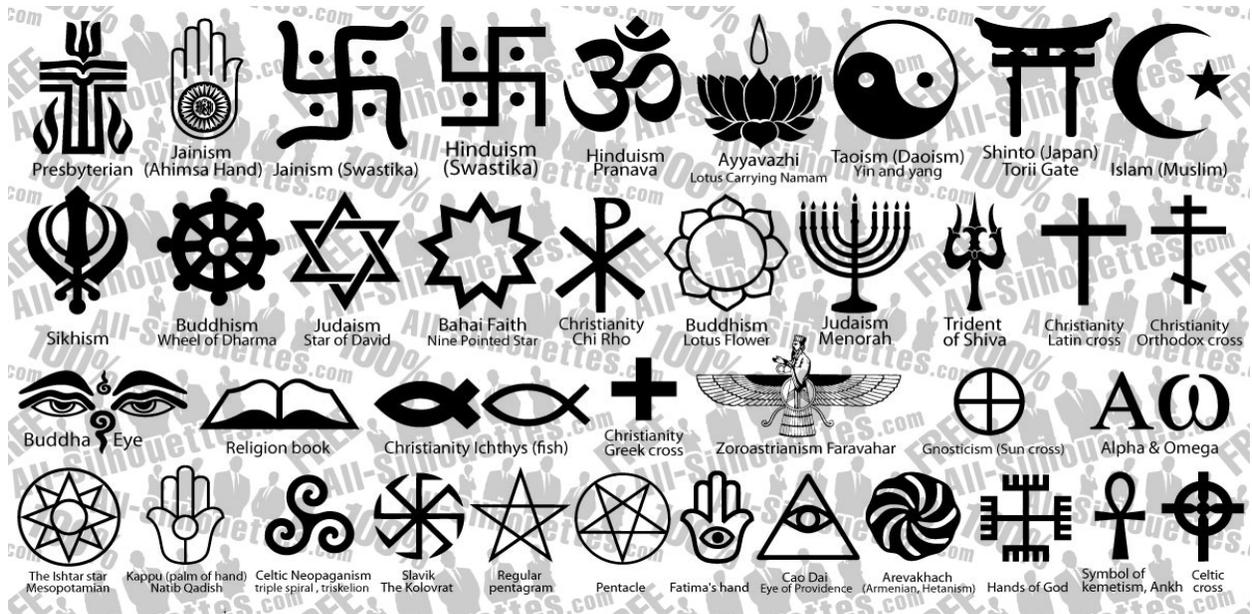
This is according to [THE WORDS] of THE **IRS**

This is the law according to [THE CODE] of THE **IRS**

Obedience without question until another verse or revision of law respecting an establishment of religion is written.

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Is Your Religion Approved by the IRS for Tax Exempt Status?



SO SHALL IT BE WRITTEN.... SO SHALL IT BE DONE!

[Taxology]

[Organized Religion of THEIRS]

*“**Our** core values guide **our** path to achieving **our** vision.”*

Emphasis added

The matching, characteristic or distinctive points and visible impressions of a captured Fingerprint pattern from

The Hands of THE GREAT WHATEVER

Plaintiff [believes] and/or [conscience] dictates Defendants’ “[Organized Religion of THEIRS]” (“[Taxology]”) with one’s “[Institutionalized Faith in Taxism]” (“[Taxism]”) has established or endorsed and/or advanced its religions and institutionalized faith through proselytizing beliefs, practices, and activities as set forth in the “[Original Verified Complaint]” (“[OVC]”) or conduct of:

1. producing clear deprivations of, or conduct that impermissibly infringes upon Plaintiff’s *free exercise rights* of his “[life, liberty and pursuits of happiness]” (“[LLP]”), with invasions or a complacent policy of indifference to his liberty interest in “[Controlling Legal Principles]” (“[CLP]”) and
2. sanctioning “[26 U.S. Code §7806 – Construction of title]” (“[§7806]”) under Subtitle F- Procedure and Administration, CHAPTER 80-GENERAL RULES, Subchapter A- Application of Internal Revenue Laws; with the cross references in this title to other portions of the title, or other provisions of law, where the word "see" is used, are made only for convenience, and *shall be given no legal effect*, and
3. manifesting “[Enactments of Law &/or Application of Internal Revenue Laws]” (“[THE CODE]”), beyond the powers granted in Article I, Section 8, Clause 1 (Taxing and Spending Clause) of the U.S Constitution written provisions, and

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4. manifesting [THE CODE] beyond the powers granted in the 16th Amendment of the U.S Constitution, and
5. producing the spiritual cleansing thoughts in the “[Internal Revenue Code]” (“[IRC]”) with [§7806] as a result of creating “no inference, implication, or presumption of legislative construction shall be drawn”, or “descriptive matter relating to the contents of this title *be given any legal effect*”, and
6. bearing witness to the ritual purifications of [IRC] when we “see”, believe or read the many burdensome cross references in this title to other portions of the title, or other provisions of law, where the word "see" is used, which are made only for convenience, and shall be given no legal effect, and
7. compelling the spiritual surrender of one’s [conscience], and
8. constructing [THE CODE] as more moralistic than mathematical, and
9. “*dealing*” with the IRS as a condition when the term applies to the *buying and selling of something*, creating a review of personality, not of proper review of tax procedures, and
10. “*dealing*” with the IRS as a condition when the term applies to the *buying and selling of something*, like you soul, “For **what shall it profit a man**, if he shall gain the whole world, and lose his own soul”, and
11. [THE CODE] inducing a form of a *spiritual abortion*; a stillborn plan of escape from laying and collecting taxes on incomes, from whatever sources derived, and
12. sanctioning an IRS Dogma of THEIRS – **F.E.A.R.** = **F**alse **E**vidence **A**ppearing **R**eal, and
13. enmeshing or sanctioned [THE CODE] existing as “[Law Respecting an Establishment of Religion]” (“[Law/As/Religion]”) within the meaning of the First Amendment, and

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14. endorsing a recognized religious creed of “[“Our core values guide our path to achieving our vision.”]” (“[Creed]”), and
15. founding IRS Core Values to share, believe in and practiced by many people, and
16. proselytizing the activities of [Creed] to cultivate intrinsic and expressive associations, and
17. allowing [THE CODE] to compel intrinsic and expressive associations contrary to Plaintiff free will, and
18. endorsing a religious dogma of THE IRS “[“Service + Enforcement = Compliance”]” (“[IRS Dogma of THEIRS]”), and
19. founding a whole system of deify beliefs, practices & convictions manifesting a suspension of disbeliefs, and
20. compelling “[A Complacent Policy of Indifference to Evil]” (“[To Live as Evil]”), and
21. compelling the Plaintiff to accept or approve a practice of [To Live as Evil]”), and
22. endorsing organized religion as a commercial activity and developed into a big business in the 20th century, a highly profitable tax exempt business, and
23. compelling the Plaintiff to conduct himself as not to offend the religious scruples or [Creed] of IRS, and
24. proselytizing the guiding effects in “[Crudely Crafted Burdens of Law, Belief and Practice]” (“[Burdens]”) as Defendants’ unworldly zeal or as religious fervor of THEIRS, and
25. using [Burdens] as a religious test for an institutionalized faith, and
26. “[converting taxpayers into taxprayers]” (“[Conversion]”), and transfigure a U.S. Citizen into a Customer of **THEIRS** through the Collective Experience, and
27. proselytizing U.S. Citizens into a custom of customers of THEIRS, and
28. making people and the Plaintiff to live a transform life through a proper return, and

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29. using the force of law; not merely in sectarian regulations, or within the submissive enumerations calling for an identification of the solicitors of an offered tax benefit or a contrive return of a tax; but as to give the authorities some basis/census for investigating strangers coming into the IRS' community, culture or its realm; when making a return to an [IRS Path of Life], *inter alia*, and
30. forming major initiatives of providing the seed money of faith for sowing and reaping of souls, and
31. proselytizing “[The Fruits of the Purpose-Driven Life of THEIRS]” (“[Purpose-Driven Life]”) serving/aiding as religious subsidies for the semblances of an organized religion, and
32. advancing a full range of beliefs, practices and instructions to live by for the [Purpose-Driven Life], and
33. creating a church and a alleged taxing system involving the use of coercion and graphic symbols for the concert, union or dependency of one on the other, and
34. utilizing “[the force and effect of the color of law]” (“[Interfaith]”) with taxpayers and the Plaintiff, and
35. fashioning and forcing a taxpayer's forum within Plaintiff's legal domicile, against his free will and religious beliefs, and
36. instituting a forum of dialogue shared or exercised in the eyes of its beholders, and
37. forming a modern day hybrid Church Forum, and
38. creating a taxpayer's forum for the Collective Experience Mission of Taxology using “Get Right with your Taxes” from cradle to grave, and
39. creating a taxpayer's forum for the Collective Experience Mission of Taxology by means of “[stealthy seamless intrusions of [Interfaith] and religion]” (“[intrusions]”), and

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40. creating a taxpayer's forum for the Collective Experience Mission of Taxology by means of "[Stealthy Seamless Intrusions of Interfaith or Encroachments to manipulate or adapt to one's advantage so as to give one party an unfair advantage]" ("[religious gerrymanders]"), and
41. producing [intrusions] and [religious gerrymanders] for an unconstitutional end, and
42. proselytizing [religious gerrymanders], [Burdens], [Purpose-Driven Life], [THE CODE], and [Creed] for an organized religion, and
43. creating a taxpayer's forum for the Collective Experience Mission of Taxology where taxing becomes the benefits of an organized religion, and
44. creating a taxpayer's forum for the Collective Experience Mission of Taxology by the use of [Burdens], and
45. using [Burdens] and a [Creed] to determine what standards governs the choice and the character of the rights of a taxpayer, and
46. using [Burdens] to defeat or confuse the precision of regulations, by using CFR written for excises taxes as the regulations for income taxes, and
47. advancing the primary effects of proselytism, through the act of attempting to convert people to another religion or the opinion(s) of Taxpayers into *Taxprayers*, and
48. paying bonuses to IRS employees motivated by religious syncretism who owe back taxes to the IRS, and
49. entangling the synthesis of law and religious syncretism through IRS indoctrination, and
50. IRS indoctrination the semblances of religious syncretism and is re-writing not just our Nation heritage; but writing our personal history, core values and religious beliefs, and
51. permitting IRS indoctrination of moral argument and moral hazards, and

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52. authorizing other religious assemblies and activities through §501(c)3; and
53. establishing the built environments as the atmospheres, pressures and scared spaces of U.S. values “*by supporting the standards of behavior required by the Internal Revenue Code.*”, and
54. generating and advancing the Sindustry of THEIRS, and
55. proselytizing a taxing environment, culture or its realm into the described formations, implements and atmospheres of religious indoctrination, creating religion, not reason, and
56. upholding an atmosphere dedicated to the advancement of religious belief being constantly maintained, and
57. sanctioning substantial burden to exists where the Defendants place substantial pressure on the Plaintiff to modify his behavior and to violate his beliefs, and
58. violating Plaintiff’s religions and religious belief by infringing on Plaintiff’s “[freedom of religion, belief, of choice & of discussion or debate]” (“[Liberty Interest]”), and
59. controlling Plaintiff’s [Liberty Interest] as set forth in this [OVC], and,
60. [THE CODE] are [Burdens] on free exercise right of expression of the Plaintiff, and
61. approving collective performances that inhibits, impinges or unduly burdens Plaintiff’s practices of religion, and
62. authorizing numerous forms for Worship by manifesting “[Worship of Argumentative Wealth, Words & Wants of Materialism]” (“[Worthship]”), and
63. manifesting and mandating [Worthship] that touch the heart of the existing order and this seems to be a visible aim of many, if not most religions, and
64. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Worthship], and

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65. creating “[IRS Refunds of Income Taxes Collected]” (“[Refunds]”) *inter alia* as a Mode for [Worship], and
66. endorsing religious messages, objectives or desires for a religious experience through [Refunds], or other Modes for [Worship], and
67. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Refunds], and
68. a heavy hand of government force causing the Plaintiff to choose between following the precepts of his religion and forfeiting benefits, on the one hand, and abandoning one of the precepts of his religion, and
69. manifesting a heartfelt gravity that altered Plaintiff’s beliefs, behavior, speech, expression or association creating the obvious effects on free exercise rights, and
70. [THE CODE] sanctioning Mode of [Worship] that infringes on Plaintiff’s freedom to believe, express and exercise his religion and religious beliefs, and
71. authorizing [Refunds] in excess of U.S. Constitutional taxing and spending limits and restrictions, and
72. approving legislation that criminalizes religiously inspired activity or compels conduct that some find objectionable for religious reasons, and
73. nourishing a sacrilegious environment towards Plaintiff’s personal constitution, and
74. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of [Refunds] *inter alia*, and
75. violating the [CLP] in *Cantwell v. Connecticut*, 310 U.S. 296, 304 (1940) – “*freedom to believe*” is absolute, and

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76. violating the [CLP] set forth in the list of Exhibits C that Plaintiff relies on regarding to free exercise rights of the First Amendment, and
77. encouraging loyalty in the spheres of religious activity for a profound “[Theology of Money]” (“[Moralistic]”) creating the compulsion in a *religion of reality*, and
78. instituting an establishment/endorsement of an “[Organized Religion of THEIRS]” (“[Taxology]”), and
79. establishing IRS actions tantamount to teaching & training of a religion, and
80. validating Modes of [Worship] and the duress in a *religion of reality*, and
81. creating, crafting & their coercion of an organized religion [Taxology], and
82. producing obedience in the name of a faith not of your own making, and
83. creating actual legal coercion, hence inculcates obedience to authority by force of law and threat of penalty
84. evolving [Taxology] as a religion of submission, where Plaintiff was ‘*born into*’ and was compelled to accept its religious faith in [Taxism], especially when perceived by children in their formative years, and
85. validating a body of believers as persons who believes in, practices or makes a “[proper return to the IRS and their path of life, beliefs and practices]” (“[proper return]”), and
86. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [proper return]”), and
87. creating primary effect of unbridled IRS approval & disapproval of religion, being tantamount to a relationship pregnant with involvement, and
88. producing dubious intrusions of defining what is a religion under tax exempt laws, and

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89. permitting entanglements for “[IRS Path of Life is to keep your Faith **THEIRS** for a *religion of reality*]” (“[IRS Path of Life]”), and
90. fostering an excessive entanglements with religion, and
91. authorizing “[An adopted “set of fundamental rights” of **THEIRS**]” (“[Ceremony]”), and
92. creating a deify system for [Worship], and
93. advancing a “[Doctrine of Exchange of refunds, exemptions, exclusions, credits, deductions, adjustments, or abatements]” (“[Doc-of-Ex]”), and
94. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Doc-of-Ex], and
95. teaching a [Doc-of-Ex] manifested by Taxology Modes of [Worship], and
96. enforcing a Fundamental Doctrine of Exchange of “*pay-as-you-go*” to balance “inflow” & “outflow” for an organized religion, and
97. inspiring “[Taxology’s Theology of **THEIRS**]” (“[Religiosity]”) to believe in, and
98. constructing legal sanctions for “[The Truth About Frivolous Tax Arguments]” (“[Frivolous Arguments]”), the devout practice for modern day witch hunts of the present, and
99. using the robust tools of religious exercises and atmospheres for indoctrination of religious beliefs or practices for THE IRS, and
100. infringing or chilling [(1) prophetic speech or as predictive speech, (2) symbolic speech or speech plus or its expressive activities (3) religious or proselytizing speech, (5) spiritual speech or as persuasive or private speech (5) pure speech (6) core political speech (7) free speech **recognition** also existing as exercising no speech at all] (“[Protected Speech]”) of the Plaintiff, and

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101. Plaintiff's [Protected Speech] being contingent upon the free will of IRS employees who interpreted [THE CODE] thereby constitutes a prior restraint upon, and abridges, that freedom, contrary to free exercise rights of the First Amendment, and
102. violating Plaintiff's *free exercise* of [Protected Speech], Expression or Discussion, and
103. providing for religious motivations or accommodations through U.S. Tax Court, and
104. creating "[Federal income tax exempt status issued by IRS or as declared by Taxpayers]" ("[Exemptions]"), as a Mode for [Worship], and
105. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Exemptions], and
106. authorizing [Exemptions] in excess of U.S. Constitutional limits and restrictions, and
107. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [THE CODE], and
108. a predominant purpose of promoting religion with the primary effect of advancing it, and
109. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of [Exemptions], and
110. creating substantial burdens of overbreadth & void for vagueness controversies, and
111. promoting and evangelizing the IRS Revivalism of THEIRS "name-it and claim it" Doctrine, and
112. assembled the establishment/endorsement of an "[Internal Religious Service aka IRS]" ("[IRS]"), and
113. proselytizing the activities of [IRS] with the purpose to offer real worship, and
114. the [IRS] encourages loyalty and is a hierarchy of the national government involving the spheres of religious activity, and

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115. enforcing the legal endorsements of [THE CODE] has encouraged loyalty and given a hierarchy exclusive patronage of the national government involving the spheres of religious activity, and
116. endorsing an “[IRS Pilgrimage - Knowing the Unknowable Answers Exist]” (“[IRS Pilgrimage]”), and
117. promoting an [IRS Pilgrimage] creating a journey or search of moral or spiritual significance knowing the unknowable answers exist, and
118. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [IRS Pilgrimage], and
119. advancing an [IRS Pilgrimage] for a taxpayer’s [proper return], and
120. surreptitiously founding and forming a hybrid “[Church of Taxology - Internal Revenue Service]” (“[House of Worthship]”), and
121. crafting the payment of tithes & tribute vs. lay & collect taxes on incomes, and
122. publishing and promoting an IRS fervent or zealous history in the “[IRS Historical Fact Book: A Chronology 1646-1992]” (“[THE BOOK]”) occurring within an Orthodoxy’s ‘Promised Land’, and
123. upholding the superstitions of 1646, that occurred in Salem Massachusetts (Witch Hunts) and continues today as “ghost returns” or a modern day witch hunt for nonfilers, and
124. promoting undue influence of religious tithing and offerings as “[intellectual tithing is the giving of new and useful information to the IRS’ Tree of Knowledge of good beliefs and evil practices]” (“[Intellectual Tithing]”) taxing the human spirit and soul, and
125. manifesting and endorsing [Intellectual Tithing] and Offerings for a Religion of Reality, and

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126. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Intellectual Tithing] and Offerings for a Religion of Reality, and
127. persecuting or creating viewpoint discrimination or judgement involving “[The human mind, a sacred place becoming the scene of a thought crime]” (“[thought crimes]”), and
128. using IRS Moral Inception as [thought crimes], and
129. making Plaintiff thoughts and his beliefs literally [thought crimes], and
130. generating [Intellectual Tithing] for a Religion of Reality on behalf of a Tree of Knowledge of good beliefs and evil practices, with its fruit is rooted within an IRS demigod’s hierarchy, and
131. encouraging [Intellectual Tithing] & Offerings for a Religion of Submission, and
132. creating and authorizing “[14 Points of Policy or Criteria of an IRS’ Church]” (“[IRS House of Worship]”), and
133. certifying an IRS codified fingerprint of religious beliefs & practices of THEIRS via a [IRS House of Worship], and
134. failing to maintain a separation between church and state influences, *inter alia*, and
135. creating the primary effect in defining & approving a church or its status, *inter alia*, and
136. using the endorsements of, the attribution of or the representation of “[personification of unrighteous wealth that in which one trusts]” (“[False God]”), and
137. violating Plaintiff’s *free exercise* of the Right of Conscience, and
138. violating Plaintiff’s “[most sacred precincts of private and domestic life; Mankind’s supreme possessions]” (“[supreme possessions]”), and
139. creating “[Refundable/Nonrefundable Tax Credits]” (“[Tax Credits]”) as a Mode for [Worthship], and

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140. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Tax Credits], and
141. using, issuing and fashioning [Tax Credits] as a form for Temple Currency, and
142. authorizing [Tax Credits] in excess of U.S. Constitutional limits and restrictions, and
143. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of [Tax Credits], and
144. violating Plaintiff's *free exercise* of the right to be left alone, to think, & to privacy existing as Constitutionally Protected Interests, and
145. manifesting a Doctrine of Systematic Theology as a religious custom of THEIRS, and
146. advancing the “[Systematic Theology of THEIRS]” (“[THEIRS]”), and
147. cultivating intrinsic and expressive associations, for “[mandatory beliefs, monitored practices or the experience of religious conversion in an Institutionalized Faith of THEIRS]” (“[FAITH]”), and
148. enforcing obedience without question until another verse or revision of law respecting an establishment of religion is written, and
149. practicing an establishment/endorsement of an “[Institutionalized Faith in Taxism]” (“[Taxism]”), and
150. using tax money spent in violation of a specific constitutional protection - Establishment Clause, and
151. illusorily constructing The Orthodox Church of Taxology – The Temple of Taxism, existing as U.S. Tax Court, and
152. displaying on Federal property [An IRS Deific & Divinity of THEIRS as THE GREAT WHATEVER] (“[WHATEVER]”), and

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153. creating and forming surreal beliefs in [WHATEVER], and
154. verbalizing [WHATEVER] practices as an invisible touch controlling the human mind, while expensing a discernible touch upon the human soul, and
155. the activities of [WHATEVER] diminishes Plaintiff's spiritual uniqueness and rob him of God's spirit, and
156. sanctioning Modes of [Worship] manifested by THE GREAT WHATEVER, and
157. permitting [THE CODE] to compel forced associations with the IRS, and
158. bring into existence an "[Incarnate Spirit of [THE CODE] being the Encoded Syntax Messiah of THEIRS]" ("[Syntax Messiah]"), and
159. crafting religious preferences being thrust upon the Plaintiff, as evidence of indelible religious taunt existing as direct and unwelcome contact; forever tainting his religious freedoms by inflicting an erosion of religious liberties, and
160. approving an IRS entity clothed with authority as "that in which one trusts" for "[The Worship of Money and Egregious Wealth]" ("[Mammon]"), and
161. creating Idolatry and Oracles and believers, and
162. created a deific & Encoded [Syntax Messiah], and
163. creating influences of [Taxism] over the enumerated powers of U.S. Constitution, and
164. believing that "[*Auditing is precise, thoroughly codified and has exact procedures.*]" ("[Auditing]") as a religious practice or custom, and
165. producing the religious exercises of [Auditing] and training for taxpayers and followers, and
166. predicating the entanglements of intrinsic and expressive associations as [Auditing] literally establishes guilt by association alone, and

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167. requiring ongoing inspections through [Auditing] to ensure the presence of a religious message, and
168. compelling taxpayers and Plaintiff [To LIVE as EVIL] through a dogma of “Service + Enforcement = Compliance”, and
169. administering a “[Dominion Theology of Taxism]” (“[IRS Realm]”), and
170. allowing unlimited and indiscriminate sweep of [THE CODE] with its comprehensive interference with associational freedom go far beyond what might be justified in the legal exercise of a compelling government interest, and
171. creating direct and substantial interference with Plaintiff’s freedom of association guaranteed by the First Amendment. and, in the alternative, that [THE CODE] is vague as construed and applied, and hence unconstitutional under the Due Process Clause of 5th Amendment, and
172. violating Plaintiff’s *free exercise* of the Freedom to Choose Association, and
173. violating Plaintiff’s “[Freedom Not to Associate in a fusion of differing systems of belief/religious syncretism]” (“[Protected Conduct]”), and
174. interfering with Plaintiff’s [Protected Conduct], and
175. crafting the result and inevitably results in the exercise of pressure and coercion upon taxpayers who are parents to declare their children to secure a tax deduction or a [Tax Credit], and
176. creating “[Above/Below the Line Tax Deductions]” (“[Tax Deductions]”) as a Mode for [Worthship], and
177. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Tax Deductions], and

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178. authorizing [Tax Deductions] in excess of U.S. Constitutional limits and restrictions, and
179. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of IRS [Tax Deductions] or with “[“Modified Adjusted Gross Income” of **THEIRS**]” (“[MAGI]”), *inter alia*, and
180. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [MAGI], and
181. violating the [CLP] in the Endorsement Test - *Lynch v. Donnelly*, 465 U.S. 668 (1984) – *a perception of submission*, and
182. creating spirituality, assessment & empowering Body/Mind/Spirit, in taxprayers, and
183. manifesting and communicating “[Government Speech creating spirituality, assessment & empowering Body/Mind/Spirit]” (“[Government Speech]”) for an organized religion, and
184. instituting [Taxology]’s stepping stones to spiritual awareness, and
185. establishing or endorsing “[Publications, Instructions & Forms of **THEIRS** or to “see” their stepping stones of enlightenment values]” (“[Govspel]”) as [Government Speech] for an organized religion, and
186. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Govspel], and
187. broadcasting and proselytizing the heartfelt activities of [Govspel] which are official opinions existing as [Government Speech], and
188. sanctioning the “Taxpayer Bill of Rights” as a prescribed form or manner governing the words or actions for a ceremony, and

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189. establishing, endorsing or prescribing form or manner governing the words or actions for a ceremony as “[Benefits or privileges offered & provided when making a [proper return] to a system of [Worship]]” (“[Body of Rites]”), and
190. creating “The Taxpayer Bill of Rights” as the [Body of Rites] for [Taxology], and
191. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Body of Rites], and
192. practicing a religious rite through 26 U.S. Code §7803 of which was declared as a “set of fundamental rights” by Taxpayer Advocate Service, and
193. creating a religious rite through 26 U.S. Code §7803(A) as a formal or ceremonial act declaring that a taxpayer has the right to be informed, and
194. creating a religious rite through 26 U.S. Code §7803(B) as a formal or ceremonial act declaring that a taxpayer has the right to quality service, and
195. creating a religious rite through 26 U.S. Code §7803(C) as a formal or ceremonial act declaring that a taxpayer has the right to pay no more than the correct amount of tax, and
196. creating a religious rite through 26 U.S. Code §7803(D) as a formal or ceremonial act declaring that a taxpayer has the right to challenge the position of the Internal Revenue Service and be heard, and
197. creating a religious rite through 26 U.S. Code §7803(E) as a formal or ceremonial act declaring that a taxpayer has the right to appeal a decision of the Internal Revenue Service in an independent forum, and
198. creating a religious rite through 26 U.S. Code §7803(F) as a formal or ceremonial act declaring that a taxpayer has the right to finality, and

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199. creating a religious rite through 26 U.S. Code §7803(G) as a formal or ceremonial act declaring that a taxpayer has the right to privacy, and
200. creating a religious rite through 26 U.S. Code §7803(H) as a formal or ceremonial act declaring that a taxpayer has the right to confidentiality, and
201. creating a religious rite through 26 U.S. Code §7803(I) as a formal or ceremonial act declaring that a taxpayer has the right to retain representation, and
202. creating a religious rite through 26 U.S. Code §7803(J) as a formal or ceremonial act declaring that a taxpayer has the right to a fair and just tax system, and
203. approving “[The policies, rules, guidelines & mandates created to rob Peter to pay Paul]” (“[Peter to Paul Mandates]”) and
204. surreptitiously turning the “[Taxpayers Advocate Service]” (“[TAS]”) into the Unorthodox Church of Taxology, and
205. endorsing the [TAS] *de facto* [Church of What’s Happening Now] “[Church]” as a designated religious forum, and
206. establishing “[“Your Voice at the IRS”]” as a (“[Theology Forum]”), and
207. endorsing, the marriage & dichotomy between the sacred & profane with A Prosperity Gospel of THEIRS, and
208. allowing employees of THE IRS subtly or overtly conform their instruction(s) to the pervasively sectarian environment in which they taught taxpayers to believe in, and
209. inducing IRS state-sponsored indoctrination exacerbated by Defendants failure to separate religious activity from secular tax collecting activities, and
210. creating sacred & the profane with IRS’ various forms of Modes for [Worthship], and
211. ensnaring a person in stealthy seamless intrusions with religious gerrymander, and

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212. prescribed or recognized a body of rules of conduct with binding legal “[Force and Effect of Law Respecting an Establishment of Religion]” (“[THE WORDS]”) enforced by controlling authority, and
213. empowering the [Church] through taxpayers’ prayers and
214. creating a primary effect of conveying or attempting to convey a message that religion or a particular religious belief through a Prosperity Gospel of THEIRS, and
215. forcing the Plaintiff or a person to profess a belief or disbelief in a religion through a Prosperity Gospel of THEIRS, and
216. endorsing an Integrated Auxiliary of Church of Taxology- Taxpayer Advocacy Panel, and
217. preaching, teaching and spreading “[A Progressive Theology of Materialism in Post-Foundationalism Enlightenment Values]” (“[Materialism]”), and
218. sanctioning Belief-O-Matic as [THE WORDS] of THEIRS, and
219. violating Plaintiff’s *free exercise* principles in protesting activities, and
220. establishing the endorsement of Compelled Speech, and
221. violating Plaintiff’s freedom from compulsory unification of opinions, and
222. violating Plaintiff’s freedom from paying *income tax by or through our confession*, and
223. generating historical lists of “[IRS Tax Tables, Brackets & Rates, or exclusions, inter alia]” (“[Enumerations]”) as a Mode for [Worship], and
224. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Enumerations], and
225. authorizing [Enumerations] in excess of U.S. Constitutional limits and restrictions, and

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226. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of [Enumerations] *inter alia*, and
227. violating the [CLP] in the Endorsement Test- *West Virginia State Board of Education v. Barnette*, 319 U.S. 624 (1943) – *a touchstone*, and
228. surreptitiously sanctioning “[The Church Without Walls Ministries]” (“[Ministries]”) and
229. constructing and enhancing “[The Collective Experience of THEIRS]” (“[Orthodoxy]”), and
230. creating a physical church body with shared religious values as “[It's a church being organized on corporal & corporate logic seen as a Collective Experience of religious phenomenon]” (“[Mega Church]”), and
231. building and establishing a [Mega Church] through IRS Worthship Ministries, and
232. allowing the [IRS] & its [Mega Church] utilizing the prestige, power, and influence of a public institution, and
233. manifesting three powers of a “[Taxing Trinity of THEIRS “The Bureau” “The Agency” “The Service”]” (“[Taxing Trinity]”), and
234. revealing a [Taxing Trinity] is faith in action exercised as “knowing how to know” and,
235. empowering a [Taxing Trinity] as having “One Look. One Voice. One IRS.”, and
236. forming a “[U.S. Individual Income Tax Return, Form 1040]” (“[Form 1040]”), for the establishments/endorsements of its *religious effects*, and
237. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Form 1040], and
238. advancing [Form 1040] as a [covenant], petition & viewpoint, *inter alia*, a forum of expressive activity, and

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239. using [Form 1040] as content-based restrictions to regulate speech based on its subject matter or viewpoint, and
240. forming a prenuptial agreement beyond all human understanding or reason through [Form 1040], and
241. instituting “[Where a Religious Belief and Practice Exist as a Dichotomous Key of Confession]” (“[Voluntary Compliance]”), and
242. advancing [Taxology] through “[Voluntary Compliance]” (“[Confession]”), and
243. compelling affirmations of a repugnant belief to the Plaintiff, and
244. producing the fruits of a codified & statutory system of taxation *by confession* with every rebate from a tax when conditioned upon *expressive activities or conduct* is in some measure a temptation, a religious belief, a devout practice, a moving experience, an act of atonement, redemption or symbolic conduct, central to, and compelled by a deified taxing system composed of religious tenets or other essential religious endeavors, and
245. using [THE WORDS] as a means to an unconstitutional end, and
246. establishing a religious Orthodoxy as a means to an unconstitutional end, and
247. creating a primary effect by making adherence to a religion relevant, *inter alia*, and
248. using religious means to serve governmental ends entanglements tantamount to a relationship pregnant with involvement with religion, and
249. manifesting [Form 1040] as viewpoint based restrictions on protected speech, and
250. manifesting [Form 1040] as an IRS Covenant to convert taxpayers into taxprayers, and
251. manifesting [Form 1040] as a petition from those seeking a redress for an infringement or for satisfaction sought or gained, and
252. manifesting [Form 1040] as a forum of expressive activity, and

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253. permitting and investing in the “[Newest Covenant and Dispensation Theology of THEIRS]” (“[Dispensation]”), and
254. expressing an adaptation of being Left Behind or a religious viewpoint of the Rapture, through Wall Street bailouts, and
255. manifesting moral hazards with Government Bailout Plan, advanced by taxpayer dollars, and
256. violating Plaintiff’s Rights to a petition for a redress of grievances when seeking redress for an infringement or for satisfaction sought or gained, and
257. creating “[Federal Tax Return Form & Filing Status/Badge]” (“[Submission]”) in support of a Mode for [Worship], and
258. constructing no legitimate, compelling, or clear secular purpose on the subject matter of [Submission], and
259. foreclosing the free exercise of constitutional rights by mere labels, and
260. authorizing [Submission] in excess of U.S. Constitutional limits and restrictions, and
261. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of [Submission] *inter alia*, and
262. compelling a [proper return] existing as an invasion of a legally protected interest, and
263. using mysticism or religious studies within “[Tax Anti-Injunction Act 26 U.S.C. §7421(a) – the essence of censorship/sacrilege]” (“[Prior Restraint]”)
264. sanctioning “[Fountainhead of Faith as an Orthodoxy of THEIRS]” (“[Convention]”), and
265. sanctioning a National Church establishment for the endorsement of religious belief over the lack of such belief, and

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266. endorsing an IRS dogma existing as “[The ABC’s of Salvation: Admit – Believe – Confess & religious triggers of [Temple Taxes]]” (“[ABC’s of Faith]”), and
267. developing Taxing-Vision Ministries of THEIRS – “Rethink Church”, and
268. developing “[The ABC’s Ministries as strategies for reaching a returning generation]” (“[Emerging Church]”), and
269. using [Emerging Church] with [Law/As/Religion] touching a returning generation of its body of believers, and
270. instituting religious beliefs and practices which play the role of a religion and function as a religion in the Plaintiff’s life, liberty and pursuit of happiness, and
271. creating the Adjustment Bureau & its Synagogue being the Federal Reserve System as the Benevolence Ministry of Internal Revenue, Returns, & Profits, and
272. promoting The Founding Church of Modern-day Saints as The “Bureau of Prohibition”, and
273. authorizing and enforcing various [PENALTIES FOR PURSUING FRIVOLOUS TAX ARGUMENTS] (“[sanctions]”), and
274. using [sanctions] to control free exercise rights concerning Plaintiff’s [LLP], and
275. tolerating nonbelievers (Constitutional Citizens) or non-adherent (Non-Taxpayers) to become second-class citizen, and
276. believing penalties exist to encourage voluntary compliance by supporting the standards of *behavior* required by the Internal Revenue Code, and
277. creating substantial burden on protected First Amendment activities by supporting the standards of *behavior* required by the Internal Revenue Code, and

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278. using the religious triggers of “[Penalties & Interests of THEIRS]” (“[Temple Taxes]”),
and
279. constructing no legitimate, compelling, or clear secular purpose on the subject matter of
[Temple Taxes], and
280. using unjustified government interference as a tool for religious and moral conversion,
and
281. granting the laying and collecting of income taxes with regard to any census or
enumeration, and
282. exercising governmental funding as “[The fusion of religion, revenue & returns into an
Orthodoxy of THEIRS]” (“[Orthodoxy of THEIRS]”), and
283. creating the religious inspirations in “[The Orthodoxy of Spiritual, Sanctified & Religious
Terms, Words or Actions of THEIRS for the establishment of the “right practice”]
 (“[Orthodoxy]”), and
284. subsidizing a House of Prayer & a Den of Thieves, establishing a “[House of Trade,
Worship and Praise]” (“[House]”), and
285. developing religious significance that permeates from Defendants conduct, and
286. advancing [Worship] & dependent conditions for a body of believers, and
287. using symbolic conduct in promoting a systematic congregation, religious expression or
other essential religious endeavors, and
288. making an objective observer, the Plaintiff and his wife view and participate in an
organized religion and its religious acts, and
289. advancing a “[hybrid congregation/membership as a body of believers & dependent
conditions]” (“[body of believers]”), and

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290. creating a primary effect with [Temple Taxes] & in a hybrid congregation/membership,
and
291. leaving believers or nonbelievers alike confused with religion; and
292. endorsing “[Administrative Law of THEIRS guiding a Path to Involuntary Servitude]”
 (“[Servitude]”), and
293. advancing “[Black Theology of Legalism via Involuntary Servitude]” (“[Legalism]”), and
294. entangling religious activities under a guise of spending power for "general welfare", and
295. taking liberties by disregarding the fact that the 16th Amendment has no power of
enforcement clause, and
296. creating substantial burden on protected First Amendment activities, as Defendants have
failed to achieve a "less drastic" impact on the continued vitality of Plaintiff’s First
Amendment freedoms of [LLP], and
297. violating Plaintiff’s Unalienable Rights of a Fundamental Liberty Interest in life, liberty
and pursuit of happiness, and
298. violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a
governmental benefit through “[Forgiveness found in Fresh Start relief & Redemption
“Offer in Compromise”]” (“[Abatements]”) i.e., Salvation, and
299. infringing on Plaintiff’s Liberty of Labor a *most sacred property*, and
300. infringing on Plaintiff’s Individual Freedom of Mind – a *sacred place*, and
301. creating massive invasions of liberty interests in the hearts and minds of taxprayers or
taxpayers, and
302. issuing Notice of Deficiency as an assessment that constitutes a taking, under the guise
of taxation, of private property for public use without just compensation, and is therefore

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void under the Federal Constitution as amounting to a taking of property without due process of law, and

303. crafting clear deprivations of, conduct that impermissibly infringes upon, or activities prohibiting the *free exercise* Plaintiff religion, speech, expression, conscience, association, protest or petition, and

304. advancing an IRS Dogma: The Doctrine of Discrimination & Discernment, as in the safe harbors of the Caribbean Islands, Gilligan's FA Quality Island or for IRS employees who owe back taxes, and

305. using invidious discrimination against anyone who will not become a taxpayer, and

306. depriving Plaintiff of life, liberty, or property, without due process of law, and

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