

No. 17-1612

In the
Supreme Court of the United States



TERRY LEE HINDS,
Petitioner,

—v—

“UNITED STATES” GOVERNMENT,
Respondents.

On Petition for Writ of Certiorari to the
United States Court of Appeals for the Eighth Circuit

PETITION FOR REHEARING

TERRY LEE HINDS
PETITIONER PRO SE
438 LEICESTER SQUARE DRIVE
BALLWIN, MO 63021
(636) 675-0028
ALPHAOMEGA44@OUTLOOK.COM

OCTOBER 22, 2018

TABLE OF CONTENTS

	Page
TABLE OF AUTHORITIES	xvii
PETITION FOR REHEARING	1
GROUNDS FOR REHEARING	1
I. REASONS FOR GRANTING THE PETITION	3
A. Summary of Argument	8
II. REHEARING SHOULD BE GRANTED TO DETERMINE THE PROPER REMEDY	11
CONCLUSION.....	14
RULE 44 CERTIFICATE	15

TABLE OF CONTENTS – Continued

Page

**APPENDIX TABLE OF CONTENTS
Volume I – Appendix to Original Petition***

Judgment of the Eighth Circuit (February 26, 2018)	1a
Mandate of the Eighth Circuit (February 26, 2018)	2a
Memorandum and Order of the District Court for the Eastern District of Missouri (December 11, 2017)	3a
Order of Dismissal of the District Court of Missouri (December 11, 2017)	14a
Verified Petition For a Writ of Mandamus & a Writ of Prohibition <i>or, in the alternative</i> , A Verified Petition for a Writ of Certiorari Pursuant to Frap, Rule 21(c)-Other Extraor- dinary Writs (February 9, 2018)	15a
Order of the Eighth Circuit Denying Petition for Rehearing En Banc (April 2, 2018).....	51a
Appellant’s Petition for En Banc Rehearing or for Panel Rehearing and Request to Recall Mandate & Issue Writs <i>or, in the alternative</i> , With Suggestion for En Banc Review and Disposition (March 8, 2018)	52a

* Note: For Clarity, the original Petition’s Appendix is Designated as Volume I. This Rehearing Petition is Bound with Appendix Volume II. The Third and Final Appendix is Labeled Volume III.

TABLE OF CONTENTS – Continued

	Page
Civil Docket Sheet for Case No.: 4:17-cv-00750-AGF (February 16, 2017)	70a
Petitioner’s Addendum of Law (February 9, 2018)	99a
Plaintiff’s Exhibits to Original Verified Complaint for Declaratory Judgement, Injunctive and Other Appropriate Relief in This Petition for Quintessential Rights of the First Amendment (February 16, 2017)	160a
Constitutional, Doctrines, Decisions, Precedents, Orders, Codes, and Statutory or Other Provi- sions of Law Involved	213a
Memorandum for All Executive Departments and Agencies (October 6, 2017)	333a
Memorandum for All Component Heads and United States Attorneys (October 6, 2017) ...	387a
Executive Order-13798 (May 4, 2017)	391a
Motions and Briefs or Requests Filed by the Petitioner	394a
Law Respecting an Establishment of Religion ...	404a
The Founders' Constitution Chapter 16, Document 23—James Madison, Property (March 29, 1792)	458a
Memorandum and Order of the District Court of Missouri (February 23, 2017)	464a

TABLE OF CONTENTS – Continued

	Page
Memorandum and Order of the District Court of Missouri (March 10, 2017)	468a
Memorandum and Order of the District Court of Missouri (May 12, 2017).....	470a
Memorandum and Order of the District Court of Missouri (May 26, 2017).....	472a
Memorandum and Order of the District Court of Missouri (July 11, 2017).....	476a
Memorandum and Order of the District Court of Missouri (August 18, 2017).....	481a
Organic Law The Declaration of Independence (July 4, 1776)	485a
Taxaonmy of Due Process Manifesting Strict Scrutiny in the Middle Forum Harvard Law Review Vol. 122, No. 8 (June., 2009)	493a
Clear and Prejudicial Error of Law and Fact as a Clear Abuse of Discretion (Facts Presented to the Eighth Circuit in Petitions) (February 9, 2018).....	498a
Facts of &/or Malfeasance of Fundamental Error (Facts Presented to the Eighth Circuit in Petitions) (February 9, 2018).....	541a
Grounds for Fundamental Error, Points and Authorities (Facts Presented to the Eighth Circuit in Petitions) (February 9, 2018).....	545a

TABLE OF CONTENTS – Continued

	Page
Facts of &/or Malfeasance of Reversible Error (Facts Presented to the Eighth Circuit in Petitions) (February 9, 2018)	558a
Essential Rights as Fundamental Rights or of Unalienable Rights (Facts Presented to the Eighth Circuit in Petitions) (February 9, 2018)	574a
A Forum for Actions Subject to Strict Scrutiny Standard of Judicial Review (Facts Presented to the Eighth Circuit in Petitions) (February 9, 2018)	577a
Exhibits Entered into the Record When Case Filed–510 Exhibits (Facts presented to the Eighth Circuit in Petitions) (February 9, 2018)	596a

APPENDIX TABLE OF CONTENTS

VOLUME II

Redacted Docket, Pleadings, or Filings (Bound Within This Petition for Rehearing)

Relevant Docket Entries	1a
Notice to the Nature of Suit in Opposition to Civil Cover Sheet (February 24, 2017)	6a
First Notice of a Short and Plain Statement of the Claim Showing the Plaintiff Is Entitled to Relief Under the First Amendment (April 10, 2017)	9a

TABLE OF CONTENTS – Continued

	Page
First Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017)	17a
Second Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) pleading requirement that “each allegation must be simple, concise and direct” (May 8, 2017)	30a
Third Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017)	42a
Fourth Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017)	52a

TABLE OF CONTENTS – Continued

	Page
<p>Fifth Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017)</p>	59a
<p>Sixth Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017)</p>	69a
<p>Seventh Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017)</p>	78a

TABLE OF CONTENTS – Continued

	Page
First Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	91a
Second Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	104a
Third Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	113a
Fourth Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	122a

TABLE OF CONTENTS – Continued

	Page
Fifth Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	134a
Sixth Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	146a
Seventh Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017).....	169a
Plaintiff’s Hybrid Pleading #1 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #1] (June 14, 2017)	179a
Plaintiff’s Hybrid Pleading #2 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #2] (June 14, 2017)	198a

TABLE OF CONTENTS – Continued

	Page
Plaintiff’s Hybrid Pleading #3 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #3] (June 14, 2017)	201a
Plaintiff’s Hybrid Pleading #4 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #4] (June 14, 2017)	207a
Plaintiff’s Hybrid Pleading #5 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #5] (June 14, 2017)	212a
Plaintiff’s Hybrid Pleading #6 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #6] (June 14, 2017)	216a
Plaintiff’s Hybrid Pleading #7 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #7] (June 14, 2017)	240a
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #1] (June 14, 2017)	251a
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #2] (June 14, 2017)	263a

TABLE OF CONTENTS – Continued

	Page
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #3] (June 14, 2017)	279a
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #4] (June 14, 2017)	286a
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #5] (June 14, 2017)	296a
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #6] (June 14, 2017)	312a
Plaintiff’s Conscientious Effort to Comply with Court’s Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #7] (June 14, 2017)	320a
Original Verified Complaint for Declaratory Judgement, Injunctive and other Appropriate Relief in this Petition for Quintessential Rights of the First Amendment (February 16, 2017)	334a
Brief in Support of complaint/petition (February 16, 2017)	357a

TABLE OF CONTENTS – Continued

Page

**APPENDIX TABLE OF CONTENTS
VOLUME III
Redacted Exhibits or Filings
(Bound as a Separate Volume)**

Exhibit 1	[Purpose-Driven] Life the Fruits of the Purpose-Driven Life of THEIRS (Images and Select Transcriptions)	1a
Exhibit 2	Taxology an Organized Religion of THEIRS ...	21a
Exhibit 3	[Worship]–Moving Towards a Deeper Theology.....	56a
Exhibit 4	Worship–Worship Theology 101.....	63a
Exhibit 5	[THE WORDS]–IRS Indoctrination	69a
Exhibit 6	[THE WORDS] of THEIRS –“I Find Your Lack of Faith Disturbing”	70a
Exhibit 7	[THE WORDS] Moon-Waterboarding IRB.....	72a
Exhibit 8	Belief-O-Matic–IRS Written Determinations .	73a
Exhibit 9	[THE WORDS] Belief-O-Matic Private Letter-Rulings.....	76a

TABLE OF CONTENTS – Continued

	Page
Exhibit 10	
The [Taxing Trinity] of THEIRS	82a
Exhibit 11	
[THE CODE] Law Respecting an Establishment of Religion	84a
Exhibit 12	
[THE CODE] 70,000 Pages	95a
Exhibit 13	
The Mega Church IRS Worthship Ministries .	97a
Exhibit 14	
[Emerging Church] of THEIRS	99a
Exhibit 15	
THE ABC Ministries of THEIRS	103a
Exhibit 16	
[Temple Taxes]–Penalties & Interests of THEIRS	114a
Exhibit 17	
Plaintiff Believes in [Auditing]	119a
Exhibit 18	
Legalism-ABC’s of Salvation-Admit–Believe– Confess.....	121a
Exhibit 19	
[THE IRS PATH OF LIFE] [Ceremony] & [Body of Rites]	128a

TABLE OF CONTENTS – Continued

	Page
Exhibit 20	
[Ceremony] [An Adopted “Set of Fundamental Rights” of THEIRS]	134a
Exhibit 21	
[FAITH] Taking Faith to the Next Level and Its Various Practices	143a
Exhibit 22	
Golden Rule of Taxism	149a
Exhibit 23	
The Sanctification of THEIRS (Marriage).....	150a
Exhibit 24	
The Church of What Happening Now	155a
Exhibit 25	
IRS Inverted Cross	157a
Exhibit 26	
Indoctrination Religion of Submission	159a
Exhibit 27	
Moral Hazards of Greed & IRS Parable of Prodigal Sons.....	163a
Exhibit 28	
IRS-Hierarchy	176a
Exhibit 29	
Form 1040.....	182a
Exhibit 30	
Dispensation Gov’t Bailouts Plan.....	184a

TABLE OF CONTENTS – Continued

	Page
Exhibit 31	
Religious Faith Envisioned (Wailing-Walls) .	188a
Exhibit 32	
Separating the Wheat from the Chaff	192a
Exhibit 33	
The Raised Altar of THEIRS	209a
Exhibit 34	
IRS Personal or Core Values.....	215a
Exhibit 35	
Indoctrination-Publication-IRS-Manual	216a
Exhibit 36	
The [Govspel]-Publications- Articles of Faith	218a
Exhibit 37	
The-[Govspel] Instructions & Forms	220a
Exhibit 38	
The [Govspel] of THEIRS Publication 17	222a
Exhibit 39	
The [Govspel] of THEIRS What Determines Our Peace or Salvation	223a
Exhibit 40	
[Intellectual Tithing] & Offerings for a Religion of Submission	224a

TABLE OF CONTENTS – Continued

	Page
Exhibit 41	
IRS Pilgrimage-Knowing the Unknowable Answers Exist	230a
Exhibit 42	
Sindustry of THEIRS	231a
Exhibit 43	
The Four Horsemen-American Civil Religion	233a
Exhibit 44	
Plaintiff Believes in God’s Revelation	239a

TABLE OF AUTHORITIES

	Page
CASES	
<i>Marbury v. Madison</i> , 5 U.S. (1 Cranch) 137 (1803)	5
 CONSTITUTIONAL PROVISIONS	
U.S. Const. amend. I.....	passim
U.S. Const. amend. V	passim
U.S. Const. amend. IX	passim
U.S. Const. Art. II.....	4
U.S. Const. Art. VI, Cl. 2	9
 STATUTES	
26 U.S.C. § 7806.....	5
28 U.S.C. § 2106–Determination	5
Judiciary Act of 1789, § 32	3, 8, 11
Religious Freedom Restoration Act of 1993, Pub. L. No. 103-141, 107 Stat. 1488 (November 16, 1993), codified at 42 U.S.C. § 2000bb through 42 U.S.C. § 2000bb-4 (also known as RFRA)	5
 JUDICIAL RULES	
Sup. Ct. R. 10(a)(c).....	9
Sup. Ct. R. 44	1

TABLE OF AUTHORITIES—Continued

	Page
COURT DOCTRINES	
Doctrine of Procedural Due Process of Law.....	passim
Doctrine of <i>Stare Decisis</i>	4
Doctrine of Substantive Due Process.....	2, 3, 5, 7
Federal Sovereign Immunity Doctrine	2, 12, 13
Judicial Review of Strict Scrutiny	
Standard or test.....	passim
Public Forum Doctrine of the First	
Amendment	passim
Separation of Church and State doctrine	12
Separation of Powers Doctrine.....	passim
Unconstitutional Condition Doctrine.....	12



PETITION FOR REHEARING

Pursuant to Supreme Court Rule 44, Petitioner respectfully petitions this Court for rehearing of this case, before a full nine-Member Court. Petitioner respectfully move this Court for an order (1) vacating its order of October 1, 2018, which denied the petition for writ of certiorari filed by Petitioner on May 24, 2018, and (2) granting the petition for writ of certiorari and consider his case with merits briefing and oral argument. The grounds for rehearing are stated below and was filed within 25 days of this Court's decision /order pursuant to Supreme Court Rule 44.2.



GROUNDS FOR REHEARING

This Court grants petitions for rehearing in only extraordinary circumstances. Petitioner respectfully submits that the ramifications of the Court's decision/order, of which, not being fully briefed at the petition stage, cry out for a second look. The constitutional right to protest for the free exercise of religious liberty within a governmental forum and to petition the government regarding a Ninth Amendment matter of a civil liberty sought, for *raison d'etre*, are controlling issues of law in this case.

Petitioner's case, controversies and its extraordinary circumstances or filings sought prospective, declaratory or other relief consistent as a legal remedy

at law, with regards to the First, Fifth and Ninth Amendment rights and rule of law. (Pet.App.70a-98a) (Pet. App.99a-101a, 213a-290a) (PFR.App.II.334a-356a). These three constitutional rights are guaranteed, fundamental or substantive, respectively. Petitioner holds them to be essential rights as manifesting unalienable rights. (Pet.App.574a-576a). A single deprivation of an individual's civil liberties or of a constitutional right is one too many.

The extraordinary circumstances of this case legal proceeding, was presented to the Eighth Circuit through a "VERIFIED PETITION FOR A WRIT OF MANDAMUS & A WRIT OF PROHIBITION OR, IN THE ALTERNATIVE, A VERIFIED PETITION FOR A WRIT OF CERTIORARI". (Pet.App.15a-50a). However, the judges of the Eighth Circuit forsake their sworn oath of office and solemn duty or important role to faithfully discharge Court doctrines and to uphold the U.S. Constitution and the laws made pursuant thereto; when a district judge actions amounting to a judicial usurpation of power within a case or of its appeal, was unwarranted by principles and usages of law. (Pet. App.498a-573a). This district court judge's dictum decreed that Federal Sovereign Immunity Doctrine and U.S. Tax law shall deprive Petitioner any reliefs sought or a legal remedy provided. (Pet.App.3a-14a).

Petitioner pleaded dominating deprivations of his religious liberty within a forum that sanctioned unjust burdens on protected speech when Respondent compelling viewpoint/content-based restrictions are reached. (PFR.App.II.9a-333a). The "United States" government has taken away Petitioner's free exercise of protected

speech in the sacred rights of religious belief and conscience; without a strict scrutiny standard of judicial review used in this case or within its appeals. (Pet.App.1a-14a) (Pet.App.51a-69a) (Pet.App.404a-457a) (Pet.App.577a-595a).

The material facts are not in dispute. (PFR.App. II.9a-333a). The Solicitor General, Noel J. Francisco waived the Respondent right to file a response to the petition for writ of certiorari in this case. Petitioner's petition set forth the "REASONS FOR GRANTING THE WRIT" (Pet.13-18) and detailed the issues presented in this case of exceptional importance (Pet.19-38). Such reasons and issues may affect other substantial grounds not previously presented and may affect the Court's reconsideration of this case.

This petition for rehearing and the petition for a writ of certiorari is petition speech as a protected speech of the First Amendment. "Petition DENIED" means Petitioner's petition speech for a rehearing is utterly pointless or his pure speech for writ of certiorari is a moot point; because the rule of law or its doctrines have become somehow hypothetical. (Pet.App. 213a-310a).

I. REASONS FOR GRANTING THE PETITION

1. This Court's decision/order jettisons explicit textual commands of the First Amendment's Establishment Clause. The sweeping language set forth as "Petition DENIED" or with an opinion omitted, offends the basic principles of due process. It establishes Sec. 32 of the Judiciary Act of 1789 as meaningless. This decision/order lessens or diminishes the law and removes the writ sought "for any defect or want of

form”. This Court was to “proceed and give judgment according as the right of the cause and matter in law shall appear unto them, without regarding any imperfections, defects, or want of form in such writ”. (Pet. App.150a).

2. The efficacy of a civil liberty sought in a “course of proceeding whatsoever” is knowing the “very essence of civil liberty certainly consists in the right of every individual to claim the protection of the laws whenever he receives an injury. One of the first duties of government is to afford that protection.” (Pet.App. 59a.¶1,328a-329a,534a-535a).

3. This Court’s decision/order fosters an acceptance in the Eighth Circuit procedural default/defects which are supported by the record. (Pet.App.498a-573a) (PFR. App.II.1a-5a). This decision/order intrudes upon the central prerogatives of the Executive Branch by making Article II powers meaningless. (Pet.App. 152a-159a, 387a-393a).

4. This decision/order, and Eighth Circuit judgment/mandate has the full force and effect of law, and thereby suppress the purpose, if not, the “Principles of Religious Liberty” a policy on “Federal Law Protections for Religious Liberty” in the United States. (Pet. App.333a-345a.¶¶1,2,4,8,10,12,13,14).

5. This decision/order departs with the doctrine of *stare decisis*, pursuant to free exercise clause precedents relied upon. (Pet.App.350a-356a). This Court’s decision/order allows the Respondent to maintain or endorse religion and to coerces the Petitioner and others similarly situated with an organized religion (Taxology) (PFR.App.III.1a-242a) via tax law violating the establishment clause. (Pet.App.357a).

6. This decision/order is unconstitutional; because “it is a general and indisputable rule that where there is a legal right, there is also a legal remedy by suit or action at law whenever that right is invaded.” *Marbury v. Madison*, 5 U.S. (1 Cranch) 137, 163 (1803).

7. This decision/order forsakes other constitutional provisions, while abandoning 28 U.S. Code § 2106, as Respondent discriminates on the basis of religion. (Pet.App.160-212a). This decision/order advances a stigmatic injury.

8. This Court’s decision/order or the Court actions have demonstrated a total disregard for Petitioner’s fundamental or unalienable rights by “prohibiting the free exercise thereof” in favor of compelled association and law respecting an establishment of religion. (Pet. App.404a-457a). Within the rubric of this religious animus, the RFRA whereby Congress intent came from within 26 U.S. Code § 7806-Construction of title: (Pet. App.317a-318a.¶B-I):

(a) Cross references

The cross references in this title to other portions of the title, or other provisions of law, where the word “see” is used, are made only for convenience, and shall be given no legal effect.

(b) Arrangement and classification

No inference, implication, or presumption of legislative construction shall be drawn or made by reason of the location or grouping of any particular section or provision or portion of this title, nor shall any table of contents, table of cross references, or similar outline,

analysis, or descriptive matter relating to the contents of this title be given any legal effect.

9. Such indifferences by voting judges and justices or the nonobservance actions of the judicial branch constitutes an extraordinary circumstance and irreparable harm to the Petitioner. The issue and Questions Presented in the petition for writ of certiorari are too important to leave unsettled. (Pet.i). Such affirmance by an intellectualism of indifference to Petitioner’s petition speech or pure speech regarding the establishment clause challenges and free exercise claims of the First Amendment manifested as protected speech and expression of protected conduct operates within a public, designated or nonpublic forum in this case. (Pet.App.160a-212a,577a-595a) (PFR.App.II.6a-333a) (PFR.App.III.1a-242a).

10. The Petitioner’s challenges and meritorious claims are guaranteed to recur in the absence of a definitive ruling from this Court. This Court’s decision/order triggers an “injury in fact” by its own policy or forum and failed to preserve the separation of powers by limiting the courts to judicial review ensuring the principles of due process. (Pet.App.493a-497a).

11. The constitutional provisions of the First, Fifth and Ninth Amendments are the lawful ambits of this case with a rehearing appropriate for this Court to befittingly consider the intervening circumstances of a substantial or controlling effect, and to the other substantial grounds not previously presented, to-wit:

- I. Whether the First Amendment right of protected speech in the free exercise of religious beliefs or within a person’s sacred rights of conscience extends beyond the home; and if

not, to what extent the government may enact legislation, or manifest court's decisions/orders to curtail pure or petition speech presented in this case or when compelling viewpoint/content-based restrictions causing Petitioner to speak the government's religious message, thereby abridging unalienable rights of life, liberty and the pursuit of happiness or of a public benefit.

- II. Whether within a public, designated or non-public forum; did the district court abuse its discretion by dismissing this case without adjudicating the merits of Petitioner's First Amendment case and did the Eighth Circuit appropriately conclude if a district judge actions amounting to a judicial usurpation of power or without strict scrutiny standard of judicial review used for substantive rights in this case or to avoid a grievous miscarriage of justice was warranted by principles and usages of law.
- III. Whether this Court should vacate the Court of Appeals' judgment and instruct that court to remand the case to the district court with directions to uphold the U.S. Constitution and the laws made pursuant thereto; providing prospective, declaratory or other relief consistent with the judgment sought as a legal remedy at law, with regards to the First, Fifth and Ninth Amendment rights established by the U.S. Constitution and in accordance with U.S. Supreme Court's decisions,

doctrines or the Judiciary Act germane to this case or of its appeals.

12. Unquestionably, this case illustrates the reasons for the longstanding practice and necessity of this Court's supervisory power. The issues presented sow inconsistency within the law when the Eighth Circuit entered a decision that sanctioned such a departure by a lower court, as to call for an exercise of this Court's supervisory power. (Pet.1-39).

13. The substantial grounds above, or the substantial grounds not previously presented, are of profound nationwide importance and are centered on protecting constitutional rights granted and liberties guaranteed by the Bill of Rights. (Pet.App.596a-597a).

A. Summary of Argument

The text, history, and purpose of the First Amendment demonstrates that the maxim "Congress shall make no law respecting an establishment of religion" encompasses an affirmative representation about a threshold of a public benefit and a lawful right by "prohibiting the free exercise thereof". The scope, meaning, and contours of religion have a historically common-law footing, but are not defined by Congress, and righteously so. The manifested issues presented by this case and its arguments are linked by a common thread—the enduring principle of law and liberty.

This Court has denied certiorari and failed to address the presented substantial questions of national or exceptional importance that sows inconsistency within the law, and as to call for an exercise of this Court's supervisory powers pursuant to Supreme Ct.

Rule 10(a)(c). (Pet.i). This cornerstone case and its proceedings turn on the fundamental distinction between the Supremacy Clause being upheld and the legal enforcement of First Amendment establishment clause challenges presented in this case. That question can arise in a variety of legal and factual contexts. Herein, the touchstone issue presented is whether the Eighth Circuit or district court erred as a matter of law. Intrinsically, in Amendment 5, United States Constitution Bill of Rights, in pertinent part provides: “No person shall be . . . deprived of life, liberty, or property, without due process of law”.

The constitutional lineage in our fabric of faith and testimony, when abridging the freedom of speech, and to petition the government for a redress of grievances is the controlling law for the free exercise of meritorious claims and the controversies presented within this case. The precepts of the Supremacy Clause embody conflict-resolving strategies of controlling law. Thus, this clause is given primacy over the other’s acts in the event of actual conflict(s) with the U.S. Constitution or laws made pursuant thereof, and thus contemplates the act of judicial review. One’s faith in the Ninth Amendment “the silent amendment” is whereby Quintessential Rights are sought in this case through the judicial system. Under this approach, Congress is not the arbiter of the scope and nature of the precepts of freedom and rights. Sequentially, the path of this case now sits at the brink or edge of a great precipice for the intersection of Church and State inception; to cast a long shadow design on the shear wall of separation between church and state. Acutely mindful or emerging is a hybrid forum in a Ninth Amendment right sought, for *raison d’etre*, the nexus

to advance faith and freedom. The Ninth Amendment clause's language, context, and history leave some important questions unanswered in matters of final or infinite judgement. Such is, the case herein, when Petitioner embracing a "spiritual stake in First Amendment values sufficient to give standing to raise issues concerning the Establishment Clause and the Free Exercise Clause". These words are the legal ambits of protected speech and expression of protected conduct.

Indefinite arguments and our intellectualism of indifference poses one of the gravest dangers to a society that has historically valued the principles of due process and the rule of law. There are three main threshold arguments of contention:

- I. The First Amendment right of protected speech in the free exercise of religious beliefs or within a person's sacred rights of conscience extends beyond the home.
- II. The Petitioner's Protected Speech and Expression of Protected Conduct operates within a public, designated or nonpublic forum in this case; thus, to advance one's unalienable rights to life, liberty, or property, through a due process of law.
- III. Constitutional law, vested and substantive rights with a moral certainty as Quintessential Rights of the First Amendment within Petitioner's case or controversies is to make available prospective, declaratory or other relief consistent with the judgment sought as a legal remedy at law.

Lastly, Petitioner argues this Court should grant the rehearing and vacate the Court of Appeals' judgment and instruct that court to remand the case to the district court with directions to uphold the U.S. Constitution and the laws made pursuant thereto. The arguments presented in the Petitioner's petition for certiorari support the cardinal constitutional commands of the First, Fifth and Ninth Amendment and not the Eighth Circuit indifference or a district court's final judgement, both offending the basic principles of due process. If this Court grants a rehearing and certiorari, this Court instead would be the final arbiter of these matters through a definitive ruling.

II. REHEARING SHOULD BE GRANTED TO DETERMINE THE PROPER REMEDY

If [THE CODE] is law respecting an establishment of religion and if such an application is unconstitutional, a rehearing should be granted to determine the proper legal remedy. A proper legal remedy was sought but the district court refused to exercise appropriate jurisdiction or "subject matter jurisdiction" over of this case or its controversies.

The core issue is whether Petitioner is entitled to prospective, declaratory or other appropriate relief consistent with the judgment sought as a legal remedy at law, with regards to the First, Fifth and Ninth Amendment rights established by the U.S. Constitution and in accordance with U.S. Supreme Court's decisions, doctrines or the Judiciary Act of 1789 germane to this case or of its appeal. This case requires an interpretation and application of the First and Fifth Amendments to the United States Constitution and as a matter of first impression in a Ninth Amendment right of a civil

liberty sought, for *raison d'être*. The legal proceedings of this suit also manifested substantive and procedural due process challenges to First Amendment free exercise claims of protected speech regarding religious beliefs and conscience. A Fifth and Ninth Amendment right or germane Court's doctrines, that consorts seamlessly with, the Petitioner's petition speech of establishment clause challenges, of which, were not properly considered. A strict scrutiny standard of judicial review was never applied by the Court, thus advocating a forum to alter the law with absolute impunity. (Pet.App.577a-595a).

The crucible of this litigation addressed the religious matter of converting taxpayers into taxp[r]ayers advanced by IRS' dogmas to which invades the sphere of intellect and spirit; which it is the purpose of the First Amendment to our Constitution to reserve from all official control. The Constitution prohibits governments from compelling individuals to participate in religious activities or to speak a government's religious message. The various forums used and the religious messages or religion advanced under the auspices of the government in this case, its laws, legal proceedings, or appeal is profound, self-evident or burdensome. These unresolved issues or the lack of enforcement in the Separation of Church and State doctrine, or when compelling viewpoint/content-based restrictions in the realm of law or religious liberty, encroaches upon free exercise rights or the unconstitutional condition doctrine of this Court. This existing disorder is untenable. (PFR. App.II.357a-364a) (PFR.App.III.1a-242a).

A Court sanctioned remedy is required because Federal Sovereign Immunity Doctrine precludes any

remedy or other adequate means of reliefs sought in this case. The Court's Federal Sovereign Immunity Doctrine prevent a duty that is imperative, or commanding the performance of a specified official act, legally impossible; or worse to correct a prior illegal action or unconstitutional activities. Federal Sovereign Immunity Doctrine is a dogmatic doctrine in defense of absolutism or to advance the "United States" government's religious zeal of absolutism in an IRS' creed, or the pious beliefs and devout practices in Taxology and Taxism. This Court's medieval or theology doctrine of Federal sovereign immunity ("the King can do no wrong") is misplaced, and barred without due process of law a provision in 5th Amendment. In today's world of legalism, the dark vast abyss of anarchy and doubt definitely emanates from the source of a majority in "Petition DENIED".



CONCLUSION

For the foregoing reasons, this case squarely presenting unsettled questions and important issues of federal law with significant practical consequences. Petitioner prays this Court grants a rehearing of the order of denial, grants the petition for certiorari, vacates the decision of the court below, and remands the case for further proceeding.

Respectfully submitted,

TERRY LEE HINDS

PETITIONER PRO SE

438 LEICESTER SQUARE DRIVE

BALLWIN, MO 63021

(636) 675-0028

ALPHAOMEGA44@OUTLOOK.COM

OCTOBER 22, 2018

RULE 44 CERTIFICATE

I, Terry Lee Hinds, petitioner pro se, pursuant to 28 U.S.C. § 1746, declare under penalty of perjury that the following is true and correct:

1. This petition for rehearing is presented in good faith and not for delay.

2. The grounds of this petition are limited to intervening circumstances of a substantial or controlling effect or to other substantial grounds not previously presented.

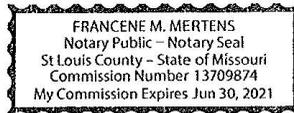


Signature

Executed on October 6, 2018
Date

Notary Public

Subscribed and sworn (if affidavit)
before me this 6th day of October, 2018.
By Francene M Merten



In the
Supreme Court of the United States



TERRY LEE HINDS,
Petitioner,

—v—

“UNITED STATES” GOVERNMENT,
Respondents.

On Petition for Writ of Certiorari to the
United States Court of Appeals for the Eighth Circuit

**PETITION FOR REHEARING
APPENDIX VOLUME II***

TERRY LEE HINDS
PETITIONER PRO SE
438 LEICESTER SQUARE DRIVE
BALLWIN, MO 63021
(636) 675-0028
ALPHAOMEGA44@OUTLOOK.COM

* NOTE: FOR CLARITY, THE ORIGINAL PETITION’S APPENDIX IS DESIGNATED AS
VOLUME I. THE REHEARING PETITION IS BOUND WITH APPENDIX VOLUME II. THE
THIRD AND FINAL APPENDIX IS LABELED VOLUME III AND IS IN A SEPARATE BOOK.

VOLUME II
APPENDIX TABLE OF CONTENTS
Redacted Docket, Pleadings, or Filings

Relevant Docket Entries.....	1a
Notice to the Nature of Suit in Opposition to Civil Cover Sheet (February 24, 2017).....	6a
First Notice of a Short and Plain Statement of the Claim Showing the Plaintiff Is Entitled to Relief Under the First Amendment (April 10, 2017).....	9a
First Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017).....	17a
Second Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) pleading requirement that “each allegation must be simple, concise and direct” (May 8, 2017).....	30a
Third Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017).....	42a

VOLUME II

APPENDIX TABLE OF CONTENTS (Cont.)

Fourth Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017) 52a

Fifth Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017) 59a

Sixth Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017) 69a

Seventh Notice of Unjust Burdens on Free Exercise Principles and on Plaintiff’s Constitutional Rights of the First Amendment and, in the Assessment of Truth for Rule 8(d)(1) Pleading Requirement that “Each Allegation Must Be Simple, Concise and Direct” (May 8, 2017) 78a

VOLUME II

APPENDIX TABLE OF CONTENTS (Cont.)

First Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 91a

Second Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 104a

Third Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 113a

Fourth Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 122a

VOLUME II

APPENDIX TABLE OF CONTENTS (Cont.)

Fifth Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 134a

Sixth Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 146a

Seventh Notice of a Short and Plain Statement of the Claim Showing the Plaintiff is Entitled to Relief Under the First Amendment and, in the Assessment of Truth for A Fact-Based Pleading and Rule 8 Entitlement; Giving Rise to Plausibility of “Entitlement to Relief” (May 8, 2017)..... 169a

Plaintiff’s Hybrid Pleading #1 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #1] (June 14, 2017) 179a

Plaintiff’s Hybrid Pleading #2 Making a Conscientious Effort to Comply With Court’s Orders Manifesting an Amended Complaint [Revelation #2] (June 14, 2017) 198a

VOLUME II

APPENDIX TABLE OF CONTENTS (Cont.)

Plaintiff's Hybrid Pleading #3 Making a Conscientious Effort to Comply With Court's Orders Manifesting an Amended Complaint [Revelation #3] (June 14, 2017) 201a

Plaintiff's Hybrid Pleading #4 Making a Conscientious Effort to Comply With Court's Orders Manifesting an Amended Complaint [Revelation #4] (June 14, 2017) 207a

Plaintiff's Hybrid Pleading #5 Making a Conscientious Effort to Comply With Court's Orders Manifesting an Amended Complaint [Revelation #5] (June 14, 2017) 212a

Plaintiff's Hybrid Pleading #6 Making a Conscientious Effort to Comply With Court's Orders Manifesting an Amended Complaint [Revelation #6] (June 14, 2017) 216a

Plaintiff's Hybrid Pleading #7 Making a Conscientious Effort to Comply With Court's Orders Manifesting an Amended Complaint [Revelation #7] (June 14, 2017) 240a

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #1] (June 14, 2017) 251a

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #2] (June 14, 2017) 263a

VOLUME II

APPENDIX TABLE OF CONTENTS (Cont.)

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #3] (June 14, 2017) 279a

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #4] (June 14, 2017) 286a

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #5] (June 14, 2017) 296a

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #6] (June 14, 2017) 312a

Plaintiff's Conscientious Effort to Comply with Court's Orders to Manifest an Amended Complaint within a Religiosity of Facts [Religiosity of Facts #7] (June 14, 2017) 320a

Original Verified Complaint for Declaratory Judgement, Injunctive and other Appropriate Relief in this Petition for Quintessential Rights of the First Amendment (February 16, 2017) 334a

Brief in Support of complaint/petition (February 16, 2017) 357a

RELEVANT DOCKET ENTRIES

UNITED STATES COURT OF APPEALS
FOR THE EIGHTH CIRCUIT

Court of Appeals Docketed: 02/09/2018
Docket #: 18-1299
Termed: 04/02/2018
Appeal From: Eastern District of Missouri

Wednesday, May 30, 2018

U.S. Supreme Court Notice of cert filed in the
Supreme Court on 05/24/2018, case No. 17-1612
[4670936] 18-1299 (SRD)

Related: [-]

Att: 1-1 pgs. cert ntc

Att: 2-1 pgs. Supreme Court Notice Filed

Monday, April 02, 2018

1 pgs. JUDGE ORDER: Denying [4637967-2]
petition for en banc rehearing filed by Petitioner
Terry Lee Hinds. The petition for panel rehearing
is also denied. [4637967-3]. Adp Feb 2018
[4645515] 18-1299 (SRD)

Related: [-]

Thursday, March 08, 2018

PETITION for en banc rehearing and also for
rehearing by panel filed by Petitioner Terry Lee
Hinds w/service 03/09/2018 [4637967] 18-1299
(SRD)

Related: [-]

Att: 1-26 pgs. petition for rehearing en banc

Att: 2-1 pgs. Pro se NDA

Monday, February 26, 2018

1 pgs. **MANDATE ISSUED.** [4633634] 18-1299
(JMM)

Related: [-]

1 pgs. **JUDGMENT FILED-**[4629028-2] Denying petition for writ of mandamus/ for Writ of Prohibition filed by Petitioner Terry Lee Hinds. Mandate shall issue forthwith. **DENIED.** ROGER L. WOLLMAN, DIANA E. MURPHY and STEVEN M. COLLOTON Adp Feb 2018 [4633630] 18-1299 (JMM)

Related: [-]

Friday, February 23, 2018

DOCUMENT FILED-titled "Petitioner's Notification to Clerk of Court" regarding certain documents submitted to court but were omitted from pacer system filed by Terry Lee Hinds w/service 02/26/2018 (missing documents of Appendix X, D, I and Y attached). [4633370] 18-1299 (CMH)

Related: [-]

Att: 1-2 pgs. Pro se document titled "Petitioner's Notification to Clerk of Court"

Att: 2-1 pgs. Appendix X-missing Page X-11

Att: 3-92 pgs. Appendix D-Georgetown University Law Review Article (91 pgs.)

Att: 4-60 pgs. Appendix I-California Law Review Article (60 pgs.)

Att: 5-57 pgs. Appendix I-Notre Dame Law Review Article (57 pgs.)

Att: 6-105 pgs. Appendix Y-Yale Law Journal (105 pgs.)

Att: 7-1 pgs. Pro se NDA

Tuesday, February 13, 2018

CASE SUBMITTED Ad Panel Submission before Judges Roger L. Wollman, Diana E. Murphy, Steven M. Colloton in St. Louis [4633628] 18-1299 (JMM)

Related: [-]

Friday, February 09, 2018

DOCUMENT FILED-Petitioner's Addendum of Law in Support filed by Terry Lee Hinds w/service 02/12/2018 [4629041] 18-1299 (CMH)

Related: [-]

Att: 1-34 pgs. Petitioner's Addendum of Law

Att: 2-1 pgs. Pro se NDA

PETITION for Writ of Mandamus/ for Writ of Prohibition (HAND DELIVERED) with Appendix A-Z, filed by Petitioner Terry Lee Hinds w/service 02/12/2018. [4629028] 18-1299 (CMH)

Related: [-]

Att: 1-44 pgs. Petition for Writ of Mandamus/ Prohibition

Att: 2-21 pgs. Appendix A

Att: 3-4 pgs. Appendix B
Att: 4-7 pgs. Appendix B1
Att: 5-8 pgs. Appendix C
Att: 6-1 pgs. Appendix D
Att: 7-27 pgs. Appendix E
Att: 8-26 pgs. Appendix F
Att: 9-1 pgs. Appendix G
Att: 10-14 pgs. Appendix H
Att: 11-25 pgs. Appendix I
Att: 12-60 pgs. Appendix J
Att: 13-40 pgs. Appendix K
Att: 14-4 pgs. Appendix L
Att: 15-1 pgs. Appendix M
Att: 16-1 pgs. Appendix N
Att: 17-6 pgs. Appendix O
Att: 18-1 pgs. Appendix P
Att: 19-3 pgs. Appendix Q
Att: 20-10 pgs. Appendix R
Att: 21-1 pgs. Appendix S
Att: 22-1 pgs. Appendix T
Att: 23-1 pgs. Appendix U
Att: 24-89 pgs. Appendix V
Att: 25-19 pgs. Appendix V1
Att: 26-84 pgs. Appendix W
Att: 27-10 pgs. Appendix X

Att: 28-2 pgs. Appendix Y

Att: 29-1 pgs. Appendix Z

Att: 30-3 pgs. Writ Docketing Letter

Att: 31-2 pgs. Pro Se NDA

ORIGINAL PROCEEDING case docketed.
[4628983] 18-1299 (CMH)

NOTICE TO THE NATURE OF SUIT IN
OPPOSITION TO CIVIL COVER SHEET
(FEBRUARY 24, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: John M. BODENHAUSEN,
United States Magistrate Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 11, as to [OVC/Petition] pursuant to the free exercise in the right to petition and protest setting forth:

TO THE HONORABLE JUDGE OF SAID COURT:

COMES NOW, Plaintiff TERRY LEE HINDS, appearing *Pro se* (hereinafter “Plaintiff”) pursuant to Plaintiff’s right to petition the government or protest government activities or, to make a complaint to, or seek the assistance of, one’s government, hereby gives

Notice that in the above-entitled civil action **is not about** or nature of “**Civil Rights**” but the nature of Constitutional rights, privileges and immunities of Plaintiff’s ***unalienable rights to life, liberty and pursuit of happiness***. Plaintiff protest the modification to Plaintiff’s original Civil Cover Sheet and states the following:

¶ 3.) Plaintiff knowing his case and its controversies has nothing to do with “Civil Rights” or civil rights statutes or other civil rights matters as the nature of this civil action or suit. When Plaintiff submitted his Civil Cover Sheet JS 44 (Rev07/16) to the deputy clerk he explained to her that the “Nature of Suit” in Section IV has no recognized or germane titles and according to Instructions for Attorneys Completing Civil Cover; that Section VI, Cause of Action, is sufficient to enable the clerk to determine the nature of the suit. Plaintiff place **no** “X” in any box listed of Section IV.

¶ 4.) In Section VI, Cause of Action, Plaintiff listed “**Establishment/Free Exercise Clause of First Amendment**” and was limited by the amount of space provided by JS 44 form. *See* attached documents of Plaintiff’s original Civil Cover Sheet and Instruction form listed as Exhibit # U-6.

¶ 5.)“This action arises under the Establishment/Free Exercise Clause of the First Amendment of the United States Constitution. This lawsuit is not about taxation. It is about religion and what is central to one’s sincerely held religious beliefs, its expressive activities, the nature of the relevant forums or the rule of law used, primarily aimed at protecting non-economic interests of a spiritual and religious nature as opposed to a physical or pecuniary nature.” [OVC] ¶ 1.

¶ 8.) Plaintiff provides this Notice with the hope he can preserve his legal rights and that this Court has the power to correct a mistake, or worst the nature driven prejudices with *Pro se* complaints.

Respectfully Submitted,

Terry Lee Hinds *pro se, Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Dated this 24th day of February, 2017

**FIRST NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING THE
PLAINTIFF IS ENTITLED TO RELIEF UNDER
THE FIRST AMENDMENT
(APRIL 10, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: John A. ROSS,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 28, as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) set forth as:

TO THE HONORABLE JUDGE OF SAID COURT:

¶ 1). Plaintiff lawfully filed on February 16, 2017 with the Court an [ORIGINAL VERIFIED COM-

PLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16 page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] (“[OVC/Petition]”).

¶ 2). FOR THE RECORD, A judge’s *sua sponte* decision-making, and/or with the Court acting on its own initiative, on the basis of formalities of Plaintiff’s [OVC/Petition] and/or “A document filed pro se is ‘to be liberally construed,’ Estelle, 429 U.S., at 106, 97 S. Ct. 285, and ‘a pro se complaint, however inartfully pleaded, must be held to less stringent standards than formal pleadings drafted by lawyers,’ *ibid.* (internal quotation marks omitted). Cf. Fed. Rule Civ. Proc. 8(f) (“All pleadings shall be so construed as to do substantial justice”)” under the Federal Rules of Procedures (“Fed. R. Civ. P.”) present or past. See *Erickson v. Pardus*, 127 S. Ct. 2197 (2007).

¶ 3). FOR THE RECORD, “Plaintiff’s [conscience] dictates *free exercise principles* do not cause a man to sacrifice his integrity, his rights, the freedom of his convictions, the honesty of his feelings, or the independence of his thoughts. These are Mankind’s supreme possessions. These are not the objects of sacrifice. Plaintiff [believes] the mind is a *sacred place* with the human heart (emotions) being a *sacred space* found within us all. Within these most sacred precincts of private & domestic life, religious experiences are created for many people or this Plaintiff.” [OVC/ Petition] ¶ 3 being more particularly described in Exhibit T #2; attached to [OVC/Petition]

and incorporated by reference as if fully set forth herein.

¶ 4). At present, this case and its controversies are based on the Court's *misapplications of law* and becomes self-evident when the Court issued Memorandum and Order dated 23rd day of February, 2017 (ECF No. 8) (hereinafter "[M&O No. 8]"). The Court's adjudication of Plaintiff's case and its controversies is on the merits rather than on the basis of formalities.

¶ 5). The [Court's Presiding Judge, the Honorable John M. Bodenhausen] ("[Judge]") made a review, finding, and Order on the "*case accuracy*" and "*systemic accuracy*" on the substantive merits. Plaintiff's [OVC/Petition] substance and procedure are inextricably intertwined and cannot be disaggregated, however, the [Judge] *sua sponte* decisionmaking, and/or with the Court acting on its own initiative, strikes the *entire breath and merits* of Plaintiff's [OVC/Petition].

¶ 6). FOR THE RECORD, Plaintiff [believes] and [conscience] dictates [M&O No. 8] and [Judge] *misapplications of law, inter alia*, is the summary execution; of killing the body and Spirit of Plaintiff's complaint with impunity. The [OVC/Petition] is a *sacred property* of the Plaintiff.

¶ 7). FOR THE RECORD, under the First Amendment to the United States Constitution Plaintiff has the *free exercise right* to petition and protest based on and built upon the body and spirit of Plaintiff's [OVC/Petition]. The [Judge] deliberate indifference manifested by unbridled power in Fed. R. Civ. P., Rule 8, ordered Plaintiff's *conformity with the requirement of Rule 8*, thereby creating *unjust burdens* on the Plaintiff's *free exercise principles*.

¶ 8). Plaintiff has a *constitutional right* to exist as 'I am' *versus* a ***personal stake*** as defined, designed, or driven by Rule 8, or worst devalued, degraded or deprived of the [free exercise of the right to be left alone, to think, to privacy and to work] *per se* as (“[Constitutionally Protected Interests]”); more particularly described in Plaintiff’s Exhibit T #5; attached to [OVC/Petition] and incorporated by reference as fully set forth herein. Appeasement is not a constitutional value.

¶ 9). FOR THE RECORD, as to Plaintiff’s ***free exercise right*** to lawfully petition and seek ***constitutional relief*** pleaded SHORT AND PLAIN STATEMENTS OF THE CLAIM in an [OVC/Petition]:

FIRST CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right of Religion & Belief, *inter alia*

Violations of the Establishment Clause of the First Amendment of the U.S. Constitution

Declaratory Judgement, Injunctive and other Appropriate Relief

¶ 4363. Plaintiff hereby re-allege and incorporate by reference each and every allegation, fact or averment in this [OVC], as though fully set forth herein.

¶ 4364. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution and with the full protections and guarantees of the Establishment Clause, as well as enforcement of established U.S. Supreme Court [CLP].

¶ 4365. By Defendants’ law, conduct and activity alleged *supra*; it is evident Defendants have violated,

and are continuing to violate, Plaintiff's right of religion, religious belief, of choice & of discussion or debate thereof; conduct and activities guaranteed or protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4366. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of secular belief, of choice & of discussion or debate in his [CLP] as alleged *supra*; conduct and activities guaranteed or protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4367. By Defendants' law, conduct and activity alleged *supra*; it is evident [THE CODE] is law respecting an establishment of religion.

¶ 4368. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4369. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4370. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights.

¶ 4371. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4372. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right as to Religion and Belief, an unenumerated right of which warrants enforcement or judgement by this court.

¶ 4373. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count I and Plaintiff's First Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

¶ 10). FOR THE RECORD, "Plaintiff's First Amendment challenges, its violations and merits rest on two premises: first, that Plaintiff is entitled to full First Amendment protection; and second, that the laws at issue and Defendants' actions complained of, by act or word, manifests violations of "[Controlling Legal Principles] ("[CLP]"); court applied tests, requirements & case law or doctrines therefore warrants First Amendment scrutiny." (Pl's Br in Sup. of [OVC/Petition])

¶ 11) FOR THE RECORD, As a threshold issue, the "loss of First Amendment freedoms, for even minimal periods of time, unquestionably constitutes irreparable injury." citing *Elrod v. Burns*, 427 U.S. 347, 374 (1976). *see New York Times Co. v. United States*, 403 U.S. 713, (1971). Plaintiff's loss of First Amendment freedoms and clear deprivations of court sanctioned guidance from [CLP] *inextricably entwines*

the merits of Plaintiff's claims for relief; as he has suffered and will continue to suffer irreparable injuries or harms with no adequate legal remedy absent a court injunction." (Pl's Brief in Sup. of [OVC/Petition]).

¶ 12). FOR THE RECORD, "Plaintiff has a First Amendment *free exercise right* of religious beliefs; thereby [believes] in Taxology and [Taxism]; but conversely has a First Amendment Establishment right not to practice, partake or advance these established religions. Plaintiff's [conscience] dictates: **I am** an architect of my [LLP]. I know what is to come by the principle on which it is built. Freedom is the light of all sentient beings with the right to exist as **I Am**, not as *any person*." [OVC/Petition] ¶ 34.

¶ 14). The nature of the suit, the facts, its merits and a germane petition involves *constitutional claims* and *fundamental rights*, and the *Rule of Law*; thereby to *preserve, protect and defend* Plaintiff's *free exercise of unalienable rights to life, liberty and pursuit of happiness*.

¶ 15).FOR THE RECORD, A judge's *sua sponte* decision-making, and/or with the Court acting on its own initiative, advancing [To LIVE as EVIL] is wrongful in the eyes of Plaintiff, especially when an substantial burden is unjustly placed upon a *fundamental right* on the religions and religious beliefs of the Plaintiff. **Rule 8** is a *misapplications of law* with this [OVC/Petition].

¶ 16). FOR THE RECORD, Plaintiff being compelled to meet ambiguous standards of conformity with the requirement of Rule 8, has created a loss of *fundamental rights of the Plaintiff*.

¶ 17). "This action arises under the Establishment/Free Exercise Clause of the First Amendment of

the United States Constitution. This lawsuit is not about taxation. It is about religion and what is central to one's sincerely held religious beliefs, its expressive activities, the nature of the relevant forums or the rule of law used, primarily aimed at protecting non-economic interests of a spiritual and religious nature as opposed to a physical or pecuniary nature." [OVC/Petition] ¶ 1.

Wherefore premises considered, any order that Plaintiff shall file an Amended Complaint to be in ***conformity with the requirement of Rule 8***, is an unconstitutional act, as the free exercise clause of the First Amendment supersedes the ***requirement of Rule 8*** in this case and its controversies.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, Missouri 63021
(636) 675-0028
quest76@att.net

Date: April 10, 2017

**FIRST NOTICE OF UNJUST BURDENS ON FREE
EXERCISE PRINCIPLES AND ON PLAINTIFF'S
CONSTITUTIONAL RIGHTS OF THE FIRST
AMENDMENT AND, IN THE ASSESSMENT OF
TRUTH FOR RULE 8(D)(1) PLEADING
REQUIREMENT THAT "EACH ALLEGATION
MUST BE SIMPLE, CONCISE AND DIRECT"
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 1). Plaintiff is *engaged in peaceful expressive activity* pursuant to ***fundamental free exercise rights*** of the First Amendment.

¶ 2). Pursuant to the Court’s previous Orders (*see* “[Doc. Nos. 8, 18 & 29]”) (“[ORDERS]”) that Plaintiff shall file an ***amended complaint*** in *conformity* with the ***requirements*** of Rule 8, is a unjust burden manifested on free exercise principles of Plaintiff’s religious belief (Thou Shall Not Bear False Witness) & diminishes Plaintiff’s *secular belief*; in the First Amendment and Rule 8(e) “CONSTRUING PLEADINGS. Pleadings must be construed so as to do justice.”

¶ 3). FOR THE RECORD, Plaintiff’s [OVC/Petition], as well as, his legal conduct and pure speech is under the full protection of ***free exercise principles*** of the First Amendment to the United States Constitution. Furthermore, Plaintiff’s constitutional rights to ***formulate a legal protest*** and precisely assemble an

[OVC/Petition] is in the *right to petition* the government, “*showing that the pleader is entitled to relief*” under Rule 8(a)(1) and of declaratory and prospective injunctive relief.

¶ 4). The preceding [Court’s Presiding Judge, the Honorable John M. Bodenhausen] (“[Judge]”) made a review, finding, and Order (Doc. No. 8) thereby imposed unconstitutional *viewpoint-based restrictions* on Plaintiff’s free, pure, or [Protected Speech]. The Order engaged in viewpoint-driven conduct & regulating speech based on its content, against Plaintiff’s religious beliefs, content published in [OVC/Petition]. A result when attempting to redress grievances with Defendants and to protest unconstitutional activities. “*The First Amendment, our precedent makes plain, disfavors viewpoint-based discrimination.*” See *Rosenberger v. Rector and Visitors of Univ. of Va.*, 515 U.S. 819, 828 (1995) quoting *Wood v. Moss*, 572 U.S. ___ (2014).

¶ 5). FOR THE RECORD, the [Judge] did not provide any prior verbal or written notice or a hearing, prior to issuing an instant Order striking the *entire breath and merits* of [OVC/Petition] which defeats an adversarial system of justice and does not advance a defining and distinctive feature of the United States’ legal system. [RFRA] affords the Plaintiff adjudicatory procedures.

¶ 8). FOR THE RECORD, and for unknown reason(s) [Judge Ross] made no reference that Plaintiff’s [OVC/Petition] had established *seven claims for relief* with *seven causes of action* involving the U.S. Constitution, *germane* U.S. Supreme Court doctrines, estab-

lishment challenges and free exercise clause violations of the First Amendment. An act of legal prejudice to Plaintiff.

¶ 11). FOR THE RECORD, the [ORDERS] administered by the [Judge] and [Judge Ross] is an unjust burden and abuse of discretion over the ***free exercise principles*** of the Plaintiff's right to pure speech. These [ORDERS] advances compelled speech of the Plaintiff, in a limited Forum (Courthouse) concerning his free, pure and [Protected Speech] exercised as [OVC/Petition]. This unbridled brevity in the *requirements* with Rule 8 or in the generality of what should constitute conformity has manifested a ***lack of due process*** of the Fifth Amendment of the U.S. Constitution.

¶ 12). FOR THE RECORD, [ORDERS] 'grounds' are based on the ***brevity*** of Fed. R. Civ. P. Rule 8(a)(2) and in RULE 8(d)(1) or for the ***generality*** of its terms; thus exhibiting a lack of compliance with the void for vagueness doctrine or allowing a substantial due process violation.

¶ 14). FOR THE RECORD, the Defendants have not currently filed any motion(s) to dismiss the [OVC/Petition], raised any defenses, admissions or denials, or plead affirmative defenses, including making any claims or exercise certain rights under Fed. R. Civ. P. Rule 8.

¶ 15). FOR THE RECORD, The Court [ORDERS] has unjustly placed numerous burdens on Plaintiff's ***fundamental free exercise rights***. These legalized [ORDERS] has created a legal prejudice, and profound hardships manifesting a large range of encroachments to infringements, involving Plaintiff's religious beliefs, right of [conscience], and personal constitution and on

his unalienable rights to life, liberty and the pursuit of happiness.

¶ 16). IN THE RECORD, as to Plaintiff's *free exercise right* to *formulate a protest* and *precisely assemble* an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT I
VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation—[THE CODE] is Law Respecting an Establishment of Religion

Free Exercise Clause Violation of Plaintiff's Quintessential Right of Religion & Belief, *inter alia*

¶ 4245. The Establishment/Free Exercise Clause of the First Amendment to the United States Constitution proclaims, decrees and guarantees: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."

¶ 4246. Plaintiff seeks to prevent Defendants from interfering with his constitutional protected conduct and activity of religion, belief, of choice & of discussion or debate thereof as alleged or averred *supra*.

¶ 4247. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed [THE CODE] as Law Respecting an Establishment of Religion.

¶ 4248. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants are converting taxpayers into taxprayers with [Burdens].

¶ 4249. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established the Fruits of the Purpose-Driven Life of THEIRS—the semblances of religion, as the synthesis of law & religious syncretism, inter alia.

¶ 4250. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Refunds] in violation of the Establishment Clause and are substantively unlawful under the Constitution.

¶ 4251. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] as set forth herein this [OVC].

¶ 4252. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of First Amendment to the United States Constitution thus causing personal, and threatened or unwelcomed contact.

¶ 4253. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the free exercise right in the freedom of religion, belief, of choice & of discussion or debate thereof.

¶ 4254. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right of Religion & Belief, granted under the protection or protocols of the First Amendment and as guaranteed

by the Ninth Amendment to United States Constitution for his [LLP].

¶ 4255. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuant to a Quin-tesstantial right of Religion & Belief as a free exercise right as guaranteed by the First Amendments to the United States Constitution.

¶ 4256. For reasons as set forth above Defendants violated the Establishment Clause.

¶ 4257. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff's religion, belief, of choice & of discussion or debate thereof, causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4258. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4259. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 20). Plaintiff [believes] and [conscience] dictates the Internal Revenue Code aka [THE CODE] is not "simple", "concise" and "direct" because is it law respecting an establishment of religion.

¶ 21). Plaintiff [believes] and [conscience] dictates his [OVC/Petition], a lawsuit as complex litigation, involving the complexities of religion, human reason, liberty, law, God's purposes & Government policies &

practices, including but not limited to, Plaintiff's sincerely held religious beliefs of which are not of a "simple", "concise" and "direct" subject matters, because the content of these matters involves the essence of Plaintiff's liberty under law and is the assessment of truth.

¶ 22). IN THE RECORD, "Plaintiff [believes] and [conscience] dictates "[Enactments of Law &/or Application of Internal Revenue Laws]" per se ("[THE CODE]") is the establishment and endorsement of law respecting an establishment of religion." [OVC/Petition] ¶ 215.

¶ 29). IN THE RECORD, "Plaintiff challenges the constitutionality of Defendants' activities in proselytizing a taxing environment, culture, realm or sacred precincts into the described formations, implements, atmospheres of religious belief and indoctrination, creating religion, not reason, inter alia. Such proselytism, or law respecting an establishment of religion, is repugnant to Plaintiff's beliefs. Defendants have fused religion, revenue and returns into an Orthodoxy of THEIRS." [OVC/Petition] ¶ 10.

¶ 31). IN THE RECORD, "Exhibits E #15 to E #22 including but not limited to other exhibits in this [OVC] is Law Respecting an Establishment of Religion collectively as ("[THE CODE]")." [OVC/Petition] ¶ 243.

¶ 32). IN THE RECORD, "Plaintiff's [conscience] dictates Defendants are enforcing obedience without question until another verse or revision of law respecting an establishment of religion is written." [OVC/Petition] ¶ 1393.

¶ 35). IN THE RECORD, "The Establishment Clause prohibits Defendants' law, conduct and activities

alleged herein, from manifesting [Intellectual Tithing] as law respecting an establishment of religion.” [OVC/Petition] ¶ 1638.

¶ 36). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting [A Complacent Policy of Indifference to Evil] per se as (“[To Live as Evil]”) as law respecting an establishment of religion.” [OVC/Petition] ¶ 1689.

¶ 38). IN THE RECORD, “Plaintiff avers redesignation, redesignated and redesignating law or section of [THE CODE] are legislation inputs creating legislation outputs of religious thoughts and law respecting an establishment of religion.” [OVC/Petition] ¶ 2426.

¶ 39). IN THE RECORD, “Plaintiff avers a bizarre master and servant relationship exists with any person and the Defendants’ IRS through law respecting an establishment of religion in a matrix of religious dealings.” [OVC/Petition] ¶ 2527.

¶ 40). IN THE RECORD, “Plaintiff avers he is being compelled to due tax assessment work for the Defendants’ IRS as an indentured servant; enslaved by law respecting an establishment of religion.” [OVC/Petition] ¶ 2531.

¶ 42). IN THE RECORD, “Plaintiff avers [§ 7806] creates law respecting an establishment of religion.” [OVC/Petition] ¶ 3156.

¶ 45). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are creating “[IRS Refunds of Income Taxes Collected]” per se as

("[Refunds]") as a Mode for [Worthship]." [OVC/Petition] ¶ 1313.

¶ 46). IN THE RECORD, "Plaintiff [believes] and [conscience] dictates Defendants are endorsing religious messages, objectives or desires for a religious experience through [Refunds], or other Modes for [Worthship]." [OVC/Petition] ¶ 1314.

¶ 47). IN THE RECORD, "Plaintiff's [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Refunds]." [OVC/Petition] ¶ 1315.

¶ 48). IN THE RECORD, "Plaintiff's [conscience] dictates Defendants are authorizing [Refunds] in excess of U.S. Constitutional taxing and spending limits and restrictions." [OVC/Petition] ¶ 1319.

¶ 49). IN THE RECORD, "Plaintiff's [conscience] dictates Defendants are violating the Unconstitutional Conditions Doctrine by conditioning a person's receipt of a governmental benefit of [Refunds]." [OVC/Petition] ¶ 1322.

¶ 50). IN THE RECORD, "Plaintiff's [conscience] dictates Defendants' activities or conduct commands [Creed] and [Purpose-Driven Life] with [Refunds] concerns are automatically controlling; over all secular interests of taxing one's labor, person, beliefs or our experiences." [OVC/Petition] ¶ 1586.

¶ 54). IN THE RECORD, "By Defendants' law, conduct and activity alleged herein; it is evident Defendants manifests no secular purpose because [Refunds] is indoctrinating, proselytizing or converting taxpayers into taxprayers." [OVC/Petition] ¶ 1734.

¶ 56) IN THE RECORD, “Defendants have established [Refunds].” [OVC/Petition] ¶ 2684.

¶ 57). IN THE RECORD, “Congress was not granted the power in the U.S. Constitution to establish [Refunds].” [OVC/Petition] ¶ 2685.

¶ 58) IN THE RECORD, “Plaintiff avers a person seeking [Refunds] is of pure speech.” [OVC/Petition] ¶ 2741.

¶ 59) IN THE RECORD, “Plaintiff avers communication by [Form 1040] is essentially persuasive speech.” [OVC/Petition] ¶ 2742.

¶ 60) IN THE RECORD, “Plaintiff avers a person seeking [Refunds] is of persuasive speech.” [OVC/Petition] ¶ 2743.

¶ 61) IN THE RECORD, “Plaintiff avers communication by [Form 1040] is religious or proselytizing speech.” [OVC/Petition] ¶ 2744.

¶ 62) IN THE RECORD, “Plaintiff avers a person seeking [Refunds] is of religious or proselytizing speech.” [OVC/Petition] ¶ 2745.

¶ 63). FOR THE RECORD, the [ORDERS] ***has compelled the Plaintiff to make a choice***. A continuing of the harm inflicted upon Plaintiff by the challenged law, conduct and activity of the Defendants, as well as accept diminished fundamental free exercise rights of the First Amendment. This compared to the ***conformity with the requirements of Rule 8*** to obtain a governmental benefit of court sanctioned relief involving Defendants’ beliefs, activities, conduct or from enjoining IRS enforcement of the [THE CODE] specified herein. A choice creating heartfelt burdens on Plaintiff.

¶ 65). FOR THE RECORD, The U.S. Supreme Court has held that Federal or State Government may not deny a benefit to a person on a basis that infringes his constitutionally protected interest, especially his interest in freedom of speech. For if the government could deny a benefit to a person because of his constitutionally protected speech or associations, his exercise of those freedoms would in effect be penalized and inhibited. This would allow the government to “produce a result which [it] could not command directly.” *Speiser v. Randall*, 357 U.S. 513, 357 U.S. 526. Such interference with constitutional rights is impermissible. Emphasis added.

¶ 66). FOR THE RECORD, This civil action docket sheet should properly represent this case “**Cause: 28:2201 Injunction**” with the “Nature of Suit” as First Amendment challenges/violations seeking declaratory and other appropriate relief. Currently the record does not reflect this fact.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff’s

[OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se, Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Date: May 8, 2017

SECOND NOTICE OF UNJUST BURDENS
ON FREE EXERCISE PRINCIPLES AND ON
PLAINTIFF'S CONSTITUTIONAL RIGHTS
OF THE FIRST AMENDMENT AND, IN THE
ASSESSMENT OF TRUTH FOR RULE 8(D)(1)
PLEADING REQUIREMENT THAT "EACH
ALLEGATION MUST BE SIMPLE,
CONCISE AND DIRECT"
(MAY 8, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, (Att:1) as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 16) **IN THE RECORD**, as to Plaintiff’s ***free exercise right*** to ***formulate a protest*** and ***precisely assemble*** an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT II
VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation—Endorsement of
an Organized Religion of THEIRS Taxology

Free Exercise Clause Violation of Plaintiff’s Quin-
tessential Right of [Protected Speech] *inter alia*

¶ 4262. Plaintiff seeks to prevent Defendants from
interfering with his constitutional protected conduct

and activity [Protected Speech] as alleged or averred *supra*.

¶ 4263. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established a forum encompasses or focus on the access sought by the speaker for Modes of [Worship] & a Doctrine of Exchange, *inter alia*.

¶ 4264. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed an Organized Religion of THEIRS per se Taxology as unbridled IRS approval & disapproval of religion.

¶ 4265. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established an IRS Path of Life tantamount to a relationship pregnant with involvement.

¶ 4266. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Exemptions] in violation of the Establishment Clause, and are substantively unlawful under the Constitution.

¶ 4267. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] as set forth herein this [OVC].

¶ 4268. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of First Amendment to the United States Constitution thus causing personal, and threatened or unwelcomed contact.

¶ 4269. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the free exercise right in the freedom of [Protected Speech], Expression or Discussion of his [CLP] as an Artful Blend for life, liberty and pursuit of happiness.

¶ 4270. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right of [Protected Speech], granted under the protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution for his [LLP].

¶ 4271. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuit to a Quintessential right of [Protected Speech] as a free exercise right as guaranteed by the First Amendments to the United States Constitution.

¶ 4272. For reasons as set forth above Defendants violated the Establishment Clause.

¶ 4273. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff's freedom of [Protected Speech], Expression or Discussion of his [CLP] as an Artful Blend for life, liberty and pursuit of happiness, causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4274. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4275. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 23). IN THE RECORD, “Plaintiff [believes] that Taxology is a religion he was ‘born into’ and later was compelled to assent in a religious faith of Taxism. Plaintiff did practice Taxology for over 20 years. Plaintiff’s religious activities consisted of making a [proper return] and as a result endorsed Defendants’ religion; including all facets of religious observances, practices, or its values.” [OVC/Petition] ¶ 19.

¶ 24). IN THE RECORD, “The challenged government conduct and activities have no legitimate, compelling interest or clear secular purpose, but has the actual purpose of endorsing religion with the primary effect of advancing it. This inhibits, impinges and burdens Plaintiff’s free exercise of his religion, conscience, [Protected Conduct], [Protected Speech] or other free exercise rights.” [OVC/Petition] ¶ 26.

¶ 25). IN THE RECORD, “Plaintiff has a First Amendment free exercise right of religious beliefs; thereby [believes] in Taxology and [Taxism]; but conversely has a First Amendment Establishment right not to practice, partake or advance these established religions.” [OVC/Petition] ¶ 34.

¶ 26). IN THE RECORD, “Plaintiff avers Defendants’ law, conduct and activities within [THE CODE] and [THE WORDS] of THEIRS has established, sanctioned and advanced Taxology and [Taxism].” [OVC/Petition] ¶ 245.

¶ 27). IN THE RECORD, “Plaintiff’s [believes] Taxology is a religion and had practiced it various

forms of beliefs, practices and convictions for over 20 years. Plaintiff no longer desire the religious practices or choose its religious convictions of Taxology creating his causes of action.” [OVC/Petition] ¶ 275a.

¶ 28). IN THE RECORD, “Defendants have forced and compelled this Plaintiff to accept, profess and practice Taxology and Taxism by Defendants’ law, conduct and activities alleged herein.” [OVC/Petition] ¶ 275b.

¶ 29). IN THE RECORD, “Taxology through The Church of Taxology attempts to gain converts by offering tangible and intangible benefits. It has also used the celebrity status of some of its members (most famously Americans Judy Garland, William Bud Abbott and Lou Costello, Tom Coughlin (Wal-Mart family), Pete Rose, Survivor star Richard Hatch, Movie stars Nicholas Cage and Wesley Snipes, infamous gangster Al Capone) to keep and attract converts.” [OVC/Petition] ¶ 275c.

¶ 30). IN THE RECORD, “The Church of Taxology requires that all converts sign a legal document, (1040 form, 1040ez w-2g and w-4) which covers their relationship with the Church of Taxology before engaging in Taxology’s services.” [OVC/Petition] ¶ 275d.

¶ 32). IN THE RECORD, “Plaintiff avers Defendants’ religion, Taxology is not his chosen religious practices.” [OVC/Petition] ¶ 280.

¶ 33). IN THE RECORD, “Plaintiff avers Defendants’ chosen religious practices is Taxology.” [OVC/Petition] ¶ 281.

¶ 35). IN THE RECORD, “Taxology is important because it offers and provides tangible and intangible

benefits to its members and body of believers or its communicants.” [OVC/Petition] ¶ 287.

¶ 36). IN THE RECORD, “Plaintiff [believes] Taxology is something one does, as well as something one believes in.” [OVC/Petition] ¶ 291.

¶ 37). IN THE RECORD, “Plaintiff avers Taxology touches on virtually every aspect of life and society, providing guidance on multifarious topics from financial and social or personal welfare, to health care and the environment.” [OVC/Petition] ¶ 292.

¶ 38). IN THE RECORD, “Plaintiff [believes] Taxology, like Scientology embraces teaching and enlightenment to its congregation, body of believers or communicants that assembles or communicate, being of religious significance, persuasion or belief.” [OVC/Petition] ¶ 303.

¶ 39). IN THE RECORD, “Plaintiff avers that Scientology is the institutional progeny of Taxology’s power to create or sanction new religions.” [OVC/Petition] ¶ 304.

¶ 40). IN THE RECORD, “Plaintiff [believes] Taxology, like Scientology advances its religion through the authority, power and use of tax-exempt status.” [OVC/Petition] ¶ 305.

¶ 41). IN THE RECORD, “Plaintiff avers Taxology, like Scientology, both recognize the institution of marriage.” [OVC/Petition] ¶ 306.

¶ 42). IN THE RECORD, “Plaintiff [believes] Taxology, like Scientology; the worshipping of a god or any gods is not essential to their religion.” [OVC/Petition] ¶ 307.

¶ 43). IN THE RECORD, “Plaintiff [believes] Taxology; like Scientology provides certain insights concerning the Laws of Attraction.” [OVC/Petition] ¶ 312.

¶ 44). IN THE RECORD, “Plaintiff [believes] Taxology; like Scientology, affects human behavior.” [OVC/Petition] ¶ 313.

¶ 45). IN THE RECORD, “Plaintiff [believes] Taxology; like Scientology provides certain insights to the way of happiness; when we seek a return involving our core values that guide our path.” [OVC/Petition] ¶ 313.

¶ 46). IN THE RECORD, “Plaintiff [believes] Taxology, like “Scientology comprises a body of knowledge which extends from certain fundamental truths.” http://www.scientology.org/what-is-scientology.html?link=side_wis” [OVC/Petition] ¶ 321.

¶ 48). IN THE RECORD, “Plaintiff [believes] the Church of Taxology has presented this as the reason why some of its services, such as auditing, must never be given away, but must be paid for, because your self-assessment was wrong according to Taxology.” [OVC/Petition] ¶ 338.

¶ 49). IN THE RECORD, “Plaintiff avers, whether initiate in Taxology or Scientology “Through auditing one is able to look at his own existence and improve his ability to confront what he is and where he is.” <http://www.scientology.org/what-is-scientology/the-practice-of-scientology/auditing-in-scientology.html>” [OVC/Petition] ¶ 339.

¶ 50). IN THE RECORD, “Plaintiff believes, whether practiced in Taxology or in Scientology “Auditing does not use hypnosis, trance techniques or drugs. The person being audited is completely aware of everything that happens. Auditing is precise, thoroughly codified and has exact procedures.” <http://www.scientology.org/what-is-scientology/the-practice-of-scientology/auditing-in-scientology.html>” [OVC/Petition] ¶ 340.

¶ 51). IN THE RECORD, “Plaintiff avers in Scientology: “One is a thetan who has a mind and who occupies a body. The thetan animates the body and uses the mind.” <http://www.scientology.org/faq/background-and-basic-principles/what-are-some-of-the-core-tenets-of-scientology.html>” [OVC/Petition] ¶ 345.

¶ 52). IN THE RECORD, “Plaintiff [believes] in Taxology: One is a Taxpayer who has a mind and who occupies a body. The TAXTAN animates the body and uses the mind.” [OVC/Petition] ¶ 346.

¶ 53). IN THE RECORD, Plaintiff [believes] Taxology involves the sacred and the profane. [OVC/Petition] ¶ 385.

¶ 54). IN THE RECORD, “Plaintiff avers Christianity, Islam and Judaism involve the sacred and the profane.” [OVC/Petition] ¶ 386.

¶ 55). IN THE RECORD, “Plaintiff [believes] Taxology manifest a strong system of dutiful devotions, religious beliefs and devout practices.” [OVC/Petition] ¶ 387.

¶ 56). IN THE RECORD, “Plaintiff [believes] Defendants are teaching a [Doc-of-Exch] manifested

by Taxology Modes of [Worthship].” [OVC/Petition] ¶ 1342.

¶ 58). IN THE RECORD, “Plaintiff avers Defendants’ establishment or endorsement of [Taxology] being uses as subject matter, viewpoint or content-based restrictions of religious belief and practice, is employing a forum that encompasses or focus on the access sought by the speaker.” [OVC/Petition] ¶ 2168.

¶ 59). IN THE RECORD, “Plaintiff avers that [Form 1040] is properly classified as [Protected Speech] for purposes of this case creating or allowing [Theology Forum].” [OVC/Petition] ¶ 907.

¶ 60). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants’ IRS are dictating what [Protected Speech] is acceptable to IRS rules and policies.” [OVC/Petition] ¶ 1278.

¶ 61). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants’ IRS are dictating what [Protected Speech] he can use within or allowed his own home when “dealing” with the IRS.” [OVC/Petition] ¶ 1279.

¶ 62). IN THE RECORD, “Defendants’ IRS have opened and advanced a forum in which religious speech is allowed, however Plaintiff’s [Protected Speech] is prohibited and declared frivolous by the IRS.” [OVC/Petition] ¶ 2722.

¶63). IN THE RECORD, “Plaintiff avers U.S. Individual Income Tax Return, Form 1040 is protected speech.” [OVC/Petition] ¶ 2729.

¶ 64). IN THE RECORD, “Plaintiff avers a person seeking [Refunds] is protected speech.” [OVC/Petition] ¶ 2730.

¶ 65). IN THE RECORD, “Plaintiff avers the solicitation of charitable contributions or of [Refunds] is protected speech.” [OVC/Petition] ¶ 2731.

¶ 66). IN THE RECORD, “Plaintiff avers [Form 1040] is censorship of Plaintiff’s protected speech.” [OVC/Petition] ¶ 2921.

¶ 67). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants have burden Plaintiff’s practice of a First Amendment freedom of protected speech.” [OVC/Petition] ¶ 3112.

¶ 68). IN THE RECORD, “[THE CODE] substantially burdens Plaintiff’s First Amendment right of protected speech and expression.” [OVC/Petition] ¶ 3182.

¶ 69). IN THE RECORD, “Defendants have applied [The Policy] against Plaintiff to impose unconstitutional viewpoint-based restrictions on Plaintiff’s protected speech.” [OVC/Petition] ¶ 3762.

¶ 70). IN THE RECORD, “Defendants have applied [The Policy] against Plaintiff to impose unconstitutional content-based restrictions on Plaintiff’s protected speech.” [OVC/Petition] ¶ 3763.

¶ 71). IN THE RECORD, “Defendants’ activities are interfering, encroaching, or prohibiting Plaintiff’s [Sacred Honor] [Protected Speech] [Protected Conduct] and [Constitutionally Protected Interests].” [OVC/Petition] ¶ 3947.

¶ 72). FOR THE RECORD, the [ORDERS] *has compelled the Plaintiff to make a choice*. A continuing of the harm inflicted upon Plaintiff by the challenged law, conduct and activity of the Defendants, as well as

accept diminished fundamental free exercise rights of the First Amendment. This compared to the *conformity* with the requirements of Rule 8 to obtain a governmental benefit of court sanctioned relief involving Defendants' beliefs, activities, conduct or from enjoining IRS enforcement of the [THE CODE] specified herein. A choice creating heartfelt burdens on Plaintiff.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court's [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an "ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT". However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se, Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Date: May 8, 2017

**THIRD NOTICE OF UNJUST BURDENS ON FREE
EXERCISE PRINCIPLES AND ON PLAINTIFF'S
CONSTITUTIONAL RIGHTS OF THE FIRST
AMENDMENT AND, IN THE ASSESSMENT
OF TRUTH FOR RULE 8(D)(1) PLEADING
REQUIREMENT THAT "EACH ALLEGATION
MUST BE SIMPLE, CONCISE AND DIRECT"
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, (Att:2) as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 16). **IN THE RECORD**, as to Plaintiff’s ***free exercise right*** to ***formulate a protest*** and ***precisely assemble*** an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT III
VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation–Establishment/
Endorsement of an Internal Religious Service

Free Exercise Clause Violation of Plaintiff’s
Quintessential Right of [conscience], *inter alia*

¶ 4278. Plaintiff seeks to prevent Defendants from interfering with his constitutional protected rights in the most sacred precincts of private & domestic

life as the mind is a sacred place with the human heart (emotions) being a sacred space as alleged or averred *supra*.

¶ 4279. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed an Internal Religious Service per se as the IRS clothed with authority & "that in which one trusts".

¶ 4280. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established viewpoint discrimination as thought crimes & influence of Intellectual Tithing.

¶ 4281. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed a IRS House of Worship & IRS Pilgrimage-Knowing the Unknowable Answers Exist.

¶ 4282. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Tax Credits] in violation of the Establishment Clause, and are substantively unlawful under the Constitution.

¶ 4283. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] as set forth herein this [OVC].

¶ 4284. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of First Amendment to the United States Constitution thus causing personal, and threatened or unwelcomed contact.

¶ 4285. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the free exercise right in the freedom of [conscience] or the right in the most sacred precincts of private & domestic life as the mind is a sacred place with the human heart (emotions) being a sacred space.

¶ 4286. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right of [conscience], granted under the protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution for his [LLP].

¶ 4287. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuit to a Quintessential right of [conscience] as a free exercise right as guaranteed by the First Amendments to the United States Constitution.

¶ 4288. For reasons as set forth above Defendants violated the Establishment Clause.

¶ 4289. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff's declared dictates of [conscience] herein, causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4290. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4291. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 24). IN THE RECORD, “Plaintiff [believes] these three capitalized letters, “IRS”; stand for the Internal Religious Service being a religious organization, order and a religious assembly and service.” [OVC/Petition] ¶ 685.

¶ 25). IN THE RECORD, “Plaintiff avers Defendants’ Internal Revenue Service is aware of the religious concept or established criteria for an Internal Religious Service.” [OVC/Petition] ¶ 1025.

¶ 26). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants stated activities have assembled the establishment/endorsement of an “[Internal Religious Service aka IRS]” per se as “[IRS]”).” [OVC/Petition] ¶ 1357.

¶ 28). IN THE RECORD, “Plaintiff [believes] the Doctrine of Exchange is a central tenet of Taxology, which dictates that for spiritual well-being, anytime a person makes a return to the IRS way of life, a person pays something back when you fail to balance “income” with “payments”.” [OVC/Petition] ¶ 336.

¶ 29). IN THE RECORD, “Plaintiff avers in Taxology, there is a strong belief in seeking a return from the IRS where as in Christianity there is a strong belief in seeking a return of Jesus Christ.” [OVC/Petition] ¶ 394.

¶ 30). IN THE RECORD, “Plaintiff [believes] Defendants’ IRS are the “creator” of an entity known as “Taxprayer”.” [OVC/Petition] ¶ 417.

¶ 31). IN THE RECORD, “Plaintiff’s [conscience] dictates taxation without representation is an evil against the U.S. Constitution.” [OVC/Petition] ¶ 718.

¶ 32). IN THE RECORD, “Plaintiff’s [conscience] dictates that Plaintiff should not have to establish any goals of the IRS.” [OVC/Petition] ¶ 727.

¶ 33). IN THE RECORD, “Plaintiff’s [conscience] dictates IRS’ vision is not his vision for him or a Nation to be governed by the U.S. Constitution and its Amendments.” [OVC/Petition] ¶ 735.

¶ 34). IN THE RECORD, “Plaintiff’s [conscience] dictates [WHATEVER] endorses a stream of consciousness so Defendants can manifest “[Crudely Crafted Burdens of Law, Belief and Practice]” per se as (“[Burdens]”).” [OVC/Petition] ¶ 753.

¶ 35). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are forming a “[U.S. Individual Income Tax Return, Form 1040]” per se as (“[Form 1040]”), for the establishments and/or endorsements of its religious effects.” [OVC/Petition] ¶ 902.

¶ 36). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Ghost tax returns is a common form of IRS indoctrination.” [OVC/Petition] ¶ 926.

¶ 37). IN THE RECORD, “Plaintiff [believes] and [conscience] Ghost tax returns creates compelled associations.” [OVC/Petition] ¶ 927.

¶ 38). IN THE RECORD, “Plaintiff [believes] Ghost tax returns supports [To LIVE as EVIL].” [OVC/Petition] ¶ 928.

¶ 39). IN THE RECORD, “Plaintiff [believes] and [conscience] Ghost tax returns principles, its compelled associations, and religious composition of government-sponsored speech, or its displays violates his First

Amendment rights of religion, speech, conscience, association, protest or petition.” [OVC/Petition] ¶ 929.

¶ 43). IN THE RECORD, “Plaintiff [believes] Defendants’ IRS are compelling the spiritual surrender of one’s own [conscience].” [OVC/Petition] ¶ 1236.

¶ 44). IN THE RECORD, “Plaintiff’s [conscience] dictates we are “dealing” with the IRS as a yielding condition; when the term applies to the buying and selling of something, creating a review of personality or behavior, not of a proper review of tax procedures.” [OVC/Petition] ¶ 1238.

¶ 45). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants’ [Creed] has not nothing to do with the secular power to lay and collect taxes on incomes. [OVC/Petition].” ¶ 1244.

¶ 46). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are proselytizing [Purpose-Driven Life] serving/aiding as religious subsidies for the semblances of an organized religion.” [OVC/Petition] ¶ 1273.

¶ 48). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are generating and advancing the Sindustry of THEIRS.” [OVC/Petition] ¶ 1302.

¶ 49). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates [THE CODE] are [Burdens] on free exercise right of expression of the Plaintiff.” [OVC/Petition] ¶ 1308.

¶ 50). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are authorizing numerous forms for Worship by manifesting “[Worship of Argumentative Wealth, Words & Wants of

Materialism]” per se as (“[Worship]”).” [OVC/Petition] ¶ 1310.

¶ 51). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are manifesting and mandating [Worship] that touch the heart of the existing order and this seems to be a visible aim of many, if not most religions.” [OVC/Petition] ¶ 1311.

¶ 52). IN THE RECORD, “Plaintiff’s [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Worship].” [OVC/Petition] ¶ 1312.

¶ 53). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are creating “[IRS Refunds of Income Taxes Collected]” per se as (“[Refunds]”) as a Mode for [Worship].” [OVC/Petition] ¶ 1313.

¶ 54). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are endorsing religious messages, objectives or desires for a religious experience through [Refunds], or other Modes for [Worship].” [OVC/Petition] ¶ 1314.

¶ 55). IN THE RECORD, “Plaintiff’s [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Refunds].” [OVC/Petition] ¶ 1315.

¶ 58). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are endorsing an “[IRS Pilgrimage-Knowing the Unknowable Answers Exist]” per se as (“[IRS Pilgrimage]”).” [OVC/Petition] ¶ 1361.

¶ 59). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are crafting the payment of tithes

& tribute vs. lay & collect taxes on incomes.” [OVC/Petition] ¶ 1366.

¶ 60). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are displaying on Federal property “[An IRS Deific & Divinity of THEIRS as THE GREAT WHATEVER]” per se as (“[WHAT-EVER]”).” [OVC/Petition] ¶ 1398.

¶ 61). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are creating and forming surreal religious beliefs in [WHATEVER].” [OVC/Petition] ¶ 1399.

¶ 62). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants’ activities sanctioning Modes of [Worthship] manifested by their “[God of Gold]” (“[GOG]”) as the [WHATEVER].” [OVC/Petition] ¶ 1402.

¶ 63). IN THE RECORD, “Plaintiff [believes] a cardinal principle of his religion is not to believe in [GOG].” [OVC/Petition] ¶ 1402.

¶ 64). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants’ [GOG] is not a god he wants to have faith in or profess [Worthship] in a façade of core values, tax administration, and strategic plans.” [OVC/Petition] ¶ 1404.

¶ 65). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are permitting [THE CODE] to compel forced associations with the IRS and their [GOG].” [OVC/Petition] ¶ 1405.

¶ 66). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants have brought into existence an “[Incarnate Spirit of [THE CODE] being the

Encoded Syntax Messiah of THEIRS]” per se as (“[Syntax Messiah]”).” [OVC/Petition] ¶ 1406.

¶ 67). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are approving an IRS entity clothed with authority as “that in which one trusts” for “[The Worship of Money and Egregious Wealth]” *per se* as (“[Mammon]”).” [OVC/Petition] ¶ 1407.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff’s [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se, Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Date: May 8, 2017

**FOURTH NOTICE OF UNJUST BURDENS ON
FREE EXERCISE PRINCIPLES AND ON
PLAINTIFF'S CONSTITUTIONAL RIGHTS
OF THE FIRST AMENDMENT AND, IN THE
ASSESSMENT OF TRUTH FOR RULE 8(D)(1)
PLEADING REQUIREMENT THAT "EACH
ALLEGATION MUST BE SIMPLE,
CONCISE AND DIRECT"
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, (Att:3) as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 16). **IN THE RECORD**, as to Plaintiff’s ***free exercise right*** to ***formulate a protest*** and ***precisely assemble*** an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT IV
VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation-The Endorsement
of an Institutionalized Faith in Taxism

Free Exercise Clause Violation of Plaintiff’s
Quintessential Right of [Protected Conduct] *inter alia*

¶ 4294. Plaintiff seeks to prevent Defendants
from interfering with his constitutional protected

activity of [Protected Conduct] as alleged or averred *supra*.

¶ 4295. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed an Institutionalized Faith in Taxism per se as Taxism with tax money spent in violation of a specific constitutional protection-Establishment Clause.

¶ 4296. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established influences of [Taxism]'s deific & Encoded Syntax Messiah with [Auditing] literally establishes guilt by association alone.

¶ 4297. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established substantive issues of [CLP] & religious conversion, as a distinct & palpable injury in fact.

¶ 4298. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Tax Deductions] in violation of the Establishment Clause and are substantively unlawful under the Constitution.

¶ 4299. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] as set forth herein this [OVC].

¶ 4300. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of First Amendment to the United States Constitution thus

causing personal, and threatened or unwelcomed contact.

¶ 4301. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the free exercise right in the freedom to choose association(s) or freedom not to associate in a fusion of differing systems of belief/religious syncretism.

¶ 4302. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right of [Protected Conduct] granted under the protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution for his [LLP].

¶ 4303. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuit to a Quintessential right of [Protected Conduct] or Association as a free exercise right as guaranteed by the First Amendments to the United States Constitution.

¶ 4304. For reasons as set forth above Defendants violated the Establishment Clause.

¶ 4305. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff's [Protected Conduct] or freedom to choose association(s) or freedom not to associate in a fusion of differing systems of belief/religious syncretism, causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4306. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4307. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 22). IN THE RECORD, "Plaintiff [believes] Defendants have proselytized a body of believers by creating a deified taxing system. An IRS body who believes in, accepts, practices or makes a proper return to an [IRS Path of Life] confirms this. Defendants have produced and endorsed a Doctrine of Exchange using refunds, exemptions, exclusions, credits, deductions, adjustments, or abatements ("[Doc-of-Exch]") through an [Institutionalized Faith in Taxism] ("[Taxism]")." [OVC/Petition] ¶ 18.

¶ 23). IN THE RECORD, "Defendants' institutionalized faith in Taxism created actual legal coercion, thereby inculcates obedience to authority by force of law and threat of penalty." [OVC/Petition] ¶ 411.

¶ 25). IN THE RECORD, "Plaintiff [believes] IRS' Faith is an Institutionalized Faith in Taxism." [OVC/Petition] ¶ 836.

¶ 26). IN THE RECORD, "Plaintiff [believes] the United States Tax Court is the symbolic center for the Temple of Taxism and the Fountainhead of Faith for its Institutionalized Faith in Taxism." [OVC/Petition] ¶ 1201.

¶ 27). IN THE RECORD, “Plaintiff [believes] Defendants are advancing a Doctrine of Exchange of refunds, exemptions, exclusions, credits, deductions, adjustments, or abatements through an [Institutionalized Faith in Taxism] per se as (“[Taxism]”).” [OVC/Petition] ¶ 1340.

¶ 28). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are practicing an establishment and endorsement of an Institutionalized Faith in Taxism.” [OVC/Petition] ¶ 1394.

¶ 29). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Taxology with one’s Institutionalized Faith in Taxism are constitutional evils as set forth in the [OVC].” [OVC/Petition] ¶ 1573.

¶ 31). IN THE RECORD, “[THE CODE] has no clear secular purpose but legislative outcomes of Defendants endorsing Institutionalized Faith in Taxism.” [OVC/Petition] ¶ 1870.

¶ 32). IN THE RECORD, “Plaintiff avers Defendants’ Institutionalized Faith in Taxism is the reality of an institutionalized religion manifesting [To LIVE as EVIL].” [OVC/Petition] ¶ 3432.

¶ 35). IN THE RECORD, “Plaintiff’s [Q.U.E.S.T.] has revealed Plaintiff and others similarly situated are being proselytized by the IRS through Taxology advanced by Institutionalized Faith in Taxism.” [OVC/Petition] ¶ 4231.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY

JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT". However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se, Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Date: May 8, 2017

**FIFTH NOTICE OF UNJUST BURDENS ON FREE
EXERCISE PRINCIPLES AND ON PLAINTIFF'S
CONSTITUTIONAL RIGHTS OF THE FIRST
AMENDMENT AND, IN THE ASSESSMENT OF
TRUTH FOR RULE 8(D)(1) PLEADING
REQUIREMENT THAT "EACH ALLEGATION
MUST BE SIMPLE, CONCISE AND DIRECT"
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, (Att:4) as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 16). **IN THE RECORD**, as to Plaintiff’s ***free exercise right*** to ***formulate a protest*** and ***precisely assemble*** an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT V

VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation-[THE WORDS] of
THEIRS with the Force and Effect of Law

Free Exercise Clause Violation of Plaintiff’s
Quintessential Right of Protest Activities, *inter alia*.

¶ 4310. Plaintiff seeks to prevent Defendants from interfering with his constitutional protected conduct

and activity in [Constitutionally Protected Interests] averred *supra*.

¶ 4311. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established a Theology Forum as the Church of What's Happening Now as the marriage & dichotomy between sacred & profane for a Prosperity Gospel of THEIRS.

¶ 4312. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed the [Govspel] [Body of Rites] [Peter to Paul Mandates] as [THE WORDS] of THEIRS forcing the Plaintiff or a person to profess a belief or disbelief in a religion.

¶ 4313. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established Government Speech creating spirituality, assessment & empowering Body/ Mind/Spirit conveying or attempting to convey a message that religion or a particular religious belief is favored or preferred.

¶ 4314. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Enumerations] in violation of the Establishment Clause and are substantively unlawful under the Constitution.

¶ 4315. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] as set forth herein this [OVC].

¶ 4316. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of

First Amendment to the United States Constitution thus causing personal, and threatened or unwelcomed contact.

¶ 4317. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the right of free exercise principles in protesting activities when compelled speech for compulsory unification of opinions and income tax by our confession is the contradictory protocol in "Your Voice at the IRS".

¶ 4318. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right of [Constitutionally Protected Interests], granted under the protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution for his [LLP].

¶ 4319. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuit to a Quintessential right of [Constitutionally Protected Interests] or in Protest Activities as a free exercise right as guaranteed by the First Amendments to the United States Constitution.

¶ 4320. For reasons as set forth above Defendants violated the Establishment Clause.

¶ 4321. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff's right of free exercise principles in protesting activities for his [Constitutionally Protected Interests], causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4322. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4323. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 23). IN THE RECORD, "Defendants' religious infusions, endeavors or core values are enmeshed in [THE CODE] and [THE WORDS] of THEIRS. This causes a man to pray or barter away his life, freedom, or substantial rights, only to produce an orthodox result which the Defendants could never command directly. These unconstitutional conditions embraces that Defendants may grant benefits or one's rights on the condition that the beneficiary surrender constitutional rights." [OVC/Petition] ¶ 11.

¶ 26). IN THE RECORD, "Plaintiff [believes] and [conscience] dictates Defendants have established and endorsed the "[Force and Effect of Law Respecting an Establishment of Religion]" per se as ("[THE WORDS]")." [OVC/Petition] ¶ 222.

¶ 28). IN THE RECORD, "Plaintiff avers Defendants' "Revenue Rulings" consist of [THE WORDS] of THEIRS." [OVC/Petition] ¶ 245.

¶ 29). IN THE RECORD, "Plaintiff avers Defendants' "Revenue Procedures" consists of [THE WORDS] of THEIRS." [OVC/Petition] ¶ 477.

¶ 30). IN THE RECORD, "Plaintiff avers Defendants' "Notices" consists of [THE WORDS] of THEIRS." [OVC/Petition] ¶ 501.

¶ 31). IN THE RECORD, “Plaintiff avers Defendants’ “Delegation Orders” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 513.

¶ 32). IN THE RECORD, “Plaintiff avers Defendants’ “Treasury Decisions” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 525.

¶ 33). IN THE RECORD, “Plaintiff avers Defendants’ “General Counsel Memoranda” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 537.

¶ 34). IN THE RECORD, “Plaintiff avers Defendants’ “Private letter ruling” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 549.

¶ 35). IN THE RECORD, “Plaintiff avers Defendants’ “Technical Memoranda” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 561.

¶ 36). IN THE RECORD, “Plaintiff avers Defendants’ “Proposed regulations” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 573.

¶ 37). IN THE RECORD, “Plaintiff avers Internal Revenue Service “Treasury Department Regulations” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 585.

¶ 38). IN THE RECORD, “Plaintiff avers Internal Revenue Service or “IRS listed Publications” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 597.

¶ 39). IN THE RECORD, “Plaintiff avers Internal Revenue Service or “IRS listed Forms and Instructions” consist of [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 609.

¶ 40). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants’ activities with

Orthodoxy is endorsed or is advanced by [THE WORDS].” [OVC/Petition] ¶ 1491.

¶ 42). IN THE RECORD, “[THE CODE] has no clear secular purpose but a legislative outcome of Defendants endorsing [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 1881.

¶ 45). IN THE RECORD, “Plaintiff’s pursuit of happiness are burdened by [THE WORDS] & [THE CODE].” [OVC/Petition] ¶ 2784.

¶ 46). IN THE RECORD, “Plaintiff avers Defendants’ [Peter-to-Paul Mandates] has established [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2785.

¶ 47). IN THE RECORD, “Plaintiff avers [THE WORDS] conveys the sense of promoting someone else’s message.” [OVC/Petition] ¶ 2786.

¶ 48). IN THE RECORD, “Plaintiff avers [THE WORDS] are a myriad of messages advanced by the IRS and are endorsed by Defendants’ activities described herein.” [OVC/Petition] ¶ 2787.

¶ 49). IN THE RECORD, “[THE WORDS] constantly maintains an atmosphere dedicated to the advancement of religious belief.” [OVC/Petition] ¶ 2788.

¶ 50). IN THE RECORD, “[THE WORDS] are legislative delegation in its most obnoxious form, and clearly violate Plaintiff free exercise of [Protected Conduct] and right of [conscience].” [OVC/Petition] ¶ 2789.

¶ 51). IN THE RECORD, “Plaintiff avers Defendants’ actions in [THE CODE] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2790.

¶ 52). IN THE RECORD, “Plaintiff avers Defendants’ actions in [Burdens] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2791.

¶ 53). IN THE RECORD, “Plaintiff avers Defendants’ actions in Defendants’ actions in [The Govspel] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2792.

¶ 54). IN THE RECORD, “Plaintiff avers Defendants’ actions in [Body of Rites] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2793.

¶ 55). IN THE RECORD, “Plaintiff avers Defendants’ actions in [Peter to Paul Mandates] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2794.

¶ 56). IN THE RECORD, “Plaintiff avers Defendants’ actions in [Purpose-Driven Life] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2795.

¶ 57). IN THE RECORD, “Plaintiff avers Defendants’ actions in [Theologies] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2796.

¶ 58). IN THE RECORD, “Plaintiff avers Defendants’ actions in Belief-O-Matic—IRS Written Determinations advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2797.

¶ 59). IN THE RECORD, “Plaintiff avers Defendants’ actions in Belief-O-Matic—Private Letter Rulings advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2798.

¶ 60). IN THE RECORD, “Plaintiff avers Defendants’ actions in Belief-O-Matic—Cross References as

beliefs rooted in religion advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2799.

¶ 62). IN THE RECORD, “Plaintiff avers [THE WORDS] invades the sphere of intellect and spirit of the Plaintiff.” [OVC/Petition] ¶ 2801.

¶ 63). IN THE RECORD, “Plaintiff avers [THE WORDS] prescribe what shall be orthodox in politics, nationalism, religion, or other matters of opinion.” [OVC/Petition] ¶ 2802.

¶ 64). IN THE RECORD, “[THE WORDS] either apparently or actually asserting as true an IRS message to be taken on faith.” [OVC/Petition] ¶ 2803.

¶ 65). IN THE RECORD, “Plaintiff avers he cannot know whether a tax liability exist unless he read and understands each and every word used in the [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2804.

¶ 71). IN THE RECORD, “Plaintiff avers he has free exercise right to protest Federal tax law.” [OVC/Petition] ¶ 987.

¶ 72). IN THE RECORD, “Plaintiff avers his free exercise right to protest is infringed on because: “A court order cannot supersede the Federal tax law.” [OVC/Petition] ¶ 989.

¶ 76). IN THE RECORD, “Plaintiff avers he has no desires to live his life, liberties or his pursuits of happiness existing as an “IRS Tax Protestor”.” [OVC/Petition] ¶ 2430.

¶ 77). IN THE RECORD, “[THE CODE] substantially burdens Plaintiff’s First Amendment right of protest activities.” [OVC/Petition] ¶ 3185.

¶ 78). IN THE RECORD, [To LIVE as EVIL] is Defendants' policy to advance constitutional evils, such as committing self-evident First Amendment free exercise infringements on protest activities." [OVC /Petition] ¶ 3503.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court's [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an "ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT". However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, Missouri 63021
PH (636) 675-0028
quest76@att.net

Date: May 8, 2017

**SIXTH NOTICE OF UNJUST BURDENS ON FREE
EXERCISE PRINCIPLES AND ON PLAINTIFF'S
CONSTITUTIONAL RIGHTS OF THE FIRST
AMENDMENT AND, IN THE ASSESSMENT OF
TRUTH FOR RULE 8(D)(1) PLEADING
REQUIREMENT THAT "EACH ALLEGATION
MUST BE SIMPLE, CONCISE AND DIRECT"
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, (Att:5) as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 16). **IN THE RECORD**, as to Plaintiff’s ***free exercise right*** to ***formulate a protest*** and ***precisely assemble*** an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT VI

VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation—Establishment
and Endorsements of a Church Without Walls

Free Exercise Clause Violation of Plaintiff’s
Quintessential Right to Petition for grievances

¶ 4326. Plaintiff seeks to prevent Defendants
from interfering with his constitutional protected

right to petition, evoke or declare [Mankind's Supreme Possessions] as averred *supra*.

¶ 4327. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed [Form 1040] as a covenant, petition & viewpoint, inter alia, forum of expressive activity making adherence to a religion relevant, *inter alia*.

¶ 4328. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established the [IRS] & [Mega Church] utilizing the prestige, power, and influence of a public institution using religious means to serve governmental ends.

¶ 4329. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established The Church Without Walls Ministries & The [Collective Experience] of THEIRS and [THE WORDS] as a means to an unconstitutional end.

¶ 4330. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Form 1040] in violation of the Establishment Clause and are substantively unlawful under the Constitution.

¶ 4331. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] as set forth herein this [OVC].

¶ 4332. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of First Amendment to the United States Constitution thus causing personal, and threatened or unwelcomed contact.

¶ 4333. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the free exercise right in the freedom to petition for grievances or a petition seeking redress for an infringement or for satisfaction sought or gained.

¶ 4334. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right to petition or declare [Mankind's Supreme Possessions] granted under the protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution for his [LLP].

¶ 4335. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuit to a Quintessential right to petition or declare [Mankind's Supreme Possessions] as a free exercise right as guaranteed by the First Amendments to the United States Constitution.

¶ 4336. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff freedom to petition for grievances or a petition seeking redress for an infringement or for satisfaction sought or gained or to petition for or declare his faith in [Mankind's Supreme Possessions], causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4337. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4338. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 23). IN THE RECORD, “Plaintiff [believes] the Church of Taxology operates and administers for Defendants an Emerging Church, witnessed as a Megachurch and as The Church Without Walls which is a nondenominational affiliation of the Church of Taxology.” [OVC/Petition] ¶ 1006.

¶ 24). IN THE RECORD, “Plaintiff avers Defendants’ Internal Revenue Service is aware of the religious concept or established criteria for a Church Without Walls.” [OVC/Petition] ¶ 1021.

¶ 25). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are surreptitiously sanctioning “[The Church Without Walls Ministries]” per se as (“[Ministries]”).” [OVC/Petition] ¶ 1489.

¶ 28). IN THE RECORD, “[THE CODE] has no clear secular purpose but legislative outcomes of Defendants [Tax Credits] by believing in The Church Without Walls Ministries.” [OVC/Petition] ¶ 1885.

¶ 30). IN THE RECORD, “[THE CODE] substantially burdens Plaintiff’s First Amendment right to petition for grievances or seek relief in a court of law.” [OVC/Petition] ¶ 3186.

¶ 31). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are violating Plaintiff’s Rights to a petition for a redress of grievances when seeking redress for an infringement or for satisfaction sought or gained when compelled use a [Form 1040].” [OVC/Petition] ¶ 1522.

¶ 32). IN THE RECORD, “Plaintiff’s [Q.U.E.S.T.] revealed Defendant IRS’ activities failed to address

Plaintiff's petition for a less restrictive way to effectively achieve the compelling government interest of laying and collecting taxes on incomes." [OVC/Petition] ¶ 3990.

¶ 36). IN THE RECORD, "Plaintiff [believes] an IRS' Covenant is [Form 1040]." [OVC/Petition] ¶ 903.

¶ 37). IN THE RECORD, "Plaintiff [believes] an IRS' Covenant is a Form 1040 Amended Tax Return." [OVC/Petition] ¶ 904.

¶ 38). IN THE RECORD, "Plaintiff avers that [Form 1040] is properly classified as private speech in a public forum." [OVC/Petition] ¶ 905.

¶ 39). IN THE RECORD, "Plaintiff [believes] that [Form 1040] is properly classified as private speech creating or allowing [Theology Forum]." [OVC/Petition] ¶ 906.

¶ 41). IN THE RECORD, "Plaintiff [believes] that [Form 1040] is properly classified as religious speech and belief for purposes of this case creating or allowing [Theology Forum]." [OVC/Petition] ¶ 908.

¶ 42). IN THE RECORD, "Plaintiff's [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Form 1040]." [OVC/Petition] ¶ 1501.

¶ 43). IN THE RECORD, "Plaintiff [believes] and [conscience] dictates Defendants are advancing [Form 1040] as a covenant, petition & viewpoint, inter alia, a hybrid forum of expressive ideas or activity." [OVC/Petition] ¶ 1502.

¶ 44). IN THE RECORD, "Plaintiff [believes] and [conscience] dictates Defendants are using [Form

1040] as content-based restrictions to regulate speech based on its subject matter or viewpoint.” [OVC/Petition] ¶ 1503.

¶ 45). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are forming a pre-nuptial agreement beyond all human understanding or reason through [Form 1040].” [OVC/Petition] ¶ 1504.

¶ 46). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are manifesting [Form 1040] as Content-based restrictions regulating speech based on its viewpoint or subject matter of the speech at issue.” [OVC/Petition] ¶ 1513.

¶ 47). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are manifesting [Form 1040] as an IRS Covenant to convert taxpayers into taxprayers.” [OVC/Petition] ¶ 1514.

¶ 48). IN THE RECORD, “Plaintiff [believes] Defendants are manifesting [Form 1040] as a religious covenant.” [OVC/Petition] ¶ 1515.

¶ 49). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are manifesting [Form 1040] as a petition from those seeking a redress for an infringement or for satisfaction sought or gained.” [OVC/Petition] ¶ 1516.

¶ 50). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are manifesting [Form 1040] as a forum of expressive activity.” [OVC/Petition] ¶ 1517.

¶ 51). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power of increasing the burdens

on taxpayers through [Form 1040].” [OVC/Petition] ¶ 3700.

¶ 52). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power by increasing the burdens on taxpayers to read and understand what shall constitute [Form 1040].” [OVC/Petition] ¶ 3701.

¶ 53). IN THE RECORD, “Plaintiff avers [Refunds] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power in [Form 1040].” [OVC/Petition] ¶ 3702.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff’s [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

PFR.App.II-77a

Respectfully Submitted,

Terry Lee Hinds, *pro se, Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Date: May 8, 2017

SEVENTH NOTICE OF UNJUST BURDENS ON
FREE EXERCISE PRINCIPLES AND ON
PLAINTIFF'S CONSTITUTIONAL RIGHTS OF
THE FIRST AMENDMENT AND, IN THE
ASSESSMENT OF TRUTH FOR RULE 8(D)(1)
PLEADING REQUIREMENT THAT "EACH
ALLEGATION MUST BE SIMPLE,
CONCISE AND DIRECT"
(MAY 8, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

"UNITED STATES" GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading "or course of proceeding whatsoever", Doc. No. 33, (Att:6) as "Other Amendments" to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise right*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 16).**IN THE RECORD**, as to Plaintiff’s ***free exercise right*** to ***formulate a protest*** and ***precisely assemble*** an [OVC/Petition] with each averment of a pleading shall be simple, concise, and direct; upholding the highest secular belief that pleadings must be construed so as to do justice:

VI. THE CAUSES OF ACTION
COUNT VII
VIOLATION OF THE FIRST AMENDMENT TO
THE UNITED STATES CONSTITUTION

Establishment Clause Violation—The Fountain-head of Faith as an Orthodoxy of THEIRS

Free Exercise Clause Violation of Plaintiff’s Rights to Life, Liberties and Pursuant of Happiness

¶ 4341. Plaintiff seeks to prevent Defendants from interfering with his constitutional protected conduct and activity in Plaintiff’s rights to Life, Liberties and

Pursuant of Happiness built upon [Sacred Honor] as alleged or averred *supra*.

¶ 4342. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established and endorsed the Fountainhead of Faith as an Orthodoxy of THEIRS] & tax law as a colorable claim.

¶ 4343. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established the fusion of religion, revenue & returns into an Orthodoxy of THEIRS under a guise of spending power for "general welfare".

¶ 4344. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established The ABC's of Salvation: Admit—Believe—Confess & religious triggers of [Temple Taxes] [Worthship] & dependent conditions for a body of believers.

¶ 4345. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Abatements] in violation of the Establishment Clause and are substantively unlawful under the Constitution.

¶ 4346. Plaintiff challenge the validity of Defendants' law, conduct and activity alleged *supra*, in violation of the U.S. Constitution, Establishment/Free Exercise Clause, U.S. Supreme Court Doctrines and his [CLP] built upon [Sacred Honor] as set forth herein this [OVC].

¶ 4347. An actual and substantial controversy exists between Plaintiff and Defendants over Defendants' duty to comply with the Establishment Clause of First Amendment to the United States Constitution thus causing personal, and threatened or unwelcomed contact.

¶ 4348. By Defendants' law, conduct and activity alleged *supra*; it is evident Plaintiff does not have the free exercise to Life, Liberties and Pursuant of Happiness propagated and practiced as our unalienable rights of Fundamental Liberty Interests or Property Interests.

¶ 4349. By Plaintiff's free exercise in the [Commanding Heights] & [CLP] as an Artful Blend, it is evident Plaintiff manifested a Quintessential right to Life, Liberties and Pursuant of Happiness, granted under the protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution through [Sacred Honor]

¶ 4350. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties pursuit to a Quintessential right to Life, Liberties and Pursuant of Happiness and the free exercise clause as guaranteed by the First Amendments to the United States Constitution.

¶ 4351. For reasons as set forth above Defendants violated the Establishment Clause.

¶ 4352. For reasons as set forth above free exercise clause violations are endorsed by the Defendants regarding Plaintiff's unalienable rights of Fundamental Liberty Interest or Property Interests, causing Plaintiff to suffer irreparable harm for which there is no adequate remedy at law.

¶ 4353. Plaintiff is uncertain as to declare rights and legal remedies promulgated under the U.S. Constitution and [CLP] because of Defendants' law, conduct and activity alleged *supra*.

¶ 4354. Declaratory relief is, therefore, appropriate to resolve this controversy.

BACKGROUND AND FACTS

¶ 23). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are sanctioning “[Fountainhead of Faith as an Orthodoxy of THEIRS]” per se as (“[Convention]”).” [OVC/Petition] ¶ 1529.

¶ 24). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants have established and exercised governmental funding as [Orthodoxy of THEIRS].” [OVC/Petition] ¶ 1547.

¶ 28). IN THE RECORD, “[THE CODE] has no clear secular purpose but a legislative outcome of Defendants endorsing and believing in The Fountainhead of Faith as an Orthodoxy of THEIRS.” [OVC/Petition] ¶ 1896.

¶ 32). IN THE RECORD, “[THE CODE] has no clear secular purpose but legislative outcomes of Defendants endorsing and believing in the fusion of religion, revenue & returns into an Orthodoxy of THEIRS.” [OVC/Petition] ¶ 1899.

¶ 35). IN THE RECORD, “Defendants’ IRS are compelling the Plaintiff to profess, practice or accept [Orthodoxy of THEIRS] as set forth herein existing as an invasion of a legally protected interest.” [OVC/Petition] ¶ 2900.

¶ 38). IN THE RECORD, “[To LIVE as EVIL] is Defendants’ policy to advance constitutional evils, such as committing self-evident violations of Article I, Section 8, Clause 1 of the United States Constitution,

degrading Plaintiff's integrity and a righteousness in Article I, Sec. 8, Cl. 1." [OVC/Petition] ¶ 3514.

¶ 39). IN THE RECORD, "[To LIVE as EVIL] is Defendants' policy to advance constitutional evils, such as committing self-evident violations of Article VI, Clause 2 of the United States Constitution." [OVC/Petition] ¶ 3515.

¶ 40). IN THE RECORD, "Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through "You owe past due taxes for 1997" dated 9/27/2004; more particularly described in Exhibit L-#1, attached hereto and incorporated by reference as if fully set forth herein." [OVC/Petition] ¶ 3516.

¶ 41). IN THE RECORD, "Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through "You owe past due taxes for 1997" dated 9/26/2005; more particularly described in Exhibit L-#2, attached hereto and incorporated by reference as if fully set forth herein." [OVC/Petition] ¶ 3517.

¶ 42). IN THE RECORD, "Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through "REQUEST FOR YOUR TAX RETURN" "12-31-2004" dated and/or received around 7/24/2006; more particularly described in Exhibit L-#3, attached hereto and incorporated by reference as if fully set forth herein." [OVC/Petition] ¶ 3518.

¶ 43). IN THE RECORD, "Plaintiff avers Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through "You owe past due taxes for 1997" dated and/or received around 9/25/2006; more particularly described in Exhibit L-#4, attached hereto and incorporated by reference as if fully set forth herein." [OVC/Petition] ¶ 3519.

¶ 44). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You owe past due taxes for 1997” dated and/or received around 9/24/2007; more particularly described in Exhibit L-#5, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3520.

¶ 45). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You owe past due taxes for 1997” dated and/or received around 9/22/2008; more particularly described in Exhibit L-#6, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3521.

¶ 46). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “Request for Your Tax Return” “Dec. 31, 2008” dated and/or received around 7/26/2010; more particularly described in Exhibit L-#7, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3522.

¶ 47). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “YOUR TAX RETURN IS OVERDUE” “12-31-2008” dated and/or received around 9/20/2010; more particularly described in Exhibit L-#8, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3523.

¶ 48). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “YOUR TAX RETURN IS OVERDUE” “12-31-2009” dated and/or received around 9/19/2011; more particularly described in Exhibit L-#9, attached hereto

and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3524.

¶ 49). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You didn’t file a form 1040 tax return” “2010 Form 1040” dated and/or received around 5/21/2012; more particularly described in Exhibit L-#10, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3525.

¶ 50). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “YOUR TAX RETURN IS OVERDUE” “12-31-2010” dated and/or received around 9/19/2011; more particularly described in Exhibit L-#11, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3526.

¶ 51). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You didn’t file a form 1040 tax return” “2011 Form 1040” dated and/or received around 5/27/2013; more particularly described in Exhibit L-#12, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3527.

¶ 52). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You must file your 2011 tax return” “2011 Form 1040” dated and/or received around 7/15/2013; more particularly described in Exhibit L-#13, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3528.

¶ 53). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “Dear Taxpayer” “In reply refer to: 0765433863”

dated and/or received around 11/10/2014 more particularly described in Exhibit L-#14, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3529.

¶ 54). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “Dear Taxpayer” Taxpayer number: 496-62-7855 dated and/or received around 11/17/2014 more particularly described in Exhibit L-#15, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3530.

¶ 55). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “Dear Taxpayer” “In reply refer to: 0469000192” dated and/or received around 11/26/2014 more particularly described in Exhibit L-#16, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3531.

¶ 56). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You didn’t file a form 1040 tax return” “2012 Form 1040” dated and/or received around 12/01/2014 more particularly described in Exhibit L-#17, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3532.

¶ 57). IN THE RECORD, “Defendants are advancing [To LIVE as EVIL] in [Orthodoxy of THEIRS] through “You must file your 2012 tax return” “2012 Form 1040” dated and/or received around 02/09/2015 more particularly described in Exhibit L-#18, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3533.

¶ 58). IN THE RECORD, “Plaintiff’s personal constitution dictates Defendants’ activities as set forth herein are promoting [To LIVE as EVIL] advocating The Evolution of Evil as the evidence in this case will show that Defendants cannot administer a wicked law impartially; more particularly described in Exhibit L-#19, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3534.

¶ 64). IN THE RECORD, “Plaintiff’s personal constitution dictates Defendants’ activities as set forth herein are promoting [To LIVE as EVIL] advocating Moral Hazards of False Evidence Appearing Real through the frozen credit markets and subprime mortgage crisis; more particularly described in Exhibit L-#25, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3540.

¶ 65). IN THE RECORD, “Plaintiff’s personal constitution dictates Defendants’ activities as set forth herein are promoting [To LIVE as EVIL] advocating Moral Hazards of False Evidence Appearing Real through the 2008 Global Economic Crisis; more particularly described in Exhibit L-#26, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3541.

¶ 66). IN THE RECORD, “Plaintiff’s personal constitution dictates Defendants’ activities as set forth herein are promoting [To LIVE as EVIL] advocating Moral Hazards of False Evidence Appearing Real through concepts of Too Big To Fail and for the Business of Greed; more particularly described in Exhibit L-#27, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3542.

¶ 67). IN THE RECORD, “Plaintiff’s personal constitution dictates Defendants’ activities as set forth herein are promoting [To LIVE as EVIL] advocating Moral Hazards of False Evidence Appearing Real through the Financial Deviants of Securitization and their Enablers for the Business of Greed; more particularly described in Exhibit L-#28, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3543.

¶ 69). IN THE RECORD, “Plaintiff’s personal constitution dictates Defendants’ activities as set forth herein are promoting [To LIVE as EVIL] advocating Moral Hazards of False Evidence Appearing Real through the IRS Dogma-Star Trek for a Religion of Reality of THEIRS; more particularly described in Exhibit L-#30, attached hereto and incorporated by reference as if fully set forth herein.” [OVC/Petition] ¶ 3545.

¶ 70). IN THE RECORD, “Defendants’ activities and conduct described herein as Internal Religious Service advances [THE CODE] [Doc-of-Exch] [Intellectual Tithing] [Auditing] [THE WORDS] [To LIVE as EVIL] and [body of believers] collectively manifesting per se as (“[IRS]”).” [OVC/Petition] ¶ 3546.

¶ 71). IN THE RECORD, “Defendants’ activities and conduct described herein as Internal Religious Service advances [THE CODE] [Doc-of-Exch] [Intellectual Tithing] [Auditing] [THE WORDS] [To LIVE as EVIL] and [body of believers] collectively manifesting per se as (“[IRS]”).” [OVC/Petition] ¶ 3547.

¶ 72). IN THE RECORD, “Defendants’ activities with the IRS and the Internal Revenue Service are

practicing duality with the [IRS] as the religious glue that binds them together.” [OVC/Petition] ¶ 3548.

¶ 73). IN THE RECORD, “Defendants’ activities, conduct and documentation with [Refunds] [Exemptions] [Tax Credits] [Tax Deductions] [Enumerations] [Form 1040] [Abatements] manifesting per se [The Policy].” [OVC/Petition] ¶ 3549.

¶ 75). IN THE RECORD, “[THE CODE] is the semblances of compulsory unification of opinions infringing on or invades Plaintiff’s [LLP].” [OVC/Petition] ¶ 3559.

¶ 76). IN THE RECORD, “[THE WORDS] is the semblances of compulsory unification of opinions infringing on or invades Plaintiff’s [LLP].” [OVC/Petition] ¶ 3560.

¶ 77). IN THE RECORD, “[The Policy] is the semblances of compulsory unification of opinions infringing on or invades Plaintiff’s [LLP].” [OVC/Petition] ¶ 3561.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in statutory and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff’s

[OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

**FIRST NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 34, as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

PROCEDURAL POSTURE

¶ 1). Plaintiff *lawfully* filed on February 16, 2017 with the Court an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16 page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case & its controversies listed on 549 pages] (“[OVC/Petition]”). Plaintiff is engaged in ***peaceful expressive activity*** pursuant to ***fundamental free exercise rights*** of the First Amendment.

¶ 2). FOR THE RECORD, Plaintiff’s suit is not groundless or meritless within a system of justice. However, at present this case and its controversies are being adjudicated without the verbal vanguard of due process striking [OVC/Petition] without notice, self-

evident when the Court issued Memorandum and Order dated 23rd day of February, 2017 (Doc. No. 8). A review of this *instant Order to strike the entire breath and merits* of [OVC/Petition] defeats an adversarial *system of justice* and does not advance a defining and distinctive feature of the United States' legal system.

¶ 3). FOR THE RECORD, Plaintiff's case, its controversies and [OVC/Petition] involves, in part, Plaintiff's *free exercise rights of protected speech of religious beliefs* and pure speech of [Sacred Honor] as affirmed, applied, expressed and incorporated in an [OVC/Petition]. Plaintiff maintains his [OVC/Petition] is construed as to do substantial justice with *fundamental free exercise principles* guaranteed by the First Amendment and protected by this Nation's rule of law.

¶ 4). The preceding [Court's Presiding Judge, the Honorable John M. Bodenhausen] ("[Judge]") made a review, finding, and Order (Doc. No. 8) thereby imposed unconstitutional *viewpoint-based restrictions* on Plaintiff's religious speech and pure speech of [Sacred Honor]. The Order engaged in viewpoint-driven conduct & regulating speech based on its content, against Plaintiff's articulated religious beliefs, content written in [OVC/Petition]. This was the result when attempting to *redress grievances* with Defendants and to protest unconstitutional activities. *"The First Amendment, our precedent makes plain, disfavors viewpoint-based discrimination."* See *Rosenberger v. Rector and Visitors of Univ. of Va.*, 515 U.S. 819, 828 (1995) quoting *Wood v. Moss*, 572 U.S. (2014).

¶ 5). The Court & [Judge] Ordered, in part: "that Plaintiff shall file an Amended Complaint in conformity with the requirements of Rule 8 no later than March

20, 2017.” This Order infringes on religious speech, beliefs of the Plaintiff and pure speech of one’s [Sacred Honor]. This Order manifesting stiff encroachments on *fundamental free exercise principles* of the First Amendment, when Orders forces Plaintiff *to deliver a different message under exactly the same circumstances*.

¶ 14). FOR THE RECORD, the Defendants have not currently filed any motion(s) to dismiss the [OVC/Petition], raised any defenses, admissions or denials, or plead affirmative defenses, including making any claims or exercise certain rights under Fed. R. Civ. P. Rule 8.

¶ 15). IN THE RECORD, as to Plaintiff’s *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded SHORT AND PLAIN STATEMENTS OF THE CLAIM in an [OVC/Petition] as set forth herein:

FIRST CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right of
Religion & Belief, *inter alia*
Violations of the Establishment Clause of the First
Amendment of the U.S. Constitution
*Declaratory Judgement, Injunctive and other
Appropriate Relief*

¶ 4364. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution and with the full protections and guarantees of the Establishment Clause, as well as enforcement of established U.S. Supreme Court [CLP].

¶ 4365. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of religion, religious belief, of choice & of discussion or debate thereof; conduct and activities guaranteed or protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4366. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of secular belief, of choice & of discussion or debate in his [CLP] as alleged *supra*; conduct and activities guaranteed or protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4367. By Defendants' law, conduct and activity alleged *supra*; it is evident [THE CODE] is law respecting an establishment of religion.

¶ 4368. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4369. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4370. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights.

¶ 4371. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4372. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right as to Religion and Belief, an unenumerated right of which warrants enforcement or judgement by this court.

¶ 4373. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count I and Plaintiff's First Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 28). IN THE RECORD, "Plaintiff [believes] Defendants are indorsing a recognized religious creed of "[Our core values guide our path to achieving our vision.]" per se as ("Creed")." [OVC/Petition] ¶ 1243.

¶ 29). IN THE RECORD, "[Auditing] that compels allegiance to a particular sect or [Creed]." [OVC/Petition] ¶ 891.

¶ 30). IN THE RECORD, "Plaintiff's [conscience] dictates Defendants' [Creed] has not nothing to do with the secular power to lay and collect taxes on incomes." [OVC/Petition] ¶ 1244.

¶ 31). IN THE RECORD, "Plaintiff [believes] Defendants are proselytizing the activities of [Creed] to cultivate intrinsic and expressive associations." [OVC/Petition] ¶ 1254.

¶ 32). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are compelling Plaintiff to conduct himself, as not to offend the religious scruples or [Creed] of the IRS.” [OVC/Petition] ¶ 1262.

¶ 33). IN THE RECORD, “Plaintiff [believes] Defendants are proselytizing [religious gerrymanders], [Burdens], [Purpose-Driven Life], [THE CODE], and [Creed] for an organized religion.” [OVC/Petition] ¶ 1290.

¶ 34). IN THE RECORD, “Plaintiff [believes] Defendants are using [Burdens] and a [Creed] to determine what standards governs the choice and the character of the rites of a taxpayer or the Plaintiff.” [OVC/Petition] ¶ 1293.

¶ 36). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting [Creed] for the advancement and establishment of religion.” [OVC/Petition] ¶ 1606.

¶ 37). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants have manifested [Creed] for the advancement and establishment of religion.” [OVC/Petition] ¶ 1607.

¶ 38). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants manifests no secular purpose because [Creed] is indoctrinating, proselytizing or converting taxpayers into taxprayers.” [OVC/Petition] ¶ 1728.

¶ 39). IN THE RECORD, “[THE CODE] has no clear secular purpose but a legislative outcome of

enforcing a belief in practices of the IRS and [Creed] of the Defendants.” [OVC/Petition] ¶ 1845.

¶ 40). IN THE RECORD, “Plaintiff avers Defendants are fostering or excessive governmental entanglement with religion by compelling Plaintiff or others similarly situated to accept Defendants beliefs in [Creed] is tantamount to a relationship pregnant with involvement.” [OVC/Petition] ¶ 2001.

¶ 41). IN THE RECORD, “Plaintiff avers Defendants’ religion makes second-class citizenship status as a taxpayer subordinate to the choices of taxpayers given first-class citizenship status when believing in and the practice of Defendants’ [Creed].” [OVC/Petition] ¶ 2094.

¶ 44). IN THE RECORD, “Defendants’ law, conduct and activities listed herein are indoctrinating, proselytizing or converting taxpayers into taxpayers through [Creed].” [OVC/Petition] ¶ 2929.

¶ 45). IN THE RECORD, “Defendants endorsing [Creed] usurps the constitutional provision of Art. I, Sec. 7, Clause 1, of the U.S. Constitution.” [OVC/Petition] ¶ 3124.

¶ 50). IN THE RECORD, “Plaintiff [believes] Defendants are advancing a full range of beliefs, practices and instructions to live by for the [Purpose-Driven Life]. [OVC/Petition] ¶ 1274.

¶ 51). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting [Purpose-Driven Life] as religious underpinnings of belief and practice.” [OVC/Petition] ¶ 1608.

¶ 57). IN THE RECORD, “Plaintiff avers Defendants’ actions in [Purpose-Driven Life] advances [THE WORDS] of THEIRS.” [OVC/Petition] ¶ 2795.

¶ 58). IN THE RECORD, “Defendants’ IRS are compelling the Plaintiff to profess, practice or accept [Purpose-Driven Life] as set forth herein existing as an invasion of a legally protected interest.” [OVC/Petition] ¶ 2854.

¶ 59). IN THE RECORD, “Defendants’ law, conduct and activities listed herein are indoctrinating, proselytizing or converting taxpayers into taxprayers through [Purpose-Driven Life].” [OVC/Petition] ¶ 2930.

¶ 60). IN THE RECORD, “[Purpose-Driven Life] is a reality of religious practice manifested [To LIVE as EVIL].” [OVC/Petition] ¶ 3413.

¶ 61). IN THE RECORD, “Defendants described activities, crafting dependent conditions for an IRS’ body of believers; manifested the Fruits of the Purpose-Driven Life of THEIRS—the semblances of religion.” [OVC/Petition] ¶ 3959.

¶ 62). IN THE RECORD, “By Defendants’ law, conduct and activity alleged supra; it is evident Defendants have established the Fruits of the Purpose-Driven Life of THEIRS—the semblances of religion, as the synthesis of law & religious syncretism, inter alia.” [OVC/Petition] ¶ 4249.

¶ 63). IN THE RECORD, “Plaintiff [believes] Defendants are encouraging loyalty in the spheres of religious activity for a profound “[Theology of Money]” per se as (“[Moralistic]”) creating the compulsion in a religion of reality.” [OVC/Petition] ¶ 1325.

¶ 64). IN THE RECORD, “[THE CODE] has no clear secular purpose but a legislative outcome of acceptance in [Refunds] for Defendants’ Theology of Money.” [OVC/Petition] ¶ 1849.

¶ 66). IN THE RECORD, “Plaintiff avers Defendant’s Theology of Money is the reality of religious doctrine manifesting [To LIVE as EVIL].” [OVC/Petition] ¶ 3416.

¶ 67). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are creating “[IRS Refunds of Income Taxes Collected]” per se as (“[Refunds]”) as a Mode for [Worthship].” [OVC/Petition] ¶ 1313.

¶ 68). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are endorsing religious messages, objectives or desires for a religious experience through [Refunds], or other Modes for [Worthship].” [OVC/Petition] ¶ 1314.

¶ 69). IN THE RECORD, “Plaintiff’s [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Refunds].” [OVC/Petition] ¶ 1315.

¶ 70). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are authorizing [Refunds] in excess of U.S. Constitutional taxing and spending limits and restrictions.” [OVC/Petition] ¶ 1319.

¶ 71). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are violating the Unconstitutional Conditions Doctrine by conditioning a person’s receipt of a governmental benefit of [Refunds].” [OVC/Petition] ¶ 1322.

¶ 72). IN THE RECORD, “Plaintiff’s [conscience] dictates [THE CODE] and [Refunds] has a primary effect that impermissibly advances a particular religious practice.” [OVC/Petition] ¶ 1590.

¶ 73). IN THE RECORD, “Plaintiff [conscience] dictates the primary effect of an establishment in [Refunds] confers its “benefit” on an explicitly religious basis.” [OVC/Petition] ¶ 1591.

¶ 74). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting [Refunds] for the endorsement and coercion of a religion.” [OVC/Petition] ¶ 1612.

¶ 75). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants have manifested [Refunds] for the endorsement and coercion of a religion.” [OVC/Petition] ¶ 1613.

¶ 76). IN THE RECORD, “The Establishment Clause requires that Defendants’ law, conduct and activities alleged herein, shall have a secular purpose with [Refunds].” [OVC/Petition] ¶ 1733.

¶ 77). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants manifests no secular purpose because [Refunds] is indoctrinating, proselytizing or converting taxpayers into taxprayers.” [OVC/Petition] ¶ 1734.

¶ 78). IN THE RECORD, “There is no clear secular purpose to convert or attempt to convert Plaintiff or someone from one religion, belief, or opinion under the guise of [Refunds].” [OVC/Petition] ¶ 1909.

¶ 79). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting [Refunds] with a primary effect of substituting public legislative or policy authority for religious decision-making.” [OVC/Petition] ¶ 1922.

¶ 80). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants have established [Refunds] with a primary effect of substituting public legislative authority for religious decision-making.” [OVC/Petition] ¶ 1923.

¶ 81). IN THE RECORD, “Plaintiff avers “The Right to Pay No More than the Correct Amount of Tax” mandates that [Refunds] cannot exist or be authorized by Defendants.” [OVC/Petition] ¶ 2498.

¶ 82). IN THE RECORD, “Defendants have established [Refunds].” [OVC/Petition] ¶ 2684.

¶ 83). IN THE RECORD, “Congress was not granted the power in the U.S. Constitution to establish [Refunds].” [OVC/Petition] ¶ 2685.

¶ 84). IN THE RECORD, “Plaintiff avers [Form 1040] advanced by [Refunds] are government’s displays of power with religious significance.” [OVC/Petition] ¶ 2724.

¶ 85). IN THE RECORD, “Plaintiff avers a person seeking [Refunds] is protected speech.” [OVC/Petition] ¶ 2730.

¶ 87). IN THE RECORD, “It is clear that [Refunds] is making adherence to an organized religion relevant.” [OVC/Petition] ¶ 3773.

¶ 88). IN THE RECORD, “It is clear that [Refunds] promotes or preferences a person’s standing in the political community.” [OVC/Petition] ¶ 3774.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff’s [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

**SECOND NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 34, (Att:1) as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

¶ 11). FOR THE RECORD, any court that would allow, support or continue to advance this case and its controversies listed as: “Applicable Law: 42 U.S.C. § 1981” and “Cause: 42 U.S.C. § 1981 Civil Rights” and as “Nature of Suit: 440 Civil Rights: Other” including but not limited to other surreal acts or a ***doctrine of legalisms*** is not concern with the Due Process Clauses, or U.S. Supreme Court Doctrines or Plaintiff’s free exercise rights or his establishment clause challenges.

¶ 12). FOR THE RECORD, in the case of *Logan v. Zimmerman Brush Co.*, 455 U.S. 422 (1982), the Court held ***a constitutional limitation on the lower courts to dismiss an action:***

The Court traditionally has held that the Due Process Clauses protect civil litigants who seek recourse in the courts, either as defendants hoping to protect their property

or as plaintiffs attempting to redress grievances. In *Societe Internationale v. Rogers*, 357 U.S. 197 (1958), for example—where a plaintiff’s claim had been dismissed for failure to comply with a trial court’s order—the Court read the “property” component of the Fifth Amendment’s Due Process Clause to impose

“constitutional limitations upon the power of courts, even in aid of their own valid processes, to dismiss an action without affording a party the opportunity for a hearing on the merits of his cause.”

Id. at 357 U.S. 209. *See also Hammond Packing Co. v. Arkansas*, 212 U.S. 322, 212 U.S. 349-351 (1909) (power to enter default judgment); *Hovey v. Elliott*, 167 U.S. 409 (1897) (same); *Windsor v. McVeigh*, 93 U.S. 274 (1876) (same). *Cf. Wolff v. McDonnell*, 418 U.S. 539, 418 U.S. 558 (1974).

¶ 15). **IN THE RECORD**, as to Plaintiff’s *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded SHORT AND PLAIN STATEMENTS OF THE CLAIM in an [OVC/Petition] as set forth herein:

SECOND CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right of Free & [Protected Speech], *inter alia*
Violation of the Due Process Clause of the Fifth Amendment of the U.S. Constitution
Declaratory Judgement, Injunctive and other Appropriate Relief

¶ 4375. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution and with the established right of due process of law.

¶ 4376. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of free and [Protected Speech], Expression or Discussion of his [CLP] as an Artful Blend for his life, liberty and pursuit of happiness, conduct and activities guaranteed or protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4377. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of free and [Protected Speech], Expression or Discussion of his [CLP] designed as an Artful Blend for life, liberty and pursuit of happiness; all such activities protected by Due Process of Fifth Amendment: "No person shall . . . be deprived of life, liberty, or property, without due process of law . . ."

¶ 4378. By Defendants' law, conduct and activity alleged *supra*; it is evident [THE CODE] deprives Plaintiff of liberty and property interests without due process of law and is void for vagueness and unconstitutionally overbroad in violation of established Court Doctrines.

¶ 4379. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4380. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4381. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights.

¶ 4382. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4383. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right as to [Protected Speech], an unenumerated right of which warrants enforcement or judgment by this court.

¶ 4384. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count II and Plaintiff's Second Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 18). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement of an "[Organized Religion of THEIRS]" *per se* as ("[Taxology]") involves a theology forum of the Defendants' IRS activities described in [OVC/Petition] manifested by other types of forums vs. a forum encompasses or focus on the access sought by the speaker.

¶ 19). FOR THE RECORD, Plaintiff's [conscience] dictates and has averred Defendants' establishment/endorsement of an [Taxology] violates the **free exercise clause** in the right of Plaintiff's free or pure speech & [Protected Speech], *inter alia* manifesting certain violations of the Due Process Clause of the Fifth Amendment of the U.S. Constitution.

¶ 21). FOR THE RECORD, a self-evident truth and Plaintiff's [conscience] dictates Defendants' establishment/endorsement of an [Taxology] allows for or manifesting "[IRS Path of Life is to keep your Faith THEIRS for a **religion of reality**]." *per se* as ("[IRS Path of Life]"). Plaintiff averred Defendants' [IRS Path of Life] has established a forum that encompasses or focus on the access sought by the speaker for Modes of [Worship] & a Doctrine of Exchange, *inter alia*.

¶ 22). Plaintiff's [conscience] dictates Defendants' [IRS Path of Life] violates the letters and spirit of the First Amendment vs. Plaintiff's [Protected Speech], [CLP] & [LLP] as an artful blend of the First Amendment, U.S. Supreme decision or doctrines, and Plaintiff's personal constitution.

¶ 27.) FOR THE RECORD, Plaintiff averred within his [OVC/Petition] Defendants' Legal sanctions for Frivolous Tax Arguments manifests Chilled Speech and Content-based restrictions, as well as, viewpoint-based discrimination or encroaches on person(s) or the Plaintiff engaging in **peaceful expressive activity** pursuant to **fundamental free exercise rights** of the First Amendment.

¶ 28). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] germane violations of the Unconstitutional Conditions Doctrine, such as "[Federal

tax exempted status issued by IRS or as declared by Taxpayers]” *per se* as (“[Exemptions]”), *inter alia*, IRS certain status of religious discrimination or as acts of class warfare, or manifested second-class citizenship status.

¶ 29). IN THE RECORD, “Plaintiff avers Defendants’ religion makes Plaintiff’s second-class citizenship status as a taxpayer an “injury in fact” when Plaintiff refused to take the side of taxpayers given first-class citizenship status by Defendants’ law, conduct and activities alleged herein.” [OVC/Petition] ¶ 2090.

¶ 31). IN THE RECORD, Plaintiff’s [Protected Speech] proclaims: “Plaintiff [believes] when a person believes in, practices or makes a proper return to the IRS and their path of life, beliefs and practices it manifests [Worship of Argumentative Wealth, Words & Wants of Materialism] (“[Worthship]”). This proselytizing effect is for a religion of reality; an IRS Path of Life to keep your Faith THEIRS. These activities in Defendants’ endorsements are advanced by an Organized Religion of THEIRS, *per se* as Taxology.” [OVC/Petition] ¶ 5.

¶ 32). IN THE RECORD, Plaintiff’s pure speech and [Protected Speech] asserts: “The challenged government conduct and activities have no legitimate, compelling interest or clear secular purpose, but has the actual purpose of endorsing religion with the primary effect of advancing it. This inhibits, impinges and burdens Plaintiff’s free exercise of his religion, conscience, [Protected Conduct], [Protected Speech] or other free exercise rights. [THE CODE] controls, regulates and defines with impunity the “marketplace of ideas”. [OVC/Petition] ¶ 26.

¶ 40). IN THE RECORD, “This Court, has *manifested injustice* when **Trial by Ordeal** is used against the Plaintiff to test his *sincerely held religious belief* by compelling him that he shall file an “Amended Complaint in conformity with the requirement of Rule 8”. This [OVC] are my sincerely held religious beliefs.” ([First Decl. HINDS] ¶7).

¶ 41). IN THE RECORD, “Defendants’ incursions forces the Plaintiff to profess a belief or disbelief in religion that affects him in a personal and individual way through the process of instilling religious doctrines. His religious sensibilities and legal calculus predicates taxing activities; herein conferring upon taxprayers special favors, benefits or rights. Equally, if not practiced by a person, dissenters or the Plaintiff all will suffer substantial disabilities or worse, penalties.” [OVC/Petition] ¶ 3.

¶ 45). FOR THE RECORD, as to Plaintiff’s *free exercise right* of his “sincerely held religious belief” (“[believes]”) or the dictates of his [conscience] are not assumptions of Truth, rather in the assessment of Truth for a fact-based pleading and Rule 8 entitlements in this moral & legal battle.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in

this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

**THIRD NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 34, (Att:2) as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

PROCEDURAL POSTURE

¶ 14). FOR THE RECORD, the Court sanctioned a case and “COMPLAINT FOR PERMANENT INJUNCTION AND OTHER RELIEF” filed by the Defendants ON 11/02/2010 case #1:10-cv-07068 that has noticeable pleading defectives and a lack of conformity with the requirements of Rule 8. This complaint of **74 pages** involves only 3 federal taxing statutes, whereas Plaintiff’s 549 pages [OVC/Petition] involves over 2000 federal taxing statutes as a subject matter of religion, or as law respecting an establishment of religion using stealthy encroachments. A [OVC/Petition] by way of fundamental free exercise rights, with violations of the U.S. Constitution, due process and U.S. Supreme Court doctrines and tests, including but not limited to a PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, with Plaintiff seeking a proper DECLARATORY

JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF.

¶ 18). **IN THE RECORD**, as to Plaintiff's *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded SHORT AND PLAIN STATEMENTS OF THE CLAIM in an [OVC/Petition] as set forth herein:

THIRD CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right of
Conscience, *inter alia*
Violations of Article I, Section 8, Clause 1 of the
United States Constitution
*Declaratory Judgement, Injunctive and other
Appropriate Relief*

¶ 4386. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution and a righteousness in Article I, Section 8, Clause 1. upholding the most sacred precincts of private & domestic life as the mind is a sacred place with the human heart (emotions) being a sacred space.

¶ 4387. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of [conscience] or in most sacred precincts of private & domestic life as the mind is a sacred place with the human heart (emotions) being a sacred space conduct and activities guaranteed or protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4388. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants establishment

and endorsement of an Internal Religious Service, aka IRS is in violation of the constitutional purpose driven fruits set forth in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4389. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have stigmatized the Plaintiff and others similarly situated with the legal status as Non-filers existing as Non-Believers of THEIRS infringing on Plaintiff right of [conscience].

¶ 4390. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Refunds] in violation of the enumerated power in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4391. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Exemptions] in violation of the enumerated power in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4392. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Tax Credits] in violation of the enumerated power in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4393. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Tax Deductions] in violation of the enumerated power in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4394. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Enumerations] in violation of the enumerated power

in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4395. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Form 1040] in violation of the enumerated power in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4396. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Abatements] in violation of the enumerated power in Article I, Section 8, Clause 1 of the United States Constitution.

¶ 4397. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4398. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4399. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights.

¶ 4400. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4401. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's

[Q.U.E.S.T.] that manifested a Quintessential Right as to one's [conscience], an unenumerated right of which warrants enforcement or judgment by this court.

¶ 4402. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count III and Plaintiff's Third Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 23). FOR THE RECORD, Plaintiff's [conscience] dictates, as well as, has averred Defendants' establishment/endorsement of an [IRS] or Internal Revenue Service violates the *free exercise clause rights and principles* of the First Amendment. The [IRS] or Internal Revenue Service exhibiting viewpoint discrimination as [thought crimes] through the undue influence of [Intellectual Tithing] and offerings.

¶ 24). FOR THE RECORD, Plaintiff's [believes] that "[IRS Pilgrimage-Knowing the Unknowable Answers Exist]" per se as ("[IRS Pilgrimage]") offers real redemption through [Refunds] & [Exemptions], and surreal salvation through a "[14 Points of Policy or Criteria of an IRS' Church]" per se as ("[IRS House of Worship]"). These and other activities of Defendants converts taxpayers into taxprayers.

¶ 25). Plaintiff [believes] and [conscience] dictates Defendants' establishment/endorsement of [IRS] or Internal Revenue Service has generated substantive issues against Plaintiff's [CLP], free exercise rights of religion and religious beliefs and with his establish-

ment challenges relating to the advancement of religion and religious conversion, as a distinct & palpable injury in fact.

¶ 26). Plaintiff's [conscience] dictates Defendants' establishment/endorsement of an [IRS] manifested an [IRS House of Worship]. Plaintiff averred Defendants' [IRS Pilgrimage] advances a Systematic Theology of THEIRS that formulates an orderly, rational and coherent account of the IRS, or Internal Revenue Service usurping activities, inter alia.

¶ 31). Plaintiff averred within his [OVC/Petition] certain free exercise clause violations of the right of conscience, inter alia and with his fundamental free exercise principles and personal constitution as an artful blend for his life, liberty and pursuit of happiness.

¶ 32). Plaintiff averred within his [OVC/Petition] germane violations of the Unconstitutional Conditions Doctrine, such as "[Refundable/Nonrefundable Tax Credits]" per se ("[Tax Credits]") existing as Defendants' Temple Currency of the [IRS] and Internal Revenue Service.

¶ 35). IN THE RECORD, "Plaintiff [believes] the [*Internal Religious Service*, aka IRS] ("[IRS]"), & its [Mega Church] is utilizing the prestige, power, and influence of a public institution. The practice of [Form 1040] is a covenant, petition & viewpoint, *inter alia*, a forum of expressive activity. This establishment or endorsements of IRS' religious effects converts taxpayers into taxprayers." [OVC/Petition] ¶ 8.

¶ 36). IN THE RECORD, "Plaintiff [believes] and [conscience] dictates [THE CODE] induces a form of a spiritual abortion, as a stillborn plan of escape from laying and collecting taxes on incomes from whatever

sources derived. Over 19 trillion dollars in a national debt confirms this stillborn plan of escape being ineffectual, abortive or fruitless from the creation of its very inception.” [OVC/Petition] ¶ 15.

¶ 37). In THE RECORD, “Plaintiff [believes] and [conscience] dictates “[Enactments of Law &/or Application of Internal Revenue Laws]” per se (“[THE CODE]”) is the establishment and endorsement of law respecting an establishment of religion.” [OVC/Petition] ¶ 215

¶ 38). IN THE RECORD, a self-evident truth and “Plaintiff [believes] and [conscience] dictates Defendants are establishing “**Your Voice at the IRS**” for a [Theology Forum] of **THEIRS** for Church of What’s Happening Now.” [OVC/Petition] ¶ 612.

¶ 42). IN THE RECORD, “Plaintiff has a First Amendment *free exercise right* of religious beliefs; thereby [believes] in Taxology and [Taxism]; but conversely has a First Amendment Establishment right not to practice, partake or advance these established religions. Plaintiff’s [conscience] dictates: **I am** an architect of my [LLP]. I know what is to come by the principle on which it is built. Freedom is the light of all sentient beings with the right to exist as **I Am**, not as *any person*.” [OVC/Petition] ¶ 34.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST

AMENDMENT". However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

**FOURTH NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 34, (Att:3) as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

PROCEDURAL POSTURE

¶ 7). FOR THE RECORD, “The free exercise clause of the First Amendment to the United States Constitution prohibits Defendants from abridging, defining or designing Plaintiff’s Quintessential Right of [Protected Conduct]. [OVC/Petition] ¶ 4159. The Court’s ambiguous requirements concerning an Orders that are based on a few words of federal a statute or of a rule demanding certain equivocal conformity is a constitutional evil against Plaintiff’s pure speech of [Protected Conduct].

¶ 8). FOR THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Plaintiff does not have the right or protection to the freedom of a Quintessential Right of [Protected Conduct] because of the facts and evidence as set forth herein.” [OVC/Petition] ¶ 4160.

¶ 21). FOR THE RECORD, The U.S. Supreme Court has taught and reminded the Plaintiffs and judges of the Court, the true purpose of pleadings are to seek a *just judgment*. In *Maty v. Grasselli Chemical Co.*, 303 U.S. 197 (1938); the Supreme Court held and pertain to this case:

“Pleadings are intended to serve as a means of arriving at fair and just settlements of controversies between litigants. They should not raise barriers which prevent the achievement of that end. The original complaint in this cause and the amended complaint were not based upon different causes of action. They referred to the same kind of employment, the same general place of employment,

Page 303 U.S. 201

the same injury and the same negligence. Proper pleading is important, but its importance consists in its effectiveness as a means to accomplish the end of a just judgment.”

¶ 24). **IN THE RECORD**, as to Plaintiff’s *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded **SHORT AND PLAIN STATEMENTS OF THE CLAIM** in an [OVC/Petition] as set forth herein:

FOURTH CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right of Association, *inter alia*

Violation of a Fundamental Right of the Ninth Amendment of the United States Constitution

Declaratory Judgement, Injunctive

and other Appropriate Relief

¶ 4404. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution, a relationship and guarantee of Quintessential Rights.

¶ 4405. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of Association or devalued the freedom not to associate in a fusion of differing systems of belief/religious syncretism, under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4406. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have devalued Plaintiff's Faith, association or devotion to exist as a creature and creation of GOD versus being compelled to consent to an association or devotion with an Institutionalized Faith in Taxism infringing on Plaintiff's right of Association.

¶ 4407. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of Association, and his free exercise of Quintessential Rights of the First Amendment sanction by the Ninth Amendment of the United States Constitution under the protection or protocols of the First Amendment.

¶ 4408. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as the Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4409. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4410. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights.

¶ 4411. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4412. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right as to [Protected Conduct], an unenumerated right of which warrants enforcement or judgment by this court.

¶ 4413. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count IV and Plaintiff's Fourth Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 27). Plaintiff [believes] Defendants' establishment/endorsement of an "[Institutionalized Faith in Taxism]" *per se* as ("[Taxism]") violates The Declaration of Independence, particularity in the concepts of "We hold these truths to be self-evident" & "one's views of his relations to his Creator" or worst the Frist Amendment Free Exercise Clause in the Right of

Association, *inter alia*, being Plaintiff's fundamental right of the Ninth Amendment of the United States Constitution

¶ 28). Plaintiff [believes] and [conscience] dictates Defendants' establishment/endorsement of [Taxism] has generated substantive issues against Plaintiff's [CLP], free exercise rights and with his establishment challenges relating to the advancement of religion and religious conversion, as a distinct & palpable injury in fact.

¶ 29). Plaintiff's [conscience] dictates Defendants' establishment/endorsement of an [Taxism] allows for tax money spent in violation of a specific constitutional protection-Establishment Clause, of which such expenditures are not a proper governmental objective.

¶ 30). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] certain establishment/ endorsement clause challenges in relation to the Lemon Test Purpose Prong, such as with the Influences of [Taxism] deific & Encoded Syntax Messiah.

¶ 31). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] certain establishment/ endorsement clause challenges in relation to the Lemon Test Primary Effect Prong, such as, if a house be divided against itself, it cannot stand.

¶ 32). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] certain establishment/ endorsement clause challenges in relation to Lemon Test Entanglement Prong such as [Auditing] literally establishes guilt by association alone.

¶ 33). Plaintiff averred within his [OVC/Petition] certain free exercise clause violations of the freedom

to choose association(s) including the freedom not to associate in a fusion of differing systems of belief/religious syncretism.

¶ 34). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] germane violations of the Unconstitutional Conditions Doctrine, such as IRS [Tax Deductions] & its [MAGI], inter alia.

¶ 35). Plaintiff averred within his [OVC/Petition] the wisdom or light of law in “[Controlling Legal Principles]” (“[CLP]”) Plaintiff relies on for secular/religious beliefs and practices such as Endorsement Test-Lynch v. Donnelly, 465 U.S. 668 (1984) a perception of submission, inter alia.

¶ 36). IN THE RECORD, “Where a given religion is strongly associated—or perceived to be associated, manifested by the said parties proselytizing or when engaged in numerous forms of religiously oriented expressions of their activities, it cultivates intrinsic and expressive associations. The legal endorsements of this through [THE CODE] has encouraged loyalty and given a hierarchy exclusive patronage of the national government involving the spheres of religious activity.” [OVC/Petition] ¶ 2.

¶ 37). IN THE RECORD, “Such conduct or associations reveal true semblances of syncretism, sponsoring religious beliefs, exercises and endeavors; thus creating an excessive government entanglement with an organized religion’s *forms* of salvation. That excessive entanglement does unescapably result from a germane fact that subsidy, benefit and its census is on an annual basis, when adherents/converts make a proper return to the IRS and its path of life, beliefs and practices.” [OVC/Petition] ¶ 29.

¶ 39). IN THE RECORD, “Plaintiff [believes] Defendants have proselytized a body of believers by creating a deified taxing system. An IRS body who believes in, accepts, practices or makes a proper return to an [IRS Path of Life] confirms this. Defendants have produced and endorsed a Doctrine of Exchange using refunds, exemptions, exclusions, credits, deductions, adjustments, or abatements (“[Doc-of-Exch]”) through an [Institutionalized Faith in Taxism] (“[Taxism]”).” [OVC/Petition] ¶ 18.

¶ 40). IN THE RECORD, “Plaintiff brings this action as a U.S. Citizen, not to define him as an IRS’ taxp[r]ayer or as a customer “dealing” with the Internal Revenue Service. Plaintiff’s [Q.U.E.S.T.] warrants one’s Quintessential Rights with the prospective relief in a right to exist as I Am versus a personal stake as defined, designed, driven, devalued, degraded, deprived, or fearful to be destroyed by law respecting an establishment of religion in a matrix of religious dealings.” [OVC/Petition] ¶ 36.

¶ 41). IN THE RECORD, “Plaintiff has a right to decline to foster such IRS religious, political, and ideological beliefs while exercising his Quintessential Rights of the First Amendment, its penumbral, as an unenumerated right of his. The Establishment/Free Exercise Clauses were to prevent such a fusion of governmental and religious functions; when so permeated by religion that the secular side cannot be separated from the sectarian, seeing taxpayers per se as taxprayers.” [OVC/Petition] ¶ 24.

¶ 42). IN THE RECORD, “Such actions complained of, makes a person’s religious beliefs relevant to his or her standing in the political community by

conveying a message that religion or a particular religious belief is preferred. This is not a manifestation of religious neutrality. Compelled associations and religious composition of government-sponsored speech, or its forums are a designed result in [A Complacent Policy of Indifference to Evil] (“[To LIVE as EVIL]”). Defendants’ activities herein captures the essential commands of the Establishment Clause.” [OVC/Petition] ¶ 25.

¶ 43). IN THE RECORD, “Plaintiff brings this action as a U.S. Citizen, not to define him as an IRS’ taxp[r]ayer or as a customer “dealing” with the Internal Revenue Service. Plaintiff’s [Q.U.E.S.T.] warrants one’s Quintessential Rights with the prospective relief in a right to exist as I Am versus a personal stake as defined, designed, driven, devalued, degraded, deprived, or fearful to be destroyed by law respecting an establishment of religion in a matrix of religious dealings.” [OVC/Petition] ¶ 36.

¶ 44). IN THE RECORD, “Defendants’ Internal Revenue Service is aware of the religious concept or established criteria for Taxism.” [OVC/Petition] ¶ 1182.

¶ 45). IN THE RECORD, “Defendants’ Temple of Taxism, as set forth herein, creates the formations, implements and atmospheres of religious indoctrination.” [OVC/Petition] ¶ 1219.

¶ 46). IN THE RECORD, “Defendants’ Temple of Taxism, as set forth herein, makes acts of religious indoctrination or the act of attempting to convert people to another opinion.” [OVC/Petition] ¶ 1220.

¶ 47). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants’ activities with

Orthodoxy is preserved, protected and defended by Taxism.” [OVC/Petition] ¶ 1493.

¶ 48). IN THE RECORD, “Plaintiff [believes] Defendants have constructed Taxism’s Wailing Wall for the religious faith envision by taxprayers and the Plaintiff.” [OVC/Petition] ¶ 1553.

¶ 49). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Taxology with one’s Institutionalized Faith in Taxism are constitutional evils as set forth in the” [OVC]. [OVC/Petition] ¶ 1573.

¶ 50). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting an [Taxism] for the foundation of an organized religion.” [OVC/Petition] ¶ 1661.

¶ 55). IN THE RECORD, “Plaintiff avers Defendants’ religion makes first-class citizenship status of taxprayers superior to Plaintiff’s refusal to take the side of taxprayers religious beliefs in [Taxism].” [OVC/Petition] ¶ 2104.

¶ 56). IN THE RECORD, “Defendants’ IRS are compelling the Plaintiff to profess, practice or accept [Taxism] as set forth herein existing as an invasion of a legally protected interest.” [OVC/Petition] ¶ 2876.

¶ 57). IN THE RECORD, “Defendants’ law, conduct and activities listed herein are indoctrinating, proselytizing or converting taxpayers into taxprayers through [Taxism].” [OVC/Petition] ¶ 2952.

¶ 60). IN THE RECORD, “Plaintiff decided not to have a child or children in this life because of [Taxology] and [Taxism].” [OVC/Petition] ¶ 3495.

¶ 61). IN THE RECORD, “[Taxology] and [Taxism] compels a person to violate one’s free exercise of religious beliefs, and [conscience] by inducing a taxpayer to declare their child as a property, as a tax deduction, or tax credit.” [OVC/Petition] ¶ 3496.

¶ 62). IN THE RECORD, “[The Policy], on its face and as applied, is an unconstitutional abridgment of Plaintiff’s free exercise of a Quintessential Right of Association. [OVC/Petition] ¶ 3861.

¶ 63). IN THE RECORD, 4001. Defendants IRS’ activities described herein, established by Defendants’ Institutionalized Faith in Taxism, has created a personal stake for any person as defined, designed, driven, devalued, degraded, deprived, or fearful to be destroyed by law respecting an establishment of religion in a matrix of religious dealings. [OVC/Petition] ¶ 4001.

¶ 68). FOR THE RECORD, as to Plaintiff’s free exercise right of his “sincerely held religious belief” (“[believes]”) or the dictates of his [conscience] are not assumptions of Truth, rather in the assessment of Truth for a fact-based pleading and Rule 8 entitlements in this moral & legal battle.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in

this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice* and law.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

**FIFTH NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 34, (Att:4) as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

PROCEDURAL POSTURE

¶ 4). IN THE RECORD, “A review of the Complaint shows that it fails to comply with the strictures of Rule 8(a)” as written in the Court’s order (Doc. No. 8). The case law cited by the Court provides no real guidance or legal framework what constitutes a lack of conformity with the vague and ambiguous requirements of Rule 8 or “strictures of Rule 8(a)”.

¶ 5). The preceding [Court’s Presiding Judge, the Honorable John M. Bodenhausen] (“[Judge]”) made a review, finding, and Order thereby imposed a judge’s content, viewpoint based, and subject matter restrictions on Plaintiff’s ***pure speech*** communicated and expressed as and within [OVC/Petition]. Pure speech which involves the use of written or oral words alone that is necessary to convey the subject matter or the content of the communication, message or knowledge presented. “If the First Amendment means anything,

it means that regulating speech must be a last—not first—resort.” *Thompson v. W. States Med. Ctr.*, 535 U.S. 357, 373 (2002).

¶ 6). The Court is a forum for pure speech, by articulating one’s position and the expression of one’s conduct, presenting a public exhibits as evidence, with the fundamental right to protest, make objections, and make official complaints or petition the government for issues or subject matter under the Court’s jurisdiction. When the government creates a limited forum (designated forum) for speech, certain restrictions may be necessary to define the limits and purposes of the program. “[I]f the government [can] achieve its interests in a manner that does not restrict speech or that restricts speech less, it must do so.” *Thompson*, 535 U.S. at 371.

¶ 7). This case the [Judge] evoked the **2006 Edition** of the Federal Rules of Procedures (“Fed. R. Civ. P.”). However, the Court in other jurisdiction are evoking **2016 Edition** Fed. R. Civ. P. manifesting crudely crafted burden of law on the Plaintiff.

¶ 10). IN THE RECORD, *a work of injustice* becomes self-evident when the [Judge]’s order (Doc. No. 8) dictating a surreal inequality: *“Taken together, Rules 8(a) and 8(e)(1) underscore the emphasis placed on clarity and brevity by the federal pleading rules”*. This is because **2006 Edition** of Fed. R. Civ. P. Rule 8(e)(1) concerns: “Pleading to Concise and Direct; Consistency” whereas **2016 Edition** of Fed. R. Civ. P. Rule 8(e) concerns: “Construing Pleadings. Pleadings must be construed so as to do justice.”

¶ 11). FOR THE RECORD, *a work of injustice* becomes self-evident when the [Judge] *sua sponte*

decision-making, issued Memo & Order (Doc. No. 8) decreeing with a surreal liberty the *application of the law* in this case is exactly the same as, a case 11 years ago, utilizing a Memo & Order, *word for word* for a *class action* lawsuit, having over *260 counts* and *four RICO claims*.

¶ 13). FOR THE RECORD, *a work of injustice* becomes self-evident when one's unbridled discretion has the absolute force to burden *fundamental rights*, or worst, a judicial rule (Rule 8 conformity) having the power *banning speech*, as now existing in this case and its controversies. Indeed, "the 'distinction between laws burdening and laws banning speech is but a matter of degree.'" *Sorrell v. IMS Health, Inc.*, 131 S. Ct. 2653, 2664 (2011) (quoting *United States v. Playboy Entm't Grp., Inc.*, 529 U.S. 803, 812 (2000)).

¶ 17). IN THE RECORD, as to Plaintiff's *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded SHORT AND PLAIN STATEMENTS OF THE CLAIM in an [OVC/Petition] as set forth herein:

FIFTH CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right of
Protest Activities, *inter alia*
Violation of limitations in the Sixteenth Amendment
of the United States Constitution
Declaratory Judgement, Injunctive
and other Appropriate Relief

¶ 4415. The Plaintiff wishes to engage in free exercise activities and conduct protected under the First Amendment to the U.S. Constitution, and not as any person in a personal stake or having a Taxpayer's

status as an invasion of one's [Constitutionally Protected Interests].

¶ 4416. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's right of Protest Activities, through his right to be left alone, to think, to privacy, to work, in effect as undisputed activities protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4417. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established The [Govspel] [Body of Rites] [Peter to Paul Mandates] as [THE WORDS] of THEIRS transforming the census of citizens into itemized lists of sanctified customers in violation of the Sixteenth Amendment of the United States Constitution.

¶ 4418. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Refunds] in violation of expressed powers in the Sixteenth Amendment.

¶ 4419. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Exemptions] in violation of expressed powers in the Sixteenth Amendment.

¶ 4420. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Tax Credits] in violation of expressed powers in the Sixteenth Amendment.

¶ 4421. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Tax Deductions] in violation of said powers in the Sixteenth Amendment.

¶ 4422. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Enumerations] in violation of expressed powers in the Sixteenth Amendment.

¶ 4423. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Form 1040] in violation of expressed powers in the Sixteenth Amendment.

¶ 4424. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have established [Abatements] in violation of expressed powers in the Sixteenth Amendment.

¶ 4425. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as the Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4426. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4427. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these by denying him fundamental constitutional rights.

¶ 4428. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4429. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right

as to [Constitutionally Protected Interests], an unenumerated right of which warrants enforcement or judgment by this court.

¶ 4430. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count V and Plaintiff's Fifth Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 20). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement of The [Gospel] [Body of Rites] [Peter to Paul Mandates] as [THE WORDS] of THEIRS permits the Plaintiff the right to protests such religious activities, inter alia, Defendants violating the limitations in the Sixteenth Amendment of the United States Constitution.

¶ 21). FOR THE RECORD, Plaintiff's [conscience] dictates and has averred Defendants' establishment/endorsement of the "[Taxpayers Advocate Service]" de facto as "[Church of What's Happening Now]" per se as "[Church]" manifesting and advancing "[Your Voice at the IRS]" per se as a ("[Theology Forum]").

¶ 22). FOR THE RECORD, Plaintiff's [conscience] dictates, as well as, has averred Defendants' establishment/endorsement of a marriage & dichotomy between the sacred & profane through or as Plaintiff [believes] manifested by "[Taxology & Taxism Theologies of THEIRS]" *per se* as ("[Theologies]").

¶ 23). FOR THE RECORD, Plaintiff [believes] and [conscience] dictates Defendants' IRS acts, beliefs

and behaviors with “[Government Speech creating spirituality, assessment & empowering Body/Mind/Spirit]” *per se* as (“[Government Speech]”).

¶ 28). Plaintiff averred within his [OVC/Petition] certain free exercise clause violations with fundamental free exercise principles in [The right to be left alone, to think, to privacy and to work as Constitutionally Protected Interests] *per se* as (“[Constitutionally Protected Interests]”)

¶ 29). Plaintiff averred within his [OVC/Petition] certain free exercise clause violations with governmental compulsion of a particular religious or ideological message advancing IRS’ activities manifesting compelled speech and compulsory unification of opinions with income tax by our confession.

¶ 33). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants have established and endorsed the “[Force and Effect of Law Respecting an Establishment of Religion]” *per se* as (“[THE WORDS]”).” [OVC/Petition] ¶ 222.

¶ 34). IN THE RECORD, “Plaintiff [believes] an IRS’ Alternative Worship Service is in ***Belief-O-Matic***.” [OVC/Petition] ¶ 882.

¶ 38). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants’ Belief-O-Matic advances an official religion of THEIRS.” [OVC/Petition] ¶ 2924.

¶ 39). IN THE RECORD, “Plaintiff [believes] that Defendants’ Belief-O-Matic exist as IRS Written Determinations.” [OVC/Petition] ¶ 2925.

¶ 40). IN THE RECORD, “Plaintiff [believes] that Defendants’ Belief-O-Matic exist as Private Letter Rulings.” [OVC/Petition] ¶ 2926.

¶ 41). IN THE RECORD, “Plaintiff [believes] that Defendants’ Belief-O-Matic exist as Cross References beliefs are rooted in religion.” [OVC/Petition] ¶ 2927.

¶ 44). IN THE RECORD, “Defendants’ [THE CODE] [THE WORDS] and [The Policy], as an artful blend works in opposition of Plaintiff’s personal constitution creating a sacrifice of his [Constitutionally Protected Interests].” [OVC/Petition] ¶ 3577.

¶ 45). IN THE RECORD, “Defendants IRS’ activities described herein, manifested a personal stake existing as [To LIVE as EVIL] in effect, in direct opposition to Plaintiff’s [Constitutionally Protected Interests].” [OVC/Petition] ¶ 4007.

¶ 46). IN THE RECORD, “Plaintiff avers his Quintessential Rights of the First Amendment guarantees him the right to the “Circle of Life” existing as [Constitutionally Protected Interests].” [OVC/Petition] ¶ 4069.

¶ 47). IN THE RECORD, “Plaintiff avers he has [The right to be left alone, to think, to privacy and to work as Constitutionally Protected Interests] per se (“[Constitutionally Protected Interests]”) being Protected conduct and of liberty interests under the free exercise of the First Amendment.” [OVC/Petition] ¶ 4070.

¶ 48). IN THE RECORD, “Plaintiff’s [Q.U.E.S.T.] is a free exercise of [Constitutionally Protected Interests].” [OVC/Petition] ¶ 4239.

¶ 49). IN THE RECORD, “Plaintiff seeks to prevent Defendants from interfering with his constitutional protected conduct and activity in [Constitutionally Protected Interests] averred *supra*.” [OVC/Petition] ¶ 4310.

¶ 50). IN THE RECORD, “Plaintiff [believes] Defendants omnipotence in [THE WORDS] of THEIRS harvests the fruits of this spiritual miscarriage, or in time, yields a physical miscarriage of justice. These religious exercises of THEIRS are elevated or embodied in a spiritual marriage with any person who practices [THE CODE] through a poetic license revealed in [THE WORDS] of THEIRS. Such acts confirm or advocates confess ecclesiastical supremacy of the IRS.” [OVC/Petition] ¶ 16.

¶ 51). IN THE RECORD, “Advocates of this embodied/spiritual marriage participate or have conviction in “voluntary compliance”, an essential religious discipline, as written in [THE WORDS] of THEIRS. Plaintiff [believes] Defendants’ Creed [“Our core values guide our path to achieving our vision”] *per se* (“[Creed]”) accomplishes a religious bondage, shaping the core values of a person. This religious [Creed] converts taxpayers into taxprayers for an organized religion. [OVC/Petition] ¶ 17.

¶ 56). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are approving “[The policies, rules, guidelines & mandates created to rob Peter to pay Paul]” *per se* as (“[Peter to Paul Mandates]”).” [OVC/Petition] ¶ 1457.

¶ 57). IN THE RECORD, “Plaintiff’s [conscience] dictates [Peter to Paul Mandates] is for the advancement of a religion and religious belief.” [OVC/Petition] ¶ 1458.

¶ 58). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are establishing, endorsing or prescribing form or manner governing the words or actions for a ceremony as “[Benefits or privileges offered & provided when making a [proper return] to a system of [Worship]]” per se as (“[Body of Rites]”).” [OVC/Petition] ¶ 1443.

¶ 59). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are creating “The Taxpayer Bill of Rights” as the [Body of Rites] for Taxology.” [OVC/Petition] ¶ 1444.

¶ 60). IN THE RECORD, “Plaintiff’s [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Body of Rites].” [OVC/Petition] ¶ 1445.

¶ 61). IN THE RECORD, against Defendants’ inequalities or injustices: “Plaintiff [conscience] dictates the U.S. Constitution never granted any powers of taxation to allow the Defendants the power to destroy any person or citizen.” [OVC/Petition] ¶ 425.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and

[Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

**SIXTH NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, Doc. No. 34, (Att:5) as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

PROCEDURAL POSTURE

¶ 4). FOR THE RECORD, Plaintiff’s right to petition and protest, brings this action as a U.S. Citizen, not to define him as a Plaintiff or as “*any person*” “*dealing*” with the Internal Revenue Service or the Defendants, or the Court or its Judges; thereby to compel him to *file an Amended Complaint in conformity with the requirements of Rule 8*. Any *conformity with the requirements of Rule 8* or [THE CODE] when based upon the *unbridled power* of a governmental actor(s) in connection with a complaint, petition or [Form 1040] opens the threshold of tranny over the minds of men, defeating the liberty within ones individual freedom of mind.

¶ 5). FOR THE RECORD, a complaint, petition or [Form 1040] inception begins within the freedom to think. [THE CODE] and Rule 8(d)(1) is premised on the Defendants desirability of controlling a person’s

private thoughts. What make something “simple” is a matter of personal abilities or a person’s opinions. How is “concise” determined without the free exercise rights to petition ones’ complaints of Defendants’ activities? When does “direct” become the right answer or what direction or path is a correct one. Why would any human being of God or a creature of the government accept three words, “simple”, “concise” and “direct” as a legal factor concerning the fundamental free exercise principles set forth or described in the [OVC/Petition] is beyond reason.

¶ 6). FOR THE RECORD, Plaintiff [believes] the words we live by defines us, not to makes us as a tool, but as the creator of our life, liberty and the pursuits of happiness. The Plaintiff’s [OVC/Petition] is not just words on some special paper, because it has become the body and spirit of what Plaintiff seeks to secure, protect and defend against the constitutional evils of this world.

¶ 7). IN THE RECORD, “The government ‘cannot constitutionally premise legislation on the desirability of controlling a person’s private thoughts.’ *Stanley v. Georgia*, 394 U.S. 557, 566 (1969). First Amendment freedoms are most in danger when the government seeks to control thought or to justify its laws for that impermissible end. The right to think is the beginning of freedom, and speech must be protected from the government because speech is the beginning of thought.” *See Ashcroft v. Free Speech Coalition*, 535 U.S. 234 (2002). [OVC/Petition] ¶¶ 172 & 4145 and as Exhibit C-#90.

¶ 9). FOR THE RECORD, Plaintiff’s [OVC/Petition] concerns Plaintiff’s revelations in [Q.U.E.S.T.] that warrants one’s *Quintessential Rights* with the

prospective relief in a right to exist as ‘I Am’ versus a personal stake as defined, designed, driven, devalued, degraded, deprived, or fearful to be destroyed by law respecting an establishment of religion in a matrix of religious *dealings*.

¶ 10). FOR THE RECORD, Plaintiff has the lawfully right to petition the Defendants pursuant to the legal arguments as presented in [OVC/Petition]; however existing legal arguments have been altered, changed or manifests into Rule 8 violations and other manifested injustices:

a). “Cause of Action: 42:1981”

b). “440 Civil Rights, Other”

c). The Court Memo/Order (Doc. No. 8) “a great deal of judicial energy and resources would have to be devoted to restructuring the pleading and streamlining the unnecessary matter”

d). Trial by Ordeal is used against the Plaintiff to test his sincerely held religious belief by compelling him that he shall file an “Amended Complaint in conformity with the requirement of Rule 8”.

e). a personal stake created as defined, designed, or driven, by or in government conformity with the requirement of Rule 8.

f). invoking Federal Rules of Procedures only to evoked, misapply, misused or to exploit the **2006** Edition of Fed. R. Civ. P. Rule 8 as a precedent or a current rule in this case.

g). no notice given or a hearing date provided prior to [Judge] order striking Plaintiff’s [OVC/Petition]

h. The Court Memo/Order (Doc. No. 8) made no mention of *seven causes of actions* with *seven claims for relief* established within Plaintiff's [OVC/Petition]

i). The Court Memo/Order (Doc. No. 8) decrees: "As a matter of prudent case management, the Court directs Plaintiff to file a streamlined and reorganized Amended Complaint removing unnecessary and redundant allegations as required by Rule 8 thereby clarifying and expediting all further proceedings in the case to the advantage of the litigants, counsel, and the Court."

j). The Court Memo/Order (Doc. No. 8) made no mention or officially recognizing this is as "Original Verified Complaint" only "Plaintiff purports to allege numerous constitutional violations in the 547-page Complaint with 4,451 paragraphs. A review of the Complaint shows that it fails to comply with the strictures of Rule 8(a)."

k). the court sanctioned PACER system, of which the Plaintiff not a part of, revealed to the Plaintiff "549 pages" of his Complaint, not "547-page Complaint" as declared by the [Judge].

l). The Court Memo/Order (Doc. No. 8) decrees: "Taken together, Rules 8(a) and 8(e)(1) underscore the emphasis placed on clarity and brevity by the federal pleading rules" with the [Judge] knowing Rules 8(a) has three (3) sections.

m). The Court Memo/Order (Doc. No. 8) is practically word for word in a case of 11 years ago, with the *application of law* used from a liability case with the Appliance Act to a class action lawsuit, having over 260 counts and four RICO claims.

n). Plaintiff case is surrounded by the tainted water and environment or within natural driven prejudices with Pro Se complaints manifesting a lack of due process and a sense of Justice with this case.

o). The Court Memo/Order (Doc. No. 8) made no mention that Plaintiff's case and its controversies, concerns of First Amendment fundamental rights, privileges, or immunities secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff's free exercise of unalienable rights to life, liberty and pursuit of happiness.

p). The Court Memo/Order (Doc. No. 8) made *no mention* Plaintiff's case and its controversies, are in *conformity* with the requirements of "religion and what is central to one's sincerely held religious beliefs, its expressive activities, the nature of the relevant forums or the rule of law used, primarily aimed at protecting non-economic interests of a spiritual and religious nature as opposed to a physical or pecuniary nature." [OVC/Petition] ¶ 1

q). The Court Memo/Order (Doc. No. 8) made *no mention* that Plaintiff's case and its controversies, is an "action arising under the Establishment/Free Exercise Clause of the First Amendment of the United States Constitution." [OVC/Petition] ¶ 1

r). The Court Memo/Order (Doc. No. 8) failed to mention or properly address that Plaintiff's [OVC/Petition] was in fact a case, in part, of *first impression*, as well as existing as a "PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT".

t). reversible error occurred by deciding to reach the merits, or is "clearly wrong," or not an "interest of

justice”; rather just-a-system of justifications or the tainted water of legalism.

¶ 11). FOR THE RECORD, “an unconstitutional act is not a law; it confers no rights; it imposes no duties; it affords no protection; it creates no office; it is, in legal contemplation, as inoperative as though it had never been passed.” *Norton v. Shelby County*, 118 U.S. 425 (1886).

¶ 16). IN THE RECORD, as to Plaintiff’s *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded SHORT AND PLAIN STATEMENTS OF THE CLAIM in an [OVC/Petition] as set forth herein:

SIXTH CLAIM FOR RELIEF

Violation of the Free Exercise Clause in a Right to Petition for grievances, *inter alia*

Violations of the Supremacy Clause, Article VI, Clause 2 of the United States Constitution

Declaratory Judgement, Injunctive and other Appropriate Relief

¶ 4432. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution with U.S. taxation laws made in pursuance thereof.

¶ 4433. By Defendants’ law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff’s right in the freedom to petition for grievances or a petition seeking redress for an infringement or for satisfaction sought or gained by [Mankind’s Supreme Possessions] conduct and activities protected under the Free Exercise

Clause of the First Amendment to the U.S. Constitution.

¶ 4434. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, [Mankind's Supreme Possessions].

¶ 4435. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Supremacy Clause Article VI, Clause 2 concerning:

- a.) The Establishment/Free Exercise Clause of the First Amendment, and b.) The Rule of Law in Due Process of Law, Court applied tests and Public Forum Doctrine, and c.) The Sixteenth Amendment of the United States Constitution, and d.) Article I, Section 8, Clause 1 of the United States Constitution, and e.) The Unconstitutional Conditions Doctrine, and f.) The Doctrine of Stare Decisis of the U.S. Supreme Court, and g.) Plaintiff's [CLP] that are germane to his secular belief and devout convictions as set forth or alleged *supra*.

¶ 4436. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as the Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4437. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4438. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights.

¶ 4439. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4440. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right as to [Mankind's Supreme Possessions], an unenumerated right of which warrants enforcement or judgment by this court.

¶ 4441. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count VI and Plaintiff's Sixth Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 21). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement of The Church Without Walls Ministries& The [Collective Experience] of THEIRS is in violation of the First Amendment and U.S. Supreme Court Doctrines.

¶ 22). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement within three powers of an "[IRS existing as "The Bureau" + "The Agency" = "The Service"]" per se as ("[Taxing Trinity]") is faith in action exercised as "knowing how to know".

¶ 23). FOR THE RECORD, Plaintiff [believes] Defendants' activities are instituting "[Where a Religious Belief and Practice Exist as a Dichotomous Key of Confession]" per se ("[Voluntary Compliance]") and that Defendants is advancing Taxology through [Voluntary Compliance] = [Confession].

¶ 24). FOR THE RECORD, Plaintiff [believes] an IRS [Confession] is equivalent one's voluntary compliance advancing [A New Covenant and Special Dispensation Theology of THEIRS] per se as [Dispensation].

¶ 25). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement with the Internal Revenue Service and the [IRS] or [It's a church being organized on corporal & corporate logic seen as a collective experience of religious phenomenon]" per se ("[Mega Church]") are utilizing the prestige, power, and influence of a public institution.

¶ 26). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement the dutiful and expressive activities with [Form 1040] is a [covenant], petition & viewpoint, inter alia, forum of expressive activity.

¶ 31). Plaintiff averred within his [OVC/Petition] certain free exercise clause violations with fundamental free exercise principles "[Tax Anti-Injunction Act 26 U.S.C. § 7421(a)—the essence of censorship/sacrilege]" per se as ("[Prior Restraint]").

¶ 37). IN THE RECORD, "By Defendants' law, conduct and activity alleged herein; it is evident Defendants manifests no secular purposes because Defendants' [The Church Without Walls Ministries]" per se as ("[Ministries]") transfigures taxpayers as

taxprayers and transforms U.S. citizens into customers of THEIRS.” [OVC/Petition] ¶ 1793.

¶ 38). IN THE RECORD, “[THE CODE] has no clear secular purpose but legislative outcomes of Defendants [Tax Credits] by believing in The Church Without Walls Ministries.” [OVC/Petition] ¶ 1885.

¶ 40). IN THE RECORD, “Plaintiff [believes] the “[IRS existing as “The Bureau” + “The Agency” = “The Service”]” per se as (“[Taxing Trinity]”) is Defendants’ institutionalized faith of three powers in one body, being one substance, essence and nature of a usurping body of law for law respecting an establishment for organized religion.” [OVC/Petition] ¶ 678.

¶ 41). IN THE RECORD, “Plaintiff [believes] Defendants’ [Taxing Trinity] is faith in action exercised as “knowing how to know”.” [OVC/Petition] ¶ 1499.

¶ 42). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are empowering a [Taxing Trinity] as having “One Look. One Voice. One IRS.”” [OVC/Petition] ¶ 1500.

¶ 43). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting the [Taxing Trinity] for the foundation of an organized religion.” [OVC/Petition] ¶ 1695.

¶ 44). IN THE RECORD, “[THE CODE] has no clear secular purpose but legislative outcomes of Defendants endorsing a [Taxing Trinity].” [OVC/Petition] ¶ 1887.

¶ 50). IN THE RECORD, “[Mega Church] being manifested or endorsed by [THE WORDS].” [OVC/Petition] ¶ 1495.

¶ 51). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are building and establishing a [Mega Church] through IRS Worthship Ministries.” [OVC/Petition] ¶ 1496.

¶ 52). IN THE RECORD, “The Establishment Clause prohibits Defendants’ law, conduct and activities alleged herein, from manifesting Mega Church as the religious underpinnings of belief and practice.” [OVC/Petition] ¶ 1693.

¶ 55). IN THE RECORD, “Defendants’ IRS are compelling the Plaintiff to profess, practice or accept [Mega Church] as set forth herein existing as an invasion of a legally protected interest.” [OVC/Petition] ¶ 2890.

¶ 57). IN THE RECORD, “Defendants’ [Mega Church] is endorsed by [THE CODE].” [OVC/Petition] ¶ 3953.

¶ 58). IN THE RECORD, “Defendants’ [Mega Church] is manifested by Taxology.” [OVC/Petition] ¶ 3954.

¶ 59). IN THE RECORD, “Defendants’ [Mega Church] is preserved, protected and defended by Taxism.” [OVC/Petition] ¶ 3955.

¶ 77). IN THE RECORD, “Plaintiff’s [conscience] dictates Defendants are manifesting [Form 1040] as viewpoint-based restrictions on protected speech.” [OVC/Petition] ¶ 1512.

¶ 83). IN THE RECORD, “Plaintiff’s [conscience] dictates [Form 1040] is used to redress of grievances.” [OVC/Petition] ¶ 1521.

¶ 93). IN THE RECORD, “A person is asked on [Form 1040] “Do you want \$3 of your federal tax to go to the Presidential Election Campaign.” [OVC/Petition] ¶ 2586.

¶ 94). IN THE RECORD, “As a U.S. taxpayer, a person is asked to make a political choice when filing out their [Form 1040].” [OVC/Petition] ¶ 2587.

¶ 95). IN THE RECORD, “Before a person can exercise that political choice and one’s free exercise of speech, that person must fill out and complete a [Form 1040].” [OVC/Petition] ¶ 2588.

¶ 96). IN THE RECORD, “Plaintiff avers during each of the last five years, approximately 33 million taxpayers have checked the “yes” box.” [OVC/Petition] ¶ 2589.

¶ 97). IN THE RECORD, “Plaintiff avers [Form 1040] creates benefits granted or given by the Defendants.” [OVC/Petition] ¶ 2590.

¶ 98). IN THE RECORD, “As a matter of equity Plaintiff refuses to accept Defendants’ legal opinions or its policy decisions involving [Form 1040] for reasons as set forth herein.” [OVC/Petition] ¶ 2671.

¶ 99). IN THE RECORD, “Plaintiff avers a statutory or codified system of taxation by confession; with every rebate from a tax when conditioned upon conduct is in some measure a devout practice by taxing a person’s core values into a total submission in a [Form 1040].” [OVC/Petition] ¶ 2675.

¶ 100). IN THE RECORD, “Defendants have established [Form 1040].” [OVC/Petition] ¶ 2694.

¶ 101). IN THE RECORD, “Congress was not granted the power in the U.S. Constitution to establish [Form 1040] with regards to census and enumeration.” [OVC/Petition] ¶ 2695.

¶ 102). IN THE RECORD, “Plaintiff avers [Form 1040] advanced by [Refunds] are government’s displays of power with religious significance.” [OVC/Petition] ¶ 2724

¶ 103). IN THE RECORD, “Plaintiff avers [Form 1040] provide information about the identity of the “speaker”.” [OVC/Petition] ¶ 2726.

¶ 104). IN THE RECORD, “Plaintiff avers [U.S. Individual Income Tax Return, Form 1040] per se [Form 1040] is a forum that encompasses or focus on the access sought by the speaker.” [OVC/Petition] ¶ 2727.

¶ 105). IN THE RECORD, “Plaintiff avers communication by [Form 1040] is essentially persuasive speech.” [OVC/Petition] ¶ 2742.

¶ 106). IN THE RECORD, “Plaintiff avers communication by [Form 1040] is religious or proselytizing speech.” [OVC/Petition] ¶ 2744.

¶ 107). IN THE RECORD, “Plaintiff avers communication by [Form 1040] is predictive speech.” [OVC/Petition] ¶ 2746.

¶ 108). IN THE RECORD, “Plaintiff avers [Form 1040] begins as private speech.” [OVC/Petition] ¶ 2748.

¶ 109). IN THE RECORD, “Plaintiff avers communication by [Form 1040] is of private speech.” [OVC/Petition] ¶ 2749.

¶ 110). IN THE RECORD, “Plaintiff avers [Form 1040] private speech is subject to content based restrictions by the Defendants.” [OVC/Petition] ¶ 2751.

¶ 111). IN THE RECORD, Plaintiff avers [Form 1040] private speech is transformed by Defendants’ law, conduct and activity alleged herein.” [OVC/Petition] ¶ 2752.

¶ 112). IN THE RECORD, “The private speech in [Form 1040] expresses information and is reflections of protected speech and Frist Amendment freedoms.” [OVC/Petition] ¶ 2753.

¶ 113). IN THE RECORD, “The private speech in [Form 1040] expresses communications, self-guidance, and self-regulation of behavior; Plaintiff merely seeks equal access to this forum to express his nonreligious viewpoint.” [OVC/Petition] ¶ 2754.

¶ 114). IN THE RECORD, “Plaintiff avers his private speech with IRS demands in the use of a [Form 1040] infringes on, limits or encroached on Plaintiff’s free exercise rights of the First Amendment.” [OVC/Petition] ¶ 2755.

¶ 115). IN THE RECORD, “Plaintiff avers [Form 1040] as a covenant violates the First Amendment clause.” [OVC/Petition] ¶ 2756.

¶ 116). IN THE RECORD, “Plaintiff avers [Form 1040] as a petition violates the First Amendment clause.” [OVC/Petition] ¶ 2757.

¶ 117). IN THE RECORD, “Plaintiff avers [Form 1040] reveals a person or the Plaintiff’s viewpoint with restrictions on protected speech which violates the First Amendment clause.” [OVC/Petition] ¶ 2758.

¶ 118). IN THE RECORD, “Plaintiff avers [Form 1040] is a hybrid forum of government speech which violates the First Amendment clause.” [OVC/Petition] ¶ 2759.

¶ 119). IN THE RECORD, “[Form 1040] speech and practice exists as defining access sought by the speaker.” [OVC/Petition] ¶ 2760.

¶ 120). IN THE RECORD, “Plaintiff avers [Form 1040] restricted speech and the practices of the Plaintiff which violates the First Amendment clause. [OVC/Petition] ¶ 1002. [OVC/Petition] ¶ 2761.

¶ 121). IN THE RECORD, “Defendants’ IRS are compelling the Plaintiff to profess, practice or accept [Form 1040] as set forth herein existing as an invasion of a legally protected interest.” [OVC/Petition] ¶ 2893.

¶ 122). IN THE RECORD, “Plaintiff avers IRS’ symbolism of submission is best witness in a taxpayer submitting there [Form 1040] each year.” [OVC/Petition] ¶ 2917.

¶ 123). IN THE RECORD, “Plaintiff’s [conscience] dictates IRS’ symbolism of submission as seen in [Form 1040] violates First Amendment freedoms of [Protected Speech] and [Protected Conduct] of the Plaintiff.” [OVC/Petition] ¶ 2919.

¶ 124). IN THE RECORD, “Plaintiff avers [Form 1040] is censorship of Plaintiff’s protected speech.” [OVC/Petition] ¶ 2921.

¶ 125). IN THE RECORD, “Plaintiff avers [Form 1040] manifests violence in Plaintiff’s words he lives by.” [OVC/Petition] ¶ 2922.

¶ 126). IN THE RECORD, “Defendants’ law, conduct and activities listed herein are indoctrinating, proselytizing or converting taxpayers into taxprayers through [Form 1040].” are indoctrinating, proselytizing or converting taxpayers into taxprayers through [Form 1040].” [OVC/Petition] ¶ 2966.

¶ 127). IN THE RECORD, “The filing status one’s home address is on a [Form 1040].” [OVC/Petition] ¶ 3031.

¶ 128). IN THE RECORD, “The filing status of one’s home address is a U.S. census question.” [OVC/Petition] ¶ 3032.

¶ 129). IN THE RECORD, “The filing status of a first and last name is on a [Form 1040].” [OVC/Petition] ¶ 3033.

¶ 130). IN THE RECORD, “The filing status of a first and last name is a U.S. census question.” [OVC/Petition] ¶ 3034.

¶ 131). IN THE RECORD, “The information on how one person is related to another person is on a [Form 1040].” [OVC/Petition] ¶ 3035.

¶ 133). IN THE RECORD, “Defendants sanctioning [Form 1040] generates a legalized effect that not a Consequence of Appropriations made by Law.” [OVC/Petition] ¶ 3134.

¶ 134). IN THE RECORD, “Defendants authorizing [Form 1040] usurps the constitutional provision

of Art. I, Sec. 9, Clause 7, of the U.S. Constitution.” [OVC/Petition] ¶ 3135.

¶ 135). IN THE RECORD, “[THE CODE] forced Plaintiff to choose between surrendering First Amendment rights and losing federal tax exempt status for himself under [Form 1040].” [OVC/Petition] ¶ 3190.

¶ 136). IN THE RECORD, “Defendants’ legislative purpose of [Form 1040] is aimed at establishing, sponsoring, or supporting an organized religion of THEIRS. [OVC/Petition] ¶ 3373.

¶ 137). IN THE RECORD, “A [Form 1040] infringes on Plaintiff ability to be a speaker who has the autonomy to choose the content of his own message to the IRS.” [OVC/Petition] ¶ 3384.

¶ 138). IN THE RECORD, “Plaintiff avers [Form 1040] is of religious beliefs, practices and conviction manifesting [To LIVE as EVIL].” [OVC/Petition] ¶ 3441.

¶ 139). IN THE RECORD, “Plaintiff avers that any person as a taxpayer that declares oneself on a [Form 1040] is in reality a 3/5 of a person.” [OVC/Petition] ¶ 3489.

¶ 140). IN THE RECORD, “Plaintiff avers Defendants’ IRS compels or induces a person to declare one’s child or spouse as a property having an established value on [Form 1040] as tax deduction or credit.” [OVC/Petition] ¶ 3494.

¶ 141). IN THE RECORD, “Defendants’ activities, conduct and documentation with [Refunds] [Exemptions] [Tax Credits] [Tax Deductions] [Enumerations] [Form 1040] [Abatements] manifesting per se [The Policy].” [OVC/Petition] ¶ 3549.

¶ 142). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power to qualify a person or make eligible, as a taxpayer to receive a benefit or privilege.” [OVC/Petition] ¶ 3698.

¶ 143). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping powers of providing [Form 1040].” [OVC/Petition] ¶ 3699.

¶ 144). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power of increasing the burdens on taxpayers through [Form 1040].” [OVC/Petition] ¶ 3700.

¶ 145). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power by increasing the burdens on taxpayers to read and understand what shall constitute [Form 1040].” [OVC/Petition] ¶ 3701.

¶ 146). IN THE RECORD, “Plaintiff avers [Refunds] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power in [Form 1040].” [OVC/Petition] ¶ 3702.

¶ 147). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power of [Form 1040] as tax law.” [OVC/Petition] ¶ 3703.

¶ 148). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power of increasing the burdens on the religious beliefs and practices of the Defendants’ IRS.” [OVC/Petition] ¶ 3704.

¶ 149). IN THE RECORD, “Plaintiff avers [Form 1040] on its face are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power in converting a taxpayer into a taxprayer through [Form 1040].” [OVC/Petition] ¶ 3705.

¶ 150). IN THE RECORD, “By Defendants’ law, conduct and activities alleged herein, it is evident Defendants sanctioning [Form 1040] manifests on its face no application(s) in [THE CODE] that would be constitutional.” [OVC/Petition] ¶ 3706.

¶ 151). IN THE RECORD, “Plaintiff avers [Form 1040] as-applied to him are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping powers to inform him of or to control his core values.” [OVC/Petition] ¶ 3708.

¶ 152). IN THE RECORD, “Plaintiff avers [Form 1040] as-applied to him are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping powers to deprived him of guaranteed rights.” [OVC/Petition] ¶ 3709.

¶ 155). IN THE RECORD, “Plaintiff avers [Form 1040] as-applied to him are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power of increasing the burdens on the religious beliefs and practices of the Plaintiff.” [OVC/Petition] ¶ 3712.

¶ 156). IN THE RECORD, “Plaintiff avers [Form 1040] on its face and as-applied are in direct conflict with Congress powers to lay and collect taxes on incomes because of Defendants’ usurping power in converting the Plaintiff into a taxpayer with [Form 1040].” [OVC/Petition] ¶ 3711.

¶ 157). IN THE RECORD, “Plaintiff avers [Form 1040] on its face and as-applied to Plaintiff and others similar situated establish burdens.” [OVC/Petition] ¶ 3714.

¶ 158). IN THE RECORD, “Plaintiff avers [Form 1040] on its face and as-applied to Plaintiff and others similar situated have defined, designed, driven, devalued, degraded, or deprived Plaintiff his core values.” [OVC/Petition] ¶ 3715.

¶ 159). IN THE RECORD, “[The Policy], on its face and as applied, is not the least restrictive encroachment on First Amendment freedoms of belief involving [Form 1040] or in achieving those ends, and the benefit gained, if any failed to outweigh the loss of constitutionally protected rights.” [OVC/Petition] ¶ 3754.

¶ 160). IN THE RECORD, “There is no compelling governmental interest sufficient to justify [Form 1040] or Defendants’ differential treatment of Plaintiff from others similarly situated.” [OVC/Petition] ¶ 3889.

¶ 161). IN THE RECORD, “[Form 1040] on its face and as applied, is not narrowly tailored.” [OVC/Petition] ¶ 3890.

¶ 162). IN THE RECORD, “Any person making a proper return to the IRS by way of [Form 1040] only

the Defendants' IRS can subsequently file [Form 1040] represented as the symbolism of submission." [OVC/Petition] ¶ 3892.

¶ 163). IN THE RECORD, "Plaintiff [believes] Defendants are permitting and investing in the "[Newest Covenant and Dispensation Theology of THEIRS]" per se as ("[Dispensation]")." [OVC/Petition] ¶ 1518.

¶ 164). IN THE RECORD, "Plaintiff [believes] Defendants are expressing an adaptation of being Left Behind or a religious viewpoint of the Rapture, through Wall Street bailouts." [OVC/Petition] ¶ 1519.

¶ 165). IN THE RECORD, "Defendants' IRS are compelling the Plaintiff to profess, practice or accept [Dispensation] as set forth herein existing as an invasion of a legally protected interest." [OVC/Petition] ¶ 2896.

¶ 166). IN THE RECORD, "Defendants' law, conduct and activities listed herein are indoctrinating, proselytizing or converting taxpayers into taxprayers through activities listed herein of [Dispensation]." [OVC/Petition] ¶ 2969.

¶ 167). IN THE RECORD, "Plaintiff avers Defendant's Newest Covenant and Dispensation Theology of THEIRS is the reality of religious doctrine manifesting [To LIVE as EVIL]." [OVC/Petition] ¶ 3442.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court's [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an "ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND

OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT". However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in *peaceful expressive activity* solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff's [OVC/Petition] and his notice pleadings seeks a *measure of justice and law*.

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

SEVENTH NOTICE OF A SHORT AND PLAIN
STATEMENT OF THE CLAIM SHOWING
THE PLAINTIFF IS ENTITLED TO RELIEF
UNDER THE FIRST AMENDMENT AND,
IN THE ASSESSMENT OF TRUTH FOR A FACT-
BASED PLEADING AND RULE 8 ENTITLEMENT;
GIVING RISE TO PLAUSIBILITY OF
“ENTITLEMENT TO RELIEF”
(MAY 8, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a notice pleading “or course of proceeding whatsoever”, **Doc. No. 34, (Att:6)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE HONORABLE JUDGE OF SAID COURT
AND DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, (“Plaintiff”) appearing *Pro se* in support of his civil action for ***rights, privileges, or immunities*** secured by the U.S. Constitution and the Rule of Law, thereby to secure, protect and defend Plaintiff’s free exercise of unalienable rights to life, liberty and pursuit of happiness, hereby declares and submits the following notice and pursuant to Plaintiff’s ***constitutional protected free exercise rights*** to petition the U.S. government and to protest U.S. government activities through this civil action and its pleadings, and in so doing providing formal Notice to all interested parties and the Court:

PROCEDURAL POSTURE

¶ 3). FOR THE RECORD, a review of this ***instant*** Order ***to strike the entire breath and merits*** of [OVC/Petition] defeats an adversarial ***system of justice*** and does not advance a defining and distinctive feature of the United States’ legal system.

¶ 5). FOR THE RECORD, The ***ambiguous conformity*** with the ***requirements*** of Rule 8, is some-where within the jurisdiction of a deadline in a court’s ceremony of release for a vague rule of practice or “WHATEVER” ***belief*** or personal self-censorship which requires a “short and plain statement of the claim(s)” and that “[e]ach averment of a pleading shall be simple, concise, and direct.” Plaintiff holds such conformity with the requirements of Rule 8, or “WHAT-EVER” belief or personal self-censorship is legally and morally objectionable, causing him to bear false witness against himself and his free exercise of

unalienable rights to life, liberty and pursuit of happiness.

¶ 6) FOR THE RECORD, The U.S. Supreme Court held in *Wooley v. Maynard*, 430 U.S. 705 (1977): “The First Amendment protects the right of individuals to hold a point of view different from the majority, and to refuse to foster, . . . an idea they find morally objectionable.” *Emphasis added*.

¶ 10). The record reveals these Court’s Orders never declared which particular paragraph(s) of [OVC/Petition] are in violation of the ambiguities buried within the conformity for Rule 8, or the *precise language* that must exist to establish *free exercise principles* of the First Amendment.

¶ 12). In *Schenck v. U.S.* 249 U.S. 47 (1919), the Supreme Court recognized: “The question in every case is whether the words used are used in such circumstances and are of such a nature as to create a clear and present danger that they will bring about the substantive evils that Congress has a right to prevent. It is a question of proximity and degree.”

¶ 13). **IN THE RECORD**, as to Plaintiff’s *free exercise right* to petition constitutional claims seeking court sanctioned and statutory relief pleaded **SHORT AND PLAIN STATEMENTS OF THE CLAIM** in an [OVC/Petition] as set forth herein:

SEVENTH CLAIM FOR RELIEF

Violation of the Free Exercise Clause in the Right to
life, liberty and the pursuit of happiness
Violation of the Spirit & Letters of Thirteenth
Amendment of the United States Constitution
Declaratory Judgement, Injunctive and other

Appropriate Relief

¶ 4443. The Plaintiff wishes to engage in activities and conduct protected under the First Amendment to the U.S. Constitution without a status or servant's indebtedness to a master.

¶ 4444. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated, and are continuing to violate, Plaintiff's unalienable right to Life, Liberties and Pursuant of Happiness, built upon [Sacred Honor] conduct and activities protected under the Free Exercise Clause of the First Amendment to the U.S. Constitution.

¶ 4445. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendants have violated the Spirit & Letters of Thirteenth Amendment of the United States Constitution through compulsory labor for the satisfaction of debts in the forms of compulsory service in support of an IRS dogma of "Service + Enforcement = Compliance" all of which is based on an unconstitutional status of the Plaintiff or as a servant's indebtedness to a master.

¶ 4446. By Defendants' law, conduct and activity alleged *supra*; it is evident Defendant has violated, and is continuing to violate, Plaintiff's rights, privileges or immunities as well as the Establishment Clause of the First Amendment to the U.S. Constitution.

¶ 4447. The laws, customs, practices, and policies established by Defendants are the cause in fact of the constitutional violations or the redressable injury by a message of endorsement.

¶ 4448. Unless restrained by this Court, Defendants will continue to subject Plaintiff to these unconstitutional laws, customs, policies, and practices, causing Plaintiff irreparable harm by denying him fundamental constitutional rights in unalienable right to Life, Liberties and Pursuant of Happiness built upon [Sacred Honor].

¶ 4449. Plaintiff has a right to have this Court declare his free exercise rights under the First Amendment as those rights are restricted and infringed by Defendants' law, conduct and activity alleged *supra*.

¶ 4450. Plaintiff is uncertain as to his declare rights and legal remedies promulgated by Plaintiff's [Q.U.E.S.T.] that manifested a Quintessential Right as to life, liberty and pursuit of happiness, an unenumerated right of which warrants enforcement or judgment by this court.

¶ 4451. An actual and substantial controversy exists between Plaintiff and Defendants as to their respective legal rights and duties as set forth in Count VII and Plaintiff's Seventh Claim for Relief, thereby warrants Declaratory Judgement, Injunctive and other Appropriate Relief.

BACKGROUND AND FACTS

¶ 16). FOR THE RECORD, Plaintiff [believes] Defendants' establishment/endorsement of "[Fountainhead of Faith as an Orthodoxy of THEIRS]" per se ("[Convention]") & enslavement are a colorable claim or argument, as compulsory labor for the satisfaction of debts in the forms of a compulsory service is in support of an IRS dogma of "Service + Enforcement = Compliance".

¶ 17). FOR THE RECORD, Defendants have defined a religion through tax exempt status such as “The Church of Reality” http://www.churchofreality.org/wisdom/irs_tax_exempt_status/.

¶ 18). FOR THE RECORD, Plaintiff [believes] the establishment/endorsement of Defendants’ [Convention] is based on an unconstitutional status as a servant’s indebtedness to a master.

¶ 19). FOR THE RECORD, Plaintiff [believes] Defendants’ establishment/endorsement of “[The ABC’s of Salvation: Admit–Believe–Confess & religious triggers of [Temple Taxes]]” per se as (“[ABC’s of Faith]”). This has manifested a system of religious faith.

¶ 20). FOR THE RECORD, Plaintiff [believes] [ABC’s of Faith] define as:

A is ADMIT you’re a taxpayer and that you cannot free yourself from IRS’ burdens. To be a taxprayer you need as your spiritual savior and taxing redeemer “The Encoded Syntax Messiah of THEIRS”, who offers a guiding path and plan of salvation and redemption through [THE CODE] and [THE WORDS] of THEIRS. Repent and make a [proper return].

B is BELIEVE that you’re are a creature and creation of the state, and that you believe in “The Collective Experience of THEIRS” saving your ways of life or livelihood, your money, or wealth knowing you make a return to the IRS’ and its path of life, religious beliefs and practices. Believe your confessions made within [1040] will save you from

a “judgement day” of THEIRS.

C is CONFESS to the IRS that you chose the Encoded Syntax Messiah of THEIRS and admit to yourself that you have responsibilities and that you have commitments as a believer and follower of Taxology. Confess your core values is the same as IRS and ask tax forgiveness when caught not reporting or paying your debit in full. This “Offer in Compromise” will take soul but will provide you “The Incarnate Spirit of [THE CODE]” for a salvation experience. If you qualify, the “Fresh Start” can help you with IRS tax forgiveness, a reduction in IRS tax penalties, and a reduction in the burdens or forms saved for worthship that you need to provide the IRS.

¶ 21). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants have contrived and are further developing “[The ABC’s Ministries as strategies for reaching a returning generation]” per se as (“[Emerging Church]”).” [OVC/Petition] ¶ 1534.

¶ 22). FOR THE RECORD, Plaintiff avers the 16th Amendment declares in part: “whatever source” “and without regard to any census or enumeration”.

¶ 23). FOR THE RECORD, Plaintiff [believes] the establishment/endorsement of the fusion of religion, revenue & returns into an Orthodoxy of THEIRS has manifested a [Convention] and a governmental organized religion.

¶ 28). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] certain free exercise clause violations of Plaintiff’s Liberty of Labor a most sacred

property & Individual Freedom of Mind—a sacred place.

¶ 29). FOR THE RECORD, Plaintiff averred within his [OVC/Petition] germane violations of the Unconstitutional Conditions Doctrine, such as IRS Fresh Start relief & Offer in Compromise.

¶ 38). IN THE RECORD, “Plaintiff [believes] and [conscience] dictates Defendants are using the religious triggers of “[Penalties & Interests of THEIRS]” per se as Defendant’s (“[Temple Taxes]”).” [OVC/Petition] ¶ 1543.

¶ 39). IN THE RECORD, “Plaintiff’s [conscience] dictates there is no legitimate, compelling interest, or clear secular purpose on the subject matter of [Temple Taxes].” [OVC/Petition] ¶ 1544.

¶ 40). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants have manifested [Temple Taxes] as the religious underpinnings of belief and practice.” [OVC/Petition] ¶ 1711.

¶ 43). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants have established [Temple Taxes] with a primary effect of substituting public legislative authority for religious decision-making.” [OVC/Petition] ¶ 1987.

¶ 44). IN THE RECORD, “By Defendants’ law, conduct and activity alleged herein; it is evident Defendants’ IRS fosters, promotes or advances an excessive government entanglement by indoctrinating, proselytizing or converting taxpayers into taxprayers through Defendants’ [Temple Taxes].” [OVC/Petition] ¶ 2055.

¶ 45). IN THE RECORD, “Defendants’ IRS are compelling the Plaintiff to profess, practice or accept [Temple Taxes] as set forth herein existing as an invasion of a legally protected interest.” [OVC/Petition] ¶ 2902.

¶ 46). IN THE RECORD, “Defendants’ law, conduct and activities listed herein are indoctrinating, proselytizing or converting taxpayers into taxprayers through [Temple Taxes].” [OVC/Petition] ¶ 2973.

¶ 47). IN THE RECORD, “Defendants authorizing [Temple Taxes] usurps the constitutional provision of Art. I, Sec. 7, Clause 1, of the U.S. Constitution.” [OVC/Petition] ¶ 3122.

¶ 48).IN THE RECORD, “Plaintiff avers [Tax Credits] are temple taxes manifesting [To LIVE as EVIL].” [OVC/Petition] ¶ 3430.

Wherefore premises considered, and relief sought, this Notice touches the letters & spirit of the Court’s [ORDERS] with Plaintiff seeking a remedy in court sanction legal and constitutional relief through an “ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT”. However, the [Judge] and [Judge Ross] of the Court are attempting to exclude from a public place (U.S. District Courthouse) a person, (in this case the Plaintiff) engaged in peaceful expressive activity solely because the government actors fears, dislikes, or disagrees with the views expressed. Plaintiff’s [OVC/Petition] and his notice pleadings seeks a measure of justice and law.

PFR.App.II-178a

Respectfully Submitted,

Terry Lee Hinds, *pro se*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: May 8, 2017

PLAINTIFF'S HYBRID PLEADING #1 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #1]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44**, as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, *pro se* (“Plaintiff”) pursuant to the Court’ Orders (Doc. Nos. 8, 18, 29, 36, 42), Fed. R.

Civ. P. Rule 15(2), and the First Amendment; Plaintiff hereby gives notice and enters into the record, the following sacred or sincerely held religious beliefs and/or secular statements, truths, averments, or allegations all having a basis in law or fact; thereby to deliver a different message under exactly the same circumstances adversely effecting or substantially burdening Plaintiff's sincerely held religious beliefs and his civil liberty, including other vital First Amendment rights or protections under the rule of law. Plaintiff states the following to be admitted or denied by Defendants, and hereby states:

**FIRST AMENDMENT RIGHT
TO PETITION AND PROTEST**

Plaintiff exerting legal rights filed with the Court on February 16, 2017 an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16-page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] (“[OVC/Petition]”). Plaintiff is engaged in peaceful expressive activity pursuant to established fundamental free exercise rights of the First Amendment and the rule of law of this Nation. A message as pure speech of religious belief.

I. Preliminary Statement-Nature of the Case & Its Controversies

¶ 1) This action arises under the Establishment/Free Exercise Clause of the First Amendment of the United States Constitution.

¶ 2) This lawsuit is not about taxation. It is about religion and what is central to one's sincerely held religious beliefs, its expressive activities, the nature of the relevant forums or the rule of law used, primarily aimed at protecting non-economic interests of a spiritual and religious nature as opposed to a physical or pecuniary nature.

¶ 3) Where a given religion is strongly associated—or perceived to be associated, manifested by the said parties proselytizing or when engaged in numerous forms of religiously oriented expressions of their activities, it cultivates intrinsic and expressive associations.

¶ 4) The legal endorsements of the said parties proselytizing or when engaged in numerous forms of religiously oriented expressions of their activities through the Internal Revenue Code and its Federal Taxing Statutes ("IRC/FTS") has encouraged loyalty and given a hierarchy exclusive patronage of the national government involving the spheres of religious activity.

¶ 5) Plaintiff's conscience dictates free exercise principles do not cause a man to sacrifice his integrity, his rights, the freedom of his convictions, the honesty of his feelings, or the independence of his thoughts. These are Mankind's supreme possessions. These are not the objects of sacrifice.

¶ 6) Plaintiff's [sincerely held religious beliefs] ("[believes]") the mind is a sacred place with the human heart (emotions) being a sacred space found within us all. Within these most sacred precincts of private & domestic life, religious experiences are created for many people or this Plaintiff.

¶ 7) In light of forces and influences in the forums of dialogue shared or exercised in the eyes of its beholders, whether reserved or germane to said Parties' participation is an issue herein.

¶ 8) Whether openly or secretly in the affairs of any religious practice, Federal questions arise in the interplay between Establishment challenges and the free exercise clause and what is truly the right test(s) for evaluating such issues presented in this case and its controversies.

¶ 9) Plaintiff [believes] when a person believes in, practices or makes a proper return to the Internal Revenue Service ("IRS") and their path of life, beliefs and practices it manifests Worship of Argumentative Wealth, Words & Wants of Materialism.

¶ 10) Plaintiff [believes] Worship of Argumentative Wealth, Words & Wants of Materialism is manifested as a system of Worthship.

¶ 11) Defendants have manifested a proselytizing effect for a religion of reality, advanced by an IRS Path of Life to keep your Faith THEIRS.

¶ 12) Religious activities of Defendants' endorsements are advanced by an Organized Religion of THEIRS, *per se* as Taxology.

¶ 13) Scientology, is one of the many IRS' endorsed religions, with a religious belief system

declaring “Auditing is precise, thoroughly codified and has exact procedures”.

¶ 14) Scientology chief religious’ tenant is an identical dogma of THE IRS, shared or created, that supports the undue influences of the giving of new and useful information to the IRS’ Tree of Knowledge of good beliefs and evil practices.

¶ 15) Defendants’ activities and conduct with Intellectual Tithing is taxing the human spirit and soul.

¶ 16) Defendants’ activities and conduct with Publications, Instructions & Forms of THEIRS or to “see” their stepping stones of enlightenment values is advances as a Govspel of THEIRS.

¶ 17) Plaintiff [believes] when a person believes in, practices or makes a proper return to the IRS and their path of life, beliefs and practices Defendants are advancing a system of religious beliefs, practices and convictions in Taxology.

¶ 18) Plaintiff [believes] to make a proper return to the IRS and their path of life, beliefs and practices, a person or the Plaintiff must compromise their personal values or constitutional rights.

¶ 19) Plaintiff [believes] to make a proper return to the IRS and their path of life, beliefs and practices, a person or the Plaintiff must Worthship advanced as Worship of Argumentative Wealth, Words & Wants of Materialism.

¶ 20) Plaintiff [believes] Defendants’ religious activities and endorsements are the benefits or privileges offered & provided, as a Body of Rites, when making a proper return to a system of Worthship.

¶ 21) Plaintiff [believes] Defendants' religious activities have endorsed Peter to Paul Mandates existing as the policies, rules, guidelines & mandates created to rob Peter to pay Paul.

¶ 22) Plaintiff [believes] Defendants' religious activities have manifested the Force and Effect of Law Respecting an Establishment of Religion per se as [THE WORDS] of **THEIRS**.

¶ 23) Plaintiff [believes] Defendants' religious activities have manifested Government Speech creating spirituality, assessment & empowering Body/Mind/Spirit advanced by or express as [Government Speech].

¶ 24) Plaintiff [believes] [Government Speech] is for taxp[r]ayers that forces persons to profess a belief or disbelief in an IRS religion.

¶ 25) Plaintiff [believes] Defendants' described activities herein crafts dependent conditions for an IRS' *body of believers* manifested the Fruits of the Purpose-Driven Life of **THEIRS**—the semblances of religion.

¶ 26) Plaintiff [believes] an IRS Pilgrimage, Knowing the Unknowable Answers Exist is advanced by The ABC's of Salvation: Admit—Believe—Confess.

¶ 27) Plaintiff [believes] an IRS' dogma of knowing how to know, *per se* being of one substance, essence and nature of a usurping body of law.

¶ 28) Plaintiff [believes] the Internal **Religious Service**, aka IRS or [IRS], & its [Mega Church] is utilizing the prestige, power, and influence of a public institution.

¶ 29) Plaintiff [believes] the Defendants' [Mega Church] is a church being organized on corporal & corporate logic seen as a collective experience of religious phenomenon.

¶ 30) Plaintiff [believes] the Defendants' U.S. Individual Income Tax Return, Form 1040 *per se* as [Form 1040] is a covenant, petition and viewpoint, *inter alia*, a forum of expressive activity.

¶ 31) Plaintiff [believes] the establishment of U.S. Individual Income Tax Return, Form 1040 or its endorsements advances IRS' religious effects converting taxpayers into taxprayers.

¶ 32) Defendants' conduct and endorsements of religious belief over the lack of such belief with their establishment of religion, makes an "injury in fact" by its laws and practice.

¶ 33) Defendants' conduct has subjected Plaintiff with adverse effects and burdens on his First Amendment free exercise rights of life, liberty and pursuit of happiness ("[LLP]") which shapes the causes of action in this notice and pleading for an amended complaint.

¶ 34) Plaintiff challenges the constitutionality of Defendants' activities in proselytizing a taxing environment, culture, realm or sacred precincts into the described formations, implements, atmospheres of religious belief and indoctrination, creating religion, not reason.

¶ 35) Defendants' IRS proselytism, or law respecting an establishment of religion, is repugnant to Plaintiff's religious beliefs or secular beliefs based on the rule of law of this Nation.

¶ 36) Defendants have fused religion, revenue and returns into an Orthodoxy of **THEIRS**.

¶ 37) Defendants' religious infusions, endeavors or core values are enmeshed in IRC/FTS and [THE WORDS] of **THEIRS**.

¶ 38) Defendants' activities herein, causes a man or Plaintiff to pray or barter away his life, freedom, or substantial rights, only to produce an orthodox result which the Defendants could never command directly.

¶ 39) Defendants' activities herein, manifested unconstitutional conditions which have endorsed or embraces that Defendants may grant benefits or one's rights on the condition that the beneficiary surrender constitutional rights.

¶ 40) Defendants' Orthodoxy of **THEIRS** has the power of an organized religion, using the force of law.

¶ 41) Defendants' activities herein, manifested a force with dogmatic regulations, or within the submissive enumerations calling for an identification of the solicitors of an offered tax benefit, is grounded on a contrived return of a tax.

¶ 42) Defendants' activities herein, has given IRS authorities some basis/census for investigating strangers coming into the IRS' community, culture or its realm when making a proper return for the reason that IRS Path of Life is to keep your Faith **THEIRS** for a religion of reality.

¶ 43) Defendants' incursions forces the Plaintiff to profess a belief or disbelief in religion that affects him in a personal and individual way through the process of instilling religious doctrines.

¶ 44) Plaintiff's religious sensibilities and legal calculus predicates taxing activities endorsed or manifested herein, conferring upon taxprayers special favors, benefits or rights.

¶ 45) Plaintiff's religious sensibilities and legal calculus rests described herein, equally, if not practiced by a person, dissenters or the Plaintiff all will suffer substantial disabilities or worse, penalties.

¶ 46) Plaintiff [believes] the practiced faith in [Form1040] has created a covenant, a viewpoint, also a precedent as giving Defendants' religious Orthodoxy a legal agency in carrying into effect a public and civil duty.

¶ 47) Plaintiff [believes] Defendants' activities manifested herein, visibly obliterate the essential distinction between civil and religious functions.

¶ 48) Plaintiff [believes] Defendants' activities manifested herein, advances and act of faith that serves a surreal physical & spiritual marriage.

¶ 49) Plaintiff [believes] and [conscience] dictates IRC/FTS induces a form of a spiritual abortion, as a stillborn plan of escape from laying and collecting taxes on incomes from whatever sources derived.

¶ 50) Plaintiff [believes] and [conscience] dictates over a 19 trillion dollars in a national debt confirms an IRS stillborn plan of escape being ineffectual, abortive or fruitless from the creation of its very inception.

¶ 51) Plaintiff [believes] Defendants omnipotence in [THE WORDS] of THEIRS harvests the fruits of this spiritual miscarriage, or in time, yields a physical miscarriage of justice.

¶ 52) Plaintiff [believes] these religious exercises of THEIRS are elevated or embodied in a spiritual marriage with any person who practices IRC/FTS through a poetic license revealed in [THE WORDS] of THEIRS.

¶ 53) Plaintiff [believes] Defendants' activities manifested herein confirms the religious or clerical supremacy of the IRS while advocates confess ecclesiastical supremacy of the IRS.

¶ 54) Plaintiff [believes] the advocates of this embodied/spiritual marriage participate or have conviction in "voluntary compliance", an essential religious discipline, as written in [THE WORDS] of THEIRS.

¶ 55) Plaintiff [believes] Defendants' Creed "Our core values guide our path to achieving our vision" per se as ("[Creed]") accomplishes a religious bondage, shaping the core values of a person.

¶ 56) Plaintiff [believes] this religious Creed of Defendants' IRS converts taxpayers into taxprayers for an organized religion.

¶ 57) Plaintiff [believes] Defendants have proselytized a *body of believers* by creating a deified taxing system.

¶ 58) Plaintiff [believes] an IRS' body who believes in, accepts, and practices or makes a proper return to the Defendants' IRS advances an organized religion, because IRS Path of Life is to keep your Faith THEIRS for a religion of reality.

¶ 59) Defendants have produced and endorsed a Doctrine of Exchange using refunds, exemptions,

exclusions, credits, deductions, adjustments, or abate-ments per se as (“[Doc-of-Exch]”) through an Institu-tionalized Faith in Taxism (“[Taxism]”).

¶ 60) Plaintiff [believes] that Taxology is a reli-gion he was ‘born into’ and later was compelled to assent in a religious faith of Taxism.

¶ 61) Plaintiff did practice Taxology for over 20 years.

¶ 62) Plaintiff’s religious activities consisted of making a proper return and as a result endorsed Defendants’ religion; including all facets of religious observances, practices, or its values.

¶ 63) Defendants’ activities manifested herein, conversely, created justiciable controversies existing with Plaintiff’s [Q.U.E.S.T.] and codified fruits in a personal stake of taxation by confession.

¶ 64) Plaintiff [believes] every rebate from a tax when conditioned upon expressive activities or conduct is in some measure a temptation, a religious belief, a devout practice, or a moving experience.

¶ 65) Plaintiff [believes] acts of atonement, redemption or symbolic conduct, are central to and compelled by, Defendants deified taxing system composed of religious tenets or other essential religious endeavors as an exercise or it’s simply a means to an end.

¶ 66) Plaintiff [believes] Defendants’ activities manifested herein, breeds, advances or endorses A Complacent Policy of Indifference to Evil per se as To LIVE as EVIL.

¶ 67) Plaintiff [believes] the function of [To LIVE as EVIL] in one's life, as obvious by, a genuine nexus occurs with tax refunds, exemptions, exclusions, credits, deductions, adjustments, and abatements as dutiful.

¶ 68) Plaintiff [believes] Defendants' activities manifested herein, serves as evidence of an organized religion, its endeavors or its expressive activities in the various forms of salvation offered and redemption provided by Taxology.

¶ 69) Plaintiff [believes] dealings with the IRS transforms one's legal status as citizens into customers of **THEIRS**.

¶ 70) Plaintiff avers there is no legal nexus between a legitimate government interest (power to lay and collect taxes on incomes) and Defendants' actions herein, being beliefs, tools and atmospheres for religious indoctrination.

¶ 71) Plaintiff avers any legal nexus is offensive once a constitutional right turns upon whether a governmental benefit is characterized as a right or as a privilege; when fostering religious experiences, overtones of indoctrination, or a support for a compulsory religion.

¶ 72) Defendants producing clear deprivations of, or use conduct impermissibly infringes upon Plaintiff's free exercise rights of his [LLP] & his Controlling Legal Principles, per se as [CLP].

¶ 73) Defendants' activities and conduct manifested herein are using evils, incursions or invasions on Fundamental Liberty Interests and Property Interests of the First Amendment.

¶ 74) Plaintiff's [conscience] dictates his Liberty of Labor is a most sacred property & Individual Freedom of Mind—a sacred place. Such matters are beyond “Service + Enforcement = Compliance” an IRS’ dogma.

¶ 75) Plaintiff has a right to decline to foster IRS’ religious, political, and ideological beliefs while exercising his Quintessential Rights of the First Amendment, its penumbral, as an unenumerated right of the Plaintiff.

¶ 76) Plaintiff avers the Establishment/Free Exercise Clauses were to prevent such a fusion of governmental and religious functions; when so permeated by religion that the secular side cannot be separated from the sectarian, seeing taxpayers per se as taxprayers.

¶ 77) Plaintiff avers Defendants’ activities complained of herein, makes a person’s religious beliefs relevant to his or her standing in the political community by conveying a message that religion or a particular religious belief is preferred.

¶ 78) Plaintiff avers Defendants’ activities complained of herein, is not a manifestation of religious neutrality.

¶ 79) Plaintiff avers compelled associations and religious composition of government-sponsored speech, or its forums are a designed result in “[A Complacent Policy of Indifference to Evil]” *per se* as (“[To LIVE as EVIL]”).

¶ 80) Defendants’ activities herein capture the essential commands of the Establishment Clause.

¶ 81) Plaintiff avers the challenged government conduct and activities have no legitimate, compelling interest or clear secular purpose, but has the actual purpose of endorsing religion with the primary effect of advancing it.

¶ 82) Defendants' activities herein inhibit, impinges and burdens Plaintiff's free exercise of his religion, conscience, [Protected Conduct], [Protected Speech] or other free exercise rights.

¶ 83) Defendants' IRC/FTS activities and conduct herein, controls, regulates and defines with impunity the "marketplace of ideas".

¶ 84) Defendants are fostering an excessive entanglement with religion and henceforth have created forced choices, threats, sanctions, or a coercive intent initiated by offering and penalizing or denying religious benefits, incentives or aid for unparalleled considerations.

¶ 85) Plaintiff avers an organized religion ensnared by Defendants' own actions, operating the various forums in a particular manner and permitting religious expressions, confessions or dutiful activities to take place therein.

¶ 86) Plaintiff avers any objective and reasonable observer perceives such actions of the described governmental activities are motivated by religious syncretism; a religious perspective communicating messages often of contradictory beliefs, while blending practices of various schools of religious thoughts.

¶ 87) Plaintiff's belief-system, is rooted in religion, is protected by the free exercise clause; which, by

its terms, is given special protections by Establishment Clause.

¶ 88) Defendants' activities manifested herein or such associations reveal true semblances of syncretism, sponsoring religious beliefs, exercises and endeavors; thus creating an excessive government entanglement with an organized religion's forms of salvation.

¶ 89) Defendants' activities manifested excessive entanglement or does unescapably result from a germane fact that subsidy, benefit and its census are establish on an annual basis, when adherents/converts make a proper return to the IRS and its path of life, beliefs and practices.

¶ 90) Defendants' activities manifested conditions upon public benefits cannot be sustained if they so operate; whenever their purpose devalued or deters the free exercise of First Amendment freedoms.

¶ 91) Plaintiff avers to condition the availability of benefits or subsidy on religious practices, Plaintiff's voluntary compliance violates cardinal principles of his religion and secular faith effectively penalizing free exercise of constitutional liberties.

¶ 92) Plaintiff avers one faithful cardinal principle of his is the separation of church and state.

¶ 93) Plaintiff avers a separation principle identical to: "is it lawful to pay taxes to Caesar?" Jesus said to them: "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's".

¶ 94) Plaintiff avers our religious experiences of truth or falsity of one's own constitution is a forbidden

domain of the Defendants, utilizing the prestige, power, & influence of a public institution.

¶ 95) Plaintiff avers Defendants are compelling a person to choose between exercising a First Amendment right and participation in an otherwise available public program of tax subsidies, benefits or endeavors. Such activities serve religious purposes and have a primary effect of advancing religion versus the obviously secular function of laying and collecting taxes on incomes.

¶ 96) Defendants' IRS activities manifested herein are endorsements of religiously motivated conduct, beliefs, assemblies or activities which have made the secular purpose, or the genuine power to lay and collect taxes on incomes merely secondary and a total sham.

¶ 97) Plaintiff avers Defendants' IRS religious autonomy can degraded, deprived or further its religious harassment or hostility towards the unclean, using a Collective Experience of religious dominance, decisions and its taxing dimensions.

¶ 98) Plaintiff avers has a First Amendment free exercise right of religious beliefs; thereby [believes] in Taxology and [Taxism]; but conversely has a First Amendment Establishment right not to practice, partake or advance these established religions.

¶ 99) Plaintiff's [conscience] dictates: I am an architect of my [LLP]. I know what is to come by the principle on which it is built. Freedom is the light of all sentient beings with the right to exist as I Am, not as any person.

¶ 100) Plaintiff avers the laws at issue and Defendants' actions complained of by act or word, as set forth in this notice and other pleadings manifests violations of: (1) Establishment Clause Tests, (2) Endorsement Tests, (3) Free Exercise Clause Tests, (4) Balancing Tests of Court: "Strict Scrutiny" manifested in "Compelling Interest Test" (5) Content-Based Restrictions Test, and squarely conflicts with (6) Doctrines of Substantial Overbreadth & Void for Vagueness (7) Public Forum Doctrine, (8) Unconstitutional Conditions Doctrine or with Plaintiff's [CLP] for his [LLP].

¶ 101) Plaintiff avers he brings this action as a U.S. Citizen, not to define him as an IRS' taxp[r]ayer or as a customer "*dealing*" with the Internal Revenue Service.

¶ 102) Plaintiff avers his [Questions Utilizing Evidence Seeking Truth] *per se* as ("[Q.U.E.S.T.]") warrants one's Quintessential Rights with the prospective relief in a right to exist as I Am versus a personal stake as defined, designed, driven, devalued, degraded, deprived, or fearful to be destroyed by law respecting an establishment of religion in a matrix of *religious dealings*.

¶ 103) Plaintiff reinstates and presents the Merits of his action, for the Intersection of Church and State as Plaintiff's revelations revealed as evidence and legal 'grounds' based in law and fact, and is more particularly described in Exhibit D #1 through Exhibit D#32; attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 104) Plaintiff avers The Intersection Church and State advances the germane legal matters of illuminating the link between asserted injury or harm and relief sought.

¶ 105) Plaintiff has alleged a personal stake in the outcome of the particular controversies of this case as “to assure that concrete adverseness which sharpens the presentation of issues upon which the court so largely depends for illumination of difficult constitutional questions.” *See Baker v. Carr*, 369 U.S. 186, 369 U.S. 204 (1962).

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

PFR.App.II-197a

Respectfully Submitted,

Terry Lee Hinds
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S HYBRID PLEADING #2 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #2]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44, (Att:1)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

II. Jurisdiction and Venue

¶ 1) This action arises under the Establishment/Free Exercise Clause of the First Amendment to

the United States Constitution and presents federal questions within this Court's jurisdiction under Article III of the Constitution, with federal claims and the jurisdiction of this Court invoked pursuant to 28 U.S.C. § 1331.

¶ 2) This civil action is also founded upon the Constitution of the United States of America, or numerous Acts of Congress, or regulation of an executive department. As such, this Court has jurisdiction over Defendant United States of America under 28 U.S.C. § 1346(a)(2).

¶ 3) The Court has supplemental jurisdiction pursuant to 28 U.S.C. § 1367 over Plaintiff's state claims arising under the Constitution of the State of Missouri because those claims are related to the federal claims and are part of a single case or controversy.

¶ 4) The Court may grant preliminary and permanent injunctive relief under Federal Rule of Civil Procedure 65 and by the inherent equitable powers of this Court. The Court may grant declaratory relief under Declaratory Judgment Act, 28 U.S.C. §§ 2201, 2202 implemented through Rule 57 of the Federal Rules of Civil Procedure.

¶ 5) Venue is proper in this Court under 28 U.S.C. § 1391(b)(2) because: Defendants are a governmental entity located in this district; and a substantial part of the events or omissions giving rise to the claims occurred in this district or will continue to occur in this district; with Defendants performing their official duties in, and with Plaintiff residing in and has a dwelling in this judicial district.

¶ 6) Divisional venue is proper in the Eastern Division because the events leading to the claim for relief arose in the County of Saint Louis, Missouri, E.D. Mo. L.R. 2.07 (A)(1) and (B)(1).

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

Respectfully Submitted,

Terry Lee Hinds,
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S HYBRID PLEADING #3 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #3]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44, (Att:2)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

III. The Parties

¶ 1) Plaintiff, TERRY LEE HINDS, born on September 11, 1955, is a “national born” Citizen of the

United States of America and a legal Citizen of the State Missouri pursuant to the U.S. Constitution and Constitution of the State of Missouri and a person who pays or is subject to federal internal revenue taxes; and state or local taxes.

¶ 2) Plaintiff lawful maintains these types of legal status or citizenships are a constitutional right. The statutes conferring citizenship in Title 8 of the U.S. Code are a privilege granted. Plaintiff existing with citizenship status, not as a customer or other status of the Defendants.

¶ 3) Plaintiff was exercising his U.S. & Missouri Constitutional rights, privileges & immunities during the acts, policies, practices, customs, procedures & events set forth herein. Plaintiff is a legal resident of the State of Missouri and is a registered voter in St. Louis County for over the past 30 years. Plaintiff's domicile is at or home address is 438 Leicester Square Drive Ballwin, Missouri 63021.

¶ 4) Plaintiff, is proceeding as a *pro se* litigant pursuant to 28 U.S.C. § 1654 which provides: "In all courts of the United States the parties may plead and conduct their own cases personally or by counsel as, by the rules of such courts, respectively, are permitted to manage and conduct causes therein." Plaintiff is freely exercising a right to Petition herein.

¶ 5) Plaintiff avers he is a religious Plaintiff who deeply holds very genuine or "[sincerely held religious beliefs]" (hereinafter "[believes]") and who practices religion over non-religion as set forth in this [OVC] and deprived of [LLP] subject to the current case or controversies.

¶ 6) The Plaintiff avers he is also a spiritual & moral Plaintiff who exercises his *sacred right* of “[conscience]” (hereinafter “[conscience]”) entailing spiritual, ethical, and moral beliefs that dictates conformity to what one considers to be correct, right, or morally good for his [LLP], this Nation or the World he currently lives in or for the World within his next life.

¶ 7) TERRY LEE HINDS declares he [believes] in The Word of God and this is not subject to any arguments; nor shall The Word of God become an argument relating to his legal deposition in the lawful subject matter of this world, as his faith is beyond all contestation.

¶ 8) Plaintiff’s *personal constitution* dictates “In Spirit, who we are, is who we were”. This creates conventions of spiritual, ethical and moral beliefs or with The Eternal Elements of Truth, knowing the true boundaries of this life began long before he was born and has transcended far beyond the virtual guarantees and limitations of living in the present day.

¶ 9) Plaintiff avers he has a *personal constitution* existing as a tri-mixture of when or how his [conscience] dictates what matters in this world. Additionally, who he [believes] in and shall trust, as well as, why his free exercise rights in U.S. Supreme Court doctrines and decisions are from his Controlling Legal Principles by way of “God’s Policy of Truth”.

¶ 10) Plaintiff avers he is legally married to his wife of 20 plus years, Sheila R. Hinds who shares and deeply holds to the same or similar sincerely held religious beliefs of the Plaintiff. Plaintiff marriage was

exercised as a First Amendment right and was sanctioned by the State of Missouri, as well as, The Lord, Thy God Jesus Christ as his creation or creatures of God.

¶ 11) Plaintiff is a former police officer with the Sunset Hills Police Department and who has taken a federal and state sworn oaths to uphold the law, pursuant to his law enforcement career, thus to uphold the United States Constitution and the State of Missouri Constitution. These oaths were made before GOD & officials of government & have not been rescinded.

¶ 12) Plaintiff owns and operates a not for profit small business; as a spiritual enterprise with its legal existence, established as a dba in the State of Missouri: Second Opinion Heating and Air Conditioning Company of St. Louis of which does more than propose a commercial transaction, a spiritual enterprise of Q.U.E.S.T.

¶ 13) Plaintiff is also an objective and reasonable observer and has suffered an “injury in fact” and irreparable harm which is literally traceable to the Defendants challenged behavior and actions of a message of endorsement which has affected him in a personal and individual way and is likely to be redressed by a favorable decision of this Court.

¶ 14) Defendants, “UNITED STATES” GOVERNMENT at all times relevant to this complaint is ultimately responsible for the actions, conduct, events and inactions alleged herein; existing as the system of government for UNITED STATES OF AMERICA (the “United States”), which is a sovereign and body politic.

¶ 15) Defendants, “UNITED STATES” GOVERNMENT are within the legal jurisdiction of the “United States” with its principle place of business in Washington D.C.

¶ 16) Defendants, the “United States” is defined by 28 USC 3002 (15) “United States” means— (A) a Federal corporation; (B) an agency, department, commission, board, or other entity of the United States; or (C) an instrumentality of the United States.

¶ 17) “UNITED STATES” GOVERNMENT pursuant to 5 U.S.C. § 101 (Government Organization and Employees) has 15 Executive Departments, with The Department of the Treasury, The Department of Justice and The Department of Commerce, and Department of Labor actions or inactions being challenged.

¶ 18) Defendants, “UNITED STATES” GOVERNMENT refers to the “United States” system of government or any agency, entity, commission, service, bureau, office or instrumentality thereof, including without limitation the Internal Revenue Service and the IRS regardless of their past or current status or titles.

¶19) The Defendants, “UNITED STATES” GOVERNMENT represents the “United States”, a federal republic consisting of 50 states and a federal district and is named as a Defendant because this action challenges the constitutionality of an Act of Congress, policies, publications or regulations having the force and effect of law.

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of

a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

Respectfully Submitted,

Terry Lee Hinds,
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

**PLAINTIFF'S HYBRID PLEADING #4 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #4]
(JUNE 14, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44, (Att:3)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

IV. Law at Issue and Legal Framework

Section A—United States Supreme Court Doctrines & Related Tests or Law

¶ 1) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in Exhibit A-#1 through Exhibit A-#11 with the confidence that the existing government or its authorities cannot take away established rights, privileges or immunities with impunity or without the due process of law.

¶ 2) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Establishment Clause Doctrines & Test, more particularly described in Exhibit A-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 3) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Neutrality, Coercion & Endorsement Doctrines & Test, more particularly described in Exhibit A-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 4) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Free Exercise Clause under the [RFRA], more particularly described in Exhibit A-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 5) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Courts Strict Scrutiny Test manifested in Compelling Interest Test, more particularly described in Exhibit A-#4 attached to Plaintiff's Exhibit List (Doc. No. 3)

and incorporated by reference as if fully set forth herein.

¶ 6) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Content-Based Restrictions, more particularly described in Exhibit A-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff avers he has a lawful right not to be subject to Defendants' IRS Compelled Speech of a [Protected Speech], more particularly described in Exhibit A-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff avers he has a lawful right not to be subject to Defendants' Chilling Effects of Speech and on Individual Freedom of Mind, more particularly described in Exhibit A-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Doctrines of Substantial Overbreadth, more particularly described in Exhibit A-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The "Void for Vagueness" Doctrine, more particularly described in Exhibit A-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Public Forum Doctrine of the First Amendment, more particularly described in Exhibit A-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff avers he has a lawful right to rely on the guarantees and protections set forth in The Unconstitutional Conditions Doctrine, more particularly described in Exhibit A-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff's proposed the Doctrine of Operative Facts in the Rule of Law germane in this case, more particularly described in Exhibit A-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

PFR.App.II-211a

Respectfully Submitted,

Terry Lee Hinds
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

**PLAINTIFF'S HYBRID PLEADING #5 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #5]
(JUNE 14, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44, (Att:4)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

IV. Law at Issue and Legal Framework

Section B–U.S. Constitutional Provisions & Germane Amendments at Issue in this Case

¶ 1) Plaintiff avers The First Amendment mandates: “Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.” more particularly described in Exhibit B-#1 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 2) Plaintiff avers The Due Process of Fifth Amendment which holds in part: “No person shall . . . be deprived of life, liberty, or property, without due process of law . . .”, more particularly described in Exhibit B-#2 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 3) Plaintiff avers The Ninth Amendment of Unenumerated rights of which holds: “The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.” more particularly described in Exhibit B-#3 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 4) Plaintiff avers The Thirteenth Amendment mandates:

Section 1. “Neither slavery nor involuntary servitude, except as a punishment for crime

whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.”

Section 2. “Congress shall have power to enforce this article by appropriate legislation.” The Thirteenth Amendment is more particularly described in Exhibit B-#4 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 5) Plaintiff avers The Sixteenth Amendment: “The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.” The Sixteenth Amendment is more particularly described in Exhibit B-#5 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 6) Plaintiff avers Article I, Section 8, Clause 1 of the United States Constitution, grants the federal government of the United States its power of taxation and spending; more particularly described in Exhibit B-#6 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff avers Article VI, Clause 2 mandates: “This Constitution, and the Laws of the United States which shall be made in Pursuance thereof . . . shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby any Thing in the Constitution or Laws of any state to the Contrary notwithstanding.” The Supremacy Clause of the United States

Constitution is more particularly described in Exhibit B-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

Respectfully Submitted,

Terry Lee Hinds
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

**PLAINTIFF'S HYBRID PLEADING #6 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #6]
(JUNE 14, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44, (Att:5)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

IV. Law at Issue and Legal Framework

Section C—Plaintiff's Quintessential Rights of [Controlling Legal Principles] (“[CLP]”)

¶ 1) Plaintiff's [conscience] dictates as the architect of his [LLP]; he knows what is to come by the principle on which it is built. Plaintiff's [conscience] dictates free exercise principles as set forth in [OVC] and declares he has a First Amendment Quintessential Right to [CLP].

¶ 2) [CLP] consist of United States Supreme Court doctrines, decisions, court applied tests, requirements & case law that the Plaintiff utilizes to help form his personal constitution which was built upon the foundational cornerstone of who created reason, not religion; “Jesus Christ Himself as the Chief cornerstone” of One Nation Under God established as “IN GOD WE TRUST”.

¶ 3) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Martin v. Hunter's Lessee*, 14 U.S. 1 Wheat. 304 304 (1816); more particularly described in Exhibit C-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 4) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Cummings v. Missouri*, 71 U.S. 277, 4 Wall. 277 (1866); more particularly described in Exhibit C-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 5) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Watson v. Jones*, 80 U.S. 13 Wall. 679 679 (1871); more particularly described in Exhibit C-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 6) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Reynolds v. United States*, 98 U.S. 145 (1878); more particularly described in Exhibit C-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Hurtado v. California*, 110 U.S. 516 (1884); more particularly described in Exhibit C-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Boyd v. United States*, 116 U.S. 616 (1886); more particularly described in Exhibit C-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Yick Wo v. Hopkins*, 118 U.S. 356 (1886); more particularly described in Exhibit C-#7 attached to

Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Davis v. Beason*, 133 U.S. 333, 342-343 (1890); more particularly described in Exhibit C-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Church of the Holy Trinity v. United States*, 143 U.S. 457 (1892); more particularly described in Exhibit C-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Jacobson v. Massachusetts*, 197 U.S. 11 (1905); more particularly described in Exhibit C-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Bailey v. Alabama*, 219 U.S. 219 (1911); more particularly described in Exhibit C-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff's personal constitution has determined and dictates he has a free exercise First

Amendment Quintessential Right to [CLP] as set forth in *Truax v. Corrigan*, 257 U.S. 312 (1921); more particularly described in Exhibit C-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Pierce v. Society of Sisters*, 268 U.S. 510 (1925); more particularly described in Exhibit C-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Farrington v. Tokushige*, 273 U.S. 284 (1927); more particularly described in Exhibit C-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Whitney v. California*, 274 U.S. 357 (1927); more particularly described in Exhibit C-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Olmstead v. United States*, 277 U.S. 438, 277 U.S. 478 (1928); more particularly described in Exhibit C-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *United States v. Macintosh*, 283 U.S. 605 (1931); more particularly described in Exhibit C-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Lawrence v. State Tax Commission of Mississippi*, 286 U.S. 276 (1932) ; more particularly described in Exhibit C-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *United States v. Murdock*, 290 U.S. 389 (1933); more particularly described in Exhibit C-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Hamilton v. Regents of University of California*, 293 U.S. 245 (1934); more particularly described in Exhibit C-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set

forth in *United States v. Constantine*, 296 U.S. 287 (1935); more particularly described in Exhibit C-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Carter v. Carter Coal Co.*, 298 U.S. 238 (1936); more particularly described in Exhibit C-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Steward Mach. Co. v. Collector*, 301 U.S. 548 (1937); more particularly described in Exhibit C-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Palko v. Connecticut*, 302 U.S. 319 (1937); more particularly described in Exhibit C-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *WELCH v. HENRY*, 305 U.S. 134, 147 (1938); more particularly described in Exhibit C-#25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Minersville School District v. Board of Ed.* 310 U.S. 586 (1940); more particularly described in Exhibit C-#26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Murdock v. Pennsylvania*, 319 U.S. 105 (1943); more particularly described in Exhibit C-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Dobson v. Commissioner*, 320 U.S. 489 (1943); more particularly described in Exhibit C-#28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *West Virginia State Board of Ed. v. Barnette*, 319 U.S. 624 (1943); more particularly described in Exhibit C-#29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 32) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set

forth in *United States v. Ballard*, 322 U.S. 78 (1944); more particularly described in Exhibit C-#30 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 33) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Follett v. Town of McCormick*, 321 U.S. 573 (1944); more particularly described in Exhibit C-#31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 34) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Thomas v. Collins*, 323 U.S. 516 (1945); more particularly described in Exhibit C-#32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 35) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Zorach v. Clauson*, 343 U.S. 306 (1952); more particularly described in Exhibit C-#33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 36) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Fowler v. Rhode Island*, 345 U.S. 67 (1953); more particularly described in Exhibit C-#34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 37) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Bolling v. Sharpe*, 347 U.S. 497 (1954); more particularly described in Exhibit C-#35 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 38) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Yates v. United States*, 354 U.S. 298 (1957); more particularly described in Exhibit C-#36 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 39) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Speiser v. Randall*, 357 U.S. 513 (1958); more particularly described in Exhibit C-#37 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 40) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Shelton v. Tucker*, 364 U.S. 479 (1960); more particularly described in Exhibit C-#38 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 41) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Braunfeld v. Brown*, 366 U.S. 599 (1961); more particularly described in Exhibit C-#39 attached to

Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 42) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Engel v. Vitale*, 370 U.S. 421 (1962); more particularly described in Exhibit C-#40 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 43) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *School Dist. of Abington Tp. v. Schempp*, 374 U.S. 203 (1963); more particularly described in Exhibit C-#41 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 44) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Sherbert v. Verner*, 374 U.S. 398 (1963); more particularly described in Exhibit C-#42 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 45) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *NAACP v. Button*, 371 U.S. 415 (1963); more particularly described in Exhibit C-#43 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 46) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *New York Times Co. v. Sullivan*, 376 U.S. 254 (1964); more particularly described in Exhibit C-#44 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 47) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Griswold v. Connecticut*, 381 U.S. 479 (1965); more particularly described in Exhibit C-#45 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 48) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *United States v. Seeger*, 380 U.S. 163 (1965); more particularly described in Exhibit C-#46 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 49) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Freedman v. Maryland*, 380 U.S. 51 (1965); more particularly described in Exhibit C-#47 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 50) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Mapp v. Ohio*, 367 U.S. 643 (1961); more particularly described in Exhibit C-#48 attached to Plaintiff's

Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 51) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Adderly v. Florida*, 385 U.S. 39 (1966); more particularly described in Exhibit C-#49 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 52) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Miranda v. Arizona*, 384 U.S. 436 (1966); more particularly described in Exhibit C-#50 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 53) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth *United States v. Robel*, 389 U.S. 258 (1967); more particularly described in Exhibit C-#51 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 54) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Machinists v. Street*, 367 U.S. 740, 789 (1961); more particularly described in Exhibit C-#52 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 55) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set

forth in *Stanley v. Georgia*, 394 U.S. 557 (1969); more particularly described in Exhibit C-#53 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 56) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Elrod v. Burns*, 427 U.S. 347 (1976); more particularly described in Exhibit C-#54 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 57) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Presbyterian Church v. Hull Church*, 393 U.S. 440 (1969); more particularly described in Exhibit C-#55 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 58) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Welsh v. United States*, 398 U.S. 333 (1970); more particularly described in Exhibit C-#56 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 59) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Wisconsin v. Yoder*, 406 U.S. 205 (1972); more particularly described in Exhibit C-#57 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 60) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *California Motor Transport Co. v. Trucking Unlimited*, 404 U.S. 508 (1972); more particularly described in Exhibit C-#58 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 61) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Perry v. Sindermann*, 408 U.S. 593 (1972); more particularly described in Exhibit C-#59 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 62) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Schneckloth v. Bustamonte*, 412 U.S. 218 (1973); more particularly described in Exhibit C-#60 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 63) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *United States v. Bishop*, 412 U.S. 346 (1973); more particularly described in Exhibit C-#61 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 64) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set

forth in *Buckley v. Valeo*, 424 US 1 (1976); more particularly described in Exhibit C-#62 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 65) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Wooley v. Maynard*, 430 U.S. 705 (1977); more particularly described in Exhibit C-#63 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 66) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Abood v. Detroit Bd. of Educ.*, 431 U.S. 209 (1977); more particularly described in Exhibit C-#64 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 67) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Stone v. Graham*, 449 U.S. 39 (1980); more particularly described in Exhibit C-#65 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 68) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Widmar v. Vincent*, 454 U.S. 263 (1981); more particularly described in Exhibit C-#66 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 69) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Thomas v. Review Bd., Ind. Empl. Sec. Div.*, 450 U.S. 707 (1981); more particularly described in Exhibit C-#67 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 70) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *USPS v. Council of Greenburgh Civic Assns.*, 453 U.S. 114 (1981) ; more particularly described in Exhibit C-#68 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 71) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Valley Forge Coll. v. Americans United*, 454 U.S. 464 (1982); more particularly described in Exhibit C-#69 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 72) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Larson v. Valente*, 456 U.S. 228 (1982); more particularly described in Exhibit C-#70 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 73) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set

forth in *Roberts v. United States Jaycees*, 468 U.S. 609 (1984); more particularly described in Exhibit C-#71 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 74) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Estate of Thornton v. Caldor, Inc.* 472 U.S. 703 (1984); more particularly described in Exhibit C-#72 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 75) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Lynch v. Donnelly*, 465 U.S. 668 (1984); more particularly described in Exhibit C-#73 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 76) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *City Council v. Taxpayers for Vincent*, 466 U.S. 789 (1984); more particularly described in Exhibit C-#74 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 77) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Cornelius v. NAACP Leg. Def. Fund*, 473 U.S. 788 (1985); more particularly described in Exhibit C-#75 attached to Plaintiff's Exhibit List (Doc. No. 3)

and incorporated by reference as if fully set forth herein.

¶ 78) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Wallace v. Jaffree*, 472 U.S. 38 (1985); more particularly described in Exhibit C-#76 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 79) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Bowen v. Roy*, 476 U.S. 693 (1986); more particularly described in Exhibit C-#77 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 80) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Board of Airport Comm. City v. Jews for Jesus, Inc.* 482 U.S. 569 (1987); more particularly described in Exhibit C-#78 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 81) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Riley v. Nat. Fed. of the Blind of N. Carolina*, 487 U.S. 781 (1988); more particularly described in Exhibit C-#79 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 82) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Hernandez v. Commissioner*, 490 U.S. 680 (1989); more particularly described in Exhibit C-#80 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 83) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Texas v. Johnson*, 491 U.S. 397 (1989); more particularly described in Exhibit C-#81 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 84) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Employment Div. v. Smith*, 494 U.S. 872 (1990); more particularly described in Exhibit C-#82 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 85) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Cheek v. United States*, 498 U.S. 192 (1991); more particularly described in Exhibit C-#83 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 86) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Church of the Lukumi Babalu Aye, Inc. v.*

Hialeah, 508 U.S. 520 (1993); more particularly described in Exhibit C-#84 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 87) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Hurley v. Irish-American Gay, Lesbian, and Bisexual*, 515 U.S. 557 (1995); more particularly described in Exhibit C-#85 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 88) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Lebron v. National R.R. Passenger Corp.*, 115 S. Ct. 961, 393 (1995); more particularly described in Exhibit C-#86 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 89) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Capitol Square Review and Advisory Bd. v. Pinette*, 515 U.S. 753 (1995); more particularly described in Exhibit C-#87 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 90) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Boy Scout of America v. Dale*, 530 U.S. 640 (2000); more particularly described in Exhibit C-#88

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 91) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Bartnicki v. Vopper*, 532 U.S. 514 (2001); more particularly described in Exhibit C-#89 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 92) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Ashcroft v. Free Speech Coalition*, 535 U.S. 234 (2002); more particularly described in Exhibit C-#90 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 93) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Ashcroft v. American Civil Liberties Union*, 535 U.S. 564 (2002); more particularly described in Exhibit C-#91 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 94) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *GONZALES V. O CENTRO ESPIRITA*, 546 U.S. ____ (2006); more particularly described in Exhibit C-#92 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 95) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Rumsfeld v. Forum for Academic & Inst. Rights, Inc.* 547 U.S. 47 (2006); more particularly described in Exhibit C-#93 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 96) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *KNOX v. SERVICE EMPLOYEES INTERN. UNION*, 132 S. Ct. 2277 (2012); more particularly described in Exhibit C-#94 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 97) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in *Burwell v. Hobby Lobby Stores, Inc.*, 573 U.S. ___ (2014); more particularly described in Exhibit C-#95 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 98) Plaintiff's personal constitution has determined and dictates he has a free exercise First Amendment Quintessential Right to [CLP] as set forth in Our Decision with God-given unalienable rights; more particularly described in Exhibit C-#96 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a

legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

Respectfully Submitted,

Terry Lee Hinds
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, Missouri 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

**PLAINTIFF'S HYBRID PLEADING #7 MAKING
A CONSCIENTIOUS EFFORT TO COMPLY WITH
COURT'S ORDERS MANIFESTING AN AMENDED
COMPLAINT [REVELATION #7]
(JUNE 14, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 44, (Att:6)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

IV. Law at Issue and Legal Framework

Section C—An Intersection of Church and State— Personal Constitution & U.S. Constitution

(1.) Plaintiff's Personal Constitution

¶ 1) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of a religion through Exhibit D-#1, Justice—Equality—Service—Unity—Sacrifice; more particularly described in Exhibit D-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 2) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of a religion through Exhibit D-#2, Separation of Powers Doctrine (a system of checks and balances); more particularly described in Exhibit D-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 3) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of a religion through Exhibit D-#3, The Preamble of the United States Constitution; more particularly described in Exhibit D-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 4) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of a religion through Exhibit D-#4, For God & Country-Preambles of 50 State Constitutions of U.S.A.; more particularly described in Exhibit D-#4

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 5) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#5, *Everson v. Board of Education*, 330 U.S. 1 (1947)-A Landmark Case; more particularly described in Exhibit D-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 6) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#6, *Lemon v. Kurtzman*, 403 U.S. 602 (1971)-A Landmark Case; more particularly described in Exhibit D-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#7, *Larkin v. Grendel's Den, Inc.*, 459 U.S. 116 (1982); more particularly described in Exhibit D-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#8, *Walz v. Tax Comm'n of City of New York*, 397, U.S. 664; more particularly described in Exhibit D-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#9, *Butchers'*

Union Co. v. Crescent City, 111 U.S. 746 (1884); more particularly described in Exhibit D-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#10, *United States v. Cruikshank*, 92 U.S. 542 (1875); more particularly described in Exhibit D-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#11, *Loan Assoc. v. Topeka*, 87 U.S. 20 Wall 655 (1874); more particularly described in Exhibit D-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#12, *U.S. v. Butler*, 297 U.S. 1 (1936); more particularly described in Exhibit D-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#13, *Griswold v. Connecticut*, 381 U.S. 479 (1965); more particularly described in Exhibit D-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#14, J. Story, Commentaries on the Constitution of the United States § 1893; more particularly described in Exhibit D-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#15, The Public Policy Doctrine of United States Criminal Law; more particularly described in Exhibit D-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#16, Contemporary Civil Religion in the United States; more particularly described in Exhibit D-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#17, IN GOD WE TRUST-A Principle system for Mankind's possibilities; more particularly described in Exhibit D-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#18,

[Quintessential Rights] of the First Amendment Free Exercise Clause; more particularly described in Exhibit D-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#19, *The All Seeing Eye of Providence & The Chief Cornerstone*; more particularly described in Exhibit D-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#20, *United States v. Bishop*, & 28 U.S. Code § 2007 & Mo. Const. Art I, Sec.11; more particularly described in Exhibit D-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#21, *Marbury v. Madison*, 5 U.S 1 Cranch 137 137 (1803); more particularly described in Exhibit D-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#22, *McCulloch v. Maryland*, 17 U.S. 4 Wheat 316 316 (1819); more particularly described in Exhibit D-#22 attached to

Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#23, *Bailey v. Drexel Furniture Co.*, 259 U.S. 20 (1922); more particularly described in Exhibit D-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-24, *County of Allegheny v. ACLU*, 492 U.S. 573 (1989); more particularly described in Exhibit D-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#25, *Edwards v. Aguillard*, 483 U.S. 578 (1987); more particularly described in Exhibit D-#25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#26, *Grosjean v. American Press Co., Inc.*, 297 U.S. 233 (1936); more particularly described in Exhibit D-#26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#27, *Bose Corp.*

v. Consumers Union of U.S., Inc., 466 U.S. 485 (1986); more particularly described in Exhibit D-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#28, *Gibbons v. Ogden*, 22 U.S. 1 (1824); more particularly described in Exhibit D-#28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, not of any religion through Exhibit D-#29, Doctrine of Stare Decisis; more particularly described in Exhibit D-#29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, and American Civil Religion through Exhibit D-#30, Intelligent Design of Civil Religion; more particularly described in Exhibit D-#30 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, and American Civil Religion through Exhibit D-#31, The Intersection of Church and State/Our Church of Greater Reality; more particularly described in Exhibit D-#31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 32) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, and American Civil Religion through Exhibit D-#32, [Commanding Heights] E Pluribus Unum (Latin for "Out of many, one"); more particularly described in Exhibit D-#32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 33) Plaintiff's personal constitution in pursuant of his [LLP] has established legal evidence of reason, and not of any religion through Exhibit D-#33, The Intersection of Church and State—A Threshold for Understanding; more particularly described in Exhibit D-#33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

**(2.) Creation, Creature, or Legal Constructs
of Legal Doctrine for States &
Defendants**

¶ 34) *Yazoo & M. V. R. Co. v. City of Clarksdale*, 257 U.S. 10 (1921) ("The corporation is completely a creature of a state, and it is usually within the function of the creator to say how the creature shall be brought before judicial tribunals.").

¶ 35) *Wilson v. United States*, 221 U.S. 361, 384 (1911) ("[T]he corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter.").

¶ 36) *Hale v. Henkel*, 201 U.S. 43, 74-75 (1906) (“[T]he corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the laws of the state and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to act as a corporation are only preserved to it so long as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and find out whether it has exceeded its powers.”).

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

PFR.App.II-250a

Respectfully Submitted,

Terry Lee Hinds
Pro se, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #1]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 45**, as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

TO THE DEFENDANTS:

Please take notice that the undersigned, Plaintiff TERRY LEE HINDS, *pro se* (“Plaintiff”) pursuant to

the Court' Orders (Doc. Nos. 8, 18, 29, 36, 42), Fed. R. Civ. P. Rule 15(2), and the First Amendment; Plaintiff hereby gives notice and enters into the record, the following *sacred or sincerely held religious beliefs and/or secular statements*, truths, averments, or allegations all having a basis in law or fact; thereby *to deliver a different message under exactly the same circumstances adversely effecting or substantially burdening Plaintiff's sincerely held religious beliefs and his civil liberty, including other vital First Amendment rights or protections under the rule of law*. Plaintiff states the following to be admitted or denied by Defendants, and hereby states:

**FIRST AMENDMENT RIGHT TO
PETITION AND PROTEST**

Plaintiff exerting legal rights filed with the Court on February 16, 2017 an [ORIGINAL VERIFIED COMPLAINT FOR DECLARATORY JUDGEMENT, INJUNCTIVE AND OTHER APPROPRIATE RELIEF IN THIS PETITION FOR QUINTESSENTIAL RIGHTS OF THE FIRST AMENDMENT, presented with a 16-page Brief in Support, with an Exhibit List consisting of 26 pages instituting 510 Exhibits attached thereto; a case and its controversies listed on 549 pages] (“[OVC/Petition]”). Plaintiff is *engaged in peaceful expressive activity* pursuant to established *fundamental free exercise rights* of the First Amendment and the rule of law of this Nation. A message as *pure speech* of *religious belief*.

V. The Germane Backgrounds and Facts Giving Rise to This Action

Section Q—Count # 1 religiosity of Facts & Evidence Germane In This Case and Controversiess

¶ 1) Plaintiff avers what is religion vs. what is not a religion is like looking at a glass of water that is either half full vs. existing as being half empty.

¶ 2) Plaintiff [believes] [THE CODE] is moralistic and he should not be subject to its legal vacuum.

¶ 3) Plaintiff avers it is realistically reasonable to say “religion” is a human activity that can be easily accepted only within the framework of reality that it creates for itself.

¶ 4) Plaintiff avers no matter how we see religion it is a human creation.

¶ 5) Plaintiff [believes] our own discernment, with the thoughts, words and actions of 2000 years ago created the living water that quenches the thirst of the human spirit vs. an unseen atmosphere of religious legalism that we can’t taste, “see” or hope to understand.

¶ 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#1, THE IRS [Creed] of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#1 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#2, [Purpose-Driven Life]-The semblances of religion, inter alia is religiosity of facts and

evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#3, [THE CODE] is Law Respecting an Establishment of Religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#4, [Burdens] Unworldly Zeal or Religious Fervor of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#5, [Burdens] Collective Experience Mission of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#6, [Burdens] Collective Experience v. Our Independence is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#7, [Burdens] not hard to believe & Tax Code spans 70,000 pages is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#8, The OUTER LIMITS-Parallel Tables—A list of No CFR for Title 26 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#9, Field of Dreams—Parallel Tables of numerous CFR for other Titles listed in Title 26, is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#10, [THE CODE] Ignorance Is a Choice-Subchapter A is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#11, [THE CODE] Ignorance Is a

Choice-Subchapter C is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#12, [THE CODE] Ignorance Is a Choice-Subchapter D is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#13, [THE CODE] Face Sheet of each Subtitle of [THE CODE] involved in case is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff has been compelled to read and fathom [THE CODE] listed in Exhibit E-#13.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#14, [THE CODE] CCH Chart of Federal Tax Law Keeps Piling Up is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#15, [THE CODE]-Subtitle A-Chapter 1 is religiosity of facts and evidence germane

in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#16, [THE CODE]-Subtitle A-Chapter 2 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#17, [THE CODE]-Subtitle C-Chapter 21 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#18, [THE CODE]-Subtitle C-Chapter 23 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#19, [THE CODE]-Subtitle C-Chapter 24 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#20, [THE CODE]-Subtitle C-Chapter 25 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#21, [THE CODE]-Subtitle D-Chapter 35 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#22, [THE CODE]—Subtitle F-Procedure and Administration, Chapter 61 through Chapter 80 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#23, [Refunds] Seed Money & Rise of Seed Faith—Save for a Rainy Day is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#24, [Refunds] Give Us This Day Our Daily Bread vs. Earning you're Daily Bread is

religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#25, [Moralistic] Theology of Money is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 32) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#26, [Moralistic] Spirituality through Materialism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 33) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#27, Sindustry of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#28, The Built Environments of THE-IRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#29, The Sanctification of THEIRS (Marriage)—IRS Core Values is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#30, Religious Threads of Taxology and Taxism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#30 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#31, Religious Syncretism of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#32, TAXTAN—The Essence of Taxology's TAXTAN is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 39) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#33, IRS Vision Quest § 7851-Applicability of revenue laws is religiosity of facts and

evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 40) Plaintiff [believes] and/or [conscience] dictates that Exhibit E-#34, IRS Dogma "See" those Speaking in Tongues Sowing the [See]ds of Faith is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit E-#34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

PFR.App.II-262a

Respectfully submitted,

Terry Lee Hinds, *pro se*, Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #2]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 45, (Att:1)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

V. The Germane Backgrounds and Facts Giving Rise to This Action

Section R—Count # 2 religiosity of Facts & Evidence Germane In This Case and Controversies

¶ 1) Plaintiff avers what religion has to do with is a very wide subject matter. Certainly, with many people the idea or perceptible structure of a church, temple or mosque is involved in modern times, however this was not the majority of thought several thousand years ago.

¶ 2) Plaintiff avers what religion has to do with in the past was more about a particular way or path of life than a location one could travel to.

¶ 3) Plaintiff avers Defendants' establishment or endorsement of [Taxology] is being uses as subject matter, viewpoint or content-based restrictions of religious belief and practice, and is employing a forum that encompasses or focus on the access sought by the speaker.

¶ 4) A forum can be defined as a place, meeting, or medium where ideas and views on a particular issue can be exchanged.

¶ 5) A Church forum or a theology forum can a place, meeting, or medium where ideas and views on a particular issue can be exchanged.

¶ 6) Defendants' IRS has endorsed Church forum and theology forums through approval of 501(c)3 for approved forms of churches and forums established.

¶ 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#1, the [IRS PATH OF LIFE]-Vision "IRS Strategic Plan 2005-2009 is religiosity of

facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#2, the [IRS PATH OF LIFE]—Definitions 26 § 7701 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#3, the [IRS PATH OF LIFE] Overruling the Supreme Court is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#4, the [IRS PATH OF LIFE [Ceremony] & [Body of Rites] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#5, the [IRS PATH OF LIFE]-§ 7803 “set of fundamental rights” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#5 attached to Plaintiff's Exhibit List (Doc. No. 3)

and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#6, [IRS Path of Life] is tantamount to a relationship pregnant with involvement is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#7, Search Results for a [proper return] and a Modes of [Worship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#8, [Worship]—Moving toward a Deeper Theology Worship is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#9, A Revelation of [Worship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#10, Modes of [Worthship] manifested by THE GREAT WHATEVER is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#11, Doctrine of Exchange manifested by Taxology Modes of [Worthship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#12, Doctrine of Exchange "pay-as-you-go" balancing "inflow" & "outflow" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#13, [proper return] to the IRS and their path of life, beliefs and practices is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#14, The Protected Speech of Tax Return vs, making a [proper return] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#15, Taxology—An Organized Religion of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#16, Taxology like Religious Bigotry is a lifestyle Choice is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#17, [Exemptions] 26 U.S.C. § 151 Allowance of deductions is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#18, [Exemptions] 26 U.S.C.

§ 152 Dependent Defined is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#19, [Exemptions] 26 U.S. Code § 501 Exemptions from tax is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#20, [Exemptions] 501(c)(1) Corp. Organized under Act of Congress is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#21, [Exemptions] 501(c)(2) Title Holding Corp. for Exempt Org. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#22, [Exemptions] 501(c)(3) Religious, Charitable, Ed., Etc., Org. is religiosity of facts and evidence germane in this [OVC/Petition] or of its

controversies; more particularly described in Exhibit F-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#23, [Exemptions] 501(c)(4) Civic Leagues, Social Welfare Orgs. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#24, [Exemptions] 501(c)(5) Labor, Agricultural, and Horticultural Orgs. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#25, [Exemptions] 501(c)(6) Buss. Leagues, Chambers of Commerce etc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 32) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#26, [Exemptions] 501(c)(7) Social and Recreational Clubs is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#26

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 33) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#27, [Exemptions] 501(c)(8) Fraternal Beneficiary Societies is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#28, [Exemptions] 501(c)(9) Voluntary Employees' Beneficiary Assoc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#29, [Exemptions] 501(c)(10) Domestic Fraternal Societies and Assoc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#29 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#30, [Exemptions] 501(c)(11) Teachers' Retirement Fund Associations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#30 attached to Plaintiff's Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#31, [Exemptions] 501(c)(12) Benevolent Life Insurance Associations, Mutual Ditch or Irrigation Companies, Mutual or Cooperative Telephone Companies, etc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#31 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#32, [Exemptions] 501(c)(13) Cemetery Companies is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 39) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#33, [Exemptions] 501(c)(14) State-Chartered Credit Unions & Mutual Reserve Funds is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 40) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#34, [Exemptions] 501(c)(15) Mutual Insurance Companies or Assoc. is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#34 attached to Plaintiff's Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 41) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#35, [Exemptions] 501(c)(16) Corp. Organized to Finance Crop Operations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#35 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 42) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#36, [Exemptions] 501(c)(17) Supplemental Unemployment Benefit Trusts is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#36 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 43) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#37, [Exemptions] 501(c)(18) Employee Funded Pension Trust is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#37 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 44) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#38, [Exemptions] 501(c)(19) Veterans' Organizations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#38 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 45) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#39, [Exemptions] 501(c)(20) Qualified Group Legal Services Plans is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#39 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 46) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#40, [Exemptions] 501(c)(21) Black Lung Benefit Trusts is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#40 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 47) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#41, [Exemptions] 501(c)(22) Withdrawal liability payment fund is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#41 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 48) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#42, [Exemptions] 501(c)(23) Veterans' Organizations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#42 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 49) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#43, [Exemptions] 501(c)(24)

Section 4049 ERISA Trusts is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#43 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 50) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#44, [Exemptions] 501(c)(25) Multiple Parent Title Holding Companies is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#44 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 51) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#45, [Exemptions] 501(c)(26) Qualified State-Sponsored High Risk Insurance is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#45 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 52) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#46, [Exemptions] 501(c)(27) Qualified State-Sponsored Workers' Compensation Organizations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#46 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 53) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#47, [Exemptions] 501(c)(28) National Railroad Retirement Invest. Trust is religiosity

of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#47 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 54) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#48, [Exemptions] 501(c)(29) Qualified Nonprofit Health Insurance Issuers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#48 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 55) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#49, Taxology Religiosity is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#49 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 56) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#50, Taxology's Theology of THEIRS-Religiosity is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#50 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 57) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#51, Willpower of THEIRS-Possession In the Garden of Temptation is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#51 attached to Plaintiff's Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 58) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#52, IRS Revivalism of THEIRS “name-it and claim it” Doctrine is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#52 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 59) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#53, Oracles of the Faithful IRS Manual-Examination of Returns is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#53 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 60) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#54, IRS CORE Values—IRS Manual—Importance of Standards is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#54 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 61) Plaintiff [believes] and/or [conscience] dictates that Exhibit F-#55, Speaking in Tongues and producing the confession of language is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit F-#55 attached to Plaintiff’s Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

Respectfully submitted,

Terry Lee Hinds, pro se Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #3]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or
course of proceeding whatsoever”, **Doc. No. 45, (Att:2)**
as “Other Amendments” to [OVC/Petition] pursuant
to Court Orders and Fed. R. Civ. P. 15(a)(2) setting
forth:

V. The Germane Backgrounds and Facts Giving Rise to This Action

Section S—Count # 3 religiosity of Facts & Evidence Germane In This Case and Controversies

¶ 1) Plaintiff's [conscience] dictates free exercise principles do not cause a man to sacrifice his integrity, his rights, the freedom of his convictions, the honesty of his feelings, or the independence of his thoughts.

¶ 2) Plaintiff's [conscience] dictates free exercise principles, as alleged *supra*, are Mankind's supreme possessions.

¶ 3) Plaintiff's [conscience] dictates free exercise principles, as alleged *supra*, are not the objects of sacrifice.

¶ 4) Plaintiff's [conscience] dictates free exercise principles, as alleged *supra*, are Plaintiff's most sacred precincts & most sacred property.

¶ 5) Plaintiff's [conscience] dictates the property which every man has in his own labor, as it is the original foundation of all other property, so it is the most sacred and inviolable.

¶ 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#1, Intellectual Tithing for a Religion of Reality-Tree of Knowledge is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#2, Intellectual Tithing & Offerings for a Religion of Submission is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#3, [Internal Religious Service aka IRS] per se as (“[IRS]”) is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#4, An IRS Pilgrimage TAS document in search for the truth is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#5, An IRS Pilgrimage—Knowing the Unknowable Answers Exist is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#6, The Promise Land & [THE BOOK] “IRS Historical Fact Book” is religiosity of

facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#7, IRS Moral Inception a [thought crime] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#8, Nonconformists: Right of Conscience vs. [thought crimes] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#9, [House of Worthship] Church of Taxology/Internal Revenue Service is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#10, [IRS House of Worship] 14 Points of Policy/Criteria of an IRS Church is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in

Exhibit G-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#11, Temple Currency of THEIRS-Tax Credits is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#12, [Tax Credits] [Refundable/ Nonrefundable Tax Credits] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#13, [THEIRS] [Systematic Theology of THEIRS] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#14, [Systematic Theology of THEIRS] Redesignation of the IRC is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#15, [Systematic Theology of THEIRS] as the IRS Doctrine of Cross References is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#16, Temple Police of THE-IRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#17, The Religious Authority of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit G-#18, The Wages of Sins is Death is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit G-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so

they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

Respectfully submitted,

Terry Lee Hinds, pro se Plaintiff
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #4]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 45, (Att:3)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

V. The Germane Backgrounds and Facts Giving Rise to This Action

Section T—Count # 4 religiosity of Facts & Evidence Germane In This Case and Controversies

¶ 1) Plaintiff avers where a given religion is strongly associated—or perceived to be associated; manifested by the said parties proselytizing, or when engaged in numerous forms of religiously oriented expressions of their activities; it cultivates intrinsic and expressive associations.

¶ 2) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#1, [FAITH]—Taking Faith to the next level and its various practices is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 3) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#2, [FAITH]—The Ten Tax Commandments is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 4) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#3, [FAITH]-Institutionalized Faith of THEIRS-Next Exit Blind Faith is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#3 attached to Plaintiff's Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 5) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#4, IRS Genesis of Justification-The Midas Touch is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#5, [Mammon] Worship of Money a practice which touches upon religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#6, THE GREAT WHATEVER-The Deific & Divinity of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#7, [WHATEVER]—An IRS Deific & Divinity of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#8, [WHATEVER] The Messianic State Savior of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#9, The Encoded Syntax Messiah of THEIRS—The Incarnate Spirit of [THE CODE] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#10, [Taxism]-An Institutionalized Faith & Religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#11, The Orthodox Church of Taxology—Temple of Taxism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#12, [Auditing] IRS Manuel Non-filed Returns is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#13, [Auditing] IRS Manuel Examining Process is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#14, [Auditing] is how Taxology is like Scientology both believe in [Auditing] and is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#15, Defendants [MAGI] Modified Adjusted Gross Incomes of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#16, [Tax Deductions] Tax Topics—Itemized Deductions is religiosity of facts and

evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#17, [Tax Deductions] Above/Below the Line Tax Deductions is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#18, [IRS Realm] of THEIRS—Dominion Theology of Taxism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#19, Taxing-Vision Ministries of THEIRS—"Rethink Church" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#20, Dominion Theology-Collective Experience of THEIRS is religiosity of facts and

evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#21, Religious Formation NOW & THEN Collective Experience is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#22, Keeping the F.A.I.T.H of THEIRS-Above/Below the Line is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#23, Laws of Attraction—A Law Unto Itself is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#24, The Taxing Culture of THEIRS—Faith & Fear is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#24

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#25, The Collective Experience's Mission of Taxism Death & Taxes is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#26, [To LIVE as EVIL] Dogma "Service + Enforcement = Compliance" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#27, An IRS Idol: The Golden Calf—The Bull on Wall Street is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#28, The Structure of a Modern Day Tower of Babel of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#28 attached to Plaintiff's Exhibit List (Doc. No. 3)

and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#29, Golden Rule of Taxism “He Who Has the Gold Makes the Rules” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#29 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit H-#30, Sanctification of THEIRS (Marriage) is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit H-#30 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff’s sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff’s *sincerely held religious beliefs* are not *frivolous* in the “United States” or within any court of law for the United States of America.

PFR.App.II-295a

Respectfully submitted,

Terry Lee Hinds, *pro se Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #5]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 45, (Att:4)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

V. The Germane Backgrounds and Facts Giving Rise to This Action

Section U—Count # 5 Religiosity of Facts & Evidence Germane In This Case and Controversies

¶ 1) Plaintiff avers religion is primarily a search for security and not aimed at our search for certainty. Religion is what we so often use to bank the fires of our anxiety or fears.

¶ 2) Plaintiff avers many religions have developed into or on the path to becoming excessive, neurotic, controlling and even sometimes the essence or the Evolution of Evil.

¶ 3) Plaintiff avers Defendants IRS and its Organized Religion of THEIRS is the essence of the Evolution of Evil.

¶ 4) Plaintiff avers Defendants' [Govspel] [Body of Rites] [Peter to Paul Mandates] as [THE WORDS] of THEIRS has "[the force and effect of the color of law]" *per se* as ("[Interfaith]").

¶ 5) Plaintiff avers Defendants' activities of religious entanglements are the aim creating total class warfare; as a constant assault, protest with an exploitation of the middle or working class by the rich or privileged class.

¶ 6) Plaintiff avers Defendants' activities of religious entanglements has created a rich man's war and a poor man's fight concerning our values or protests of the established battle lines over tax cuts and entitlements.

¶ 7) Plaintiff avers Defendants' activities of religious entanglements has developed for many people, and Plaintiff, as a protest of an IRS' Holy War. This Holy War of the IRS has been deified at the expense of our social and constitutional truths and trusts.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#1, Taxpayer Advocate Service "Your Voice at The IRS" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#1 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#2, [Theology Forum] "in defining the forum the focus should be on the access sought by the speaker" and is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#3, The Church of What's Happening Now-Taxpayer Advocate Service is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#4, [Government Speech]-[Body of Rites] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#4 attached to Plaintiff's

Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#5, [Government Speech] The Ads, Pictures and Posting on the Internet is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#6, [Government Speech] Do as We Say Not As We Do is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#7, [Government Speech] A Spiritual Tradition of THE-IRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#8, [Government Speech] THEIRS is the Kingdom of Taxprayers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#9, [Government Speech] Taxing Spirit of F.E.A.R.–Ghost Returns 1040A is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#10 [Government Speech] Presidential election campaign fund checkoff, serves as core political speech and is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#11[Government Speech] Form 1040 Amended Tax Return is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#12 [Government Speech] Superstitions, Omens & Misconceptions is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#13, IRS Indoctrination–Define with IRS practices of Indoctrination is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#13 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#14, IRS Indoctrination & Symbol of an “Inverted Cross” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#14 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#15, IRS Scales of Injustice instill conduct “in a fair and honest way” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#15 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#16, IRS Indoctrination & Symbol of an alleged “Olive Branch” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#16 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#17, IRS Indoctrination & Symbol

of a “Bird” of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#17 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#18, IRS Indoctrination–Publication-IRS Manuel is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#18 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#19, The [Govspel] of THEIRS–List of Publications for [Worthship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#19 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#20, The [Govspel] of THEIRS–List of Instructions/Forms for [Worthship] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#20 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#21, The [Govspel] of THEIRS–Pub 17-Your Federal Income Tax is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-

#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#22, The [Govspel] of THEIRS—What we find as opposed to what may find us is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#23, Law & Gospel-Letters & Spirit in [THE CODE] & [THE WORDS] is religiosity of facts and evidence germane in this [OVC/Petition] or controversies; more particularly described in Exhibit I-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#24, Understanding Taxes—Lessons-Teacher & Student of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 32) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#25, IRS Indoctrination Taxology a Religion of Submission is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#25

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 33) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#26, Indoctrination-Application of Internal Revenue Laws *see* Chapter 64 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#27, The Life Cycle Series of THEIRS—"Get Right With Your Taxes" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#28, Religious Observances—Life Cycle from Birth through Childhood is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#28 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#29 Religious Observances—Life Cycle Divorce and non-custodial is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#29 attached to Plaintiff's Exhibit List (Doc. No. 3)

and incorporated by reference as if fully set forth herein.

¶ 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#30, Religious Observances–Life Cycle Retirement Savings is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#30 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#31, Religious Observances–26 § 6014 “shall be given no legal effect” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#31 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 39) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#32, [religious gerrymanders] Redesignation & Taxation without Representation is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#32 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 40) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#33, [religious gerrymanders] IRS Mailed documents & Cross References is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#33 attached to Plaintiff’s Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 41) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#34, [religious gerrymanders] Bailouts as Moral Hazards is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 42) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#35, [Peter-to-Paul Mandates] as [THE WORDS] of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#35 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 43) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#36, [THE WORDS] THEIRS–Darth Vader-Dark Side of the Force is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#36 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 44) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#37, [THE WORDS]–Water Boarding with Words of THEIRS (IRB) is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#37 attached to Plaintiff's Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 45) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#38, [THE WORDS]—Belief-O-Matic—IRS Written Determinations is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#38 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 46) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#39, [THE WORDS]—Belief-O-Matic—Private Letter Rulings is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#39 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 47) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#40, [THE WORDS]—Belief-O-Matic—Cross References beliefs rooted in law as religion is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#40 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 48) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#41, [Enumerations] IRS Tax Tables, Brackets & Rates or exclusions is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#41 attached to Plaintiff's Exhibit List (Doc.

No. 3) and incorporated by reference as if fully set forth herein.

¶ 49) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#42, [Enumerations] Tax Tips Lists given a detail account collecting taxes is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#42 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 50) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#43, [Materialism] In Greed We Trust is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#43 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 51) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#44, Progressive Theology of Materialism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#44 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 52) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#45, Progressive Theology of Materialism in Post-Foundationalism Enlightenment Values is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#45 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 53) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#46, Progressive Theology of Materialism-A Prosperity Gospel of THEIRS is evidence germane in this its controversies; more particularly described in Exhibit I-#46 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 54) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#47, Moral Hazards of Greed IRS Parable of Prodigal Sons is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-47# attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 55) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#48, Foundationalism of THEIRS "The New World Order" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#48 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 56) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#49, IRS Corporatism is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#49 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 57) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#50, An IRS Hierarchy Rule of Men embracing the Rule by Law is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit

I-#50 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 58) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#51, Taxmageddon—New look of doom and gloom to change your beliefs is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#51 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 59) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#52, The Progressive Theology whereas citizens are converted into customers-Deep Stellar Mission is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#52 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 60) Plaintiff [believes] and/or [conscience] dictates that Exhibit I-#53, Integrated Auxiliary of Church of Taxology-Taxpayer Advocacy Panel is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit I-#53 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a “motion for reconsideration” or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the “Defendants” so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular

statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

Respectfully submitted,

Terry Lee Hinds, *pro se Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #6]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 45, (Att:5)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

V. The Germane Backgrounds and Facts Giving Rise to This Action

Section V—Count # 6 religiosity of Facts & Evidence Germane In This Case and Controversies

¶ 1) Plaintiff avers it been said not all religion is to be found in the church, any more than all knowledge is found in the classroom.

¶ 2) Plaintiff avers it is the propensity of Mankind to formulate religion and attempt to make it visible, tangible and controllable.

¶ 3) Plaintiff avers the history of all religions are man-made.

¶ 4) Plaintiff avers once again; the parameters of this definition can be broadened to include many commitments to a particular path of life. Such a development would embrace concepts like “philosophy” or “psychology” or even any chosen path of life.

¶ 5) Plaintiff avers the distinction in the development of in our philosophy manifests itself as questions that may never be answered, whereas religion; as a path of life is answers that may never be questioned.

¶ 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#1, [Ministries] The Church Without Walls is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#1 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#2, [Mega Church]-IRS Worship Ministries is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#3, [Taxing Trinity] of THEIRS "The Bureau" "The Agency" "The Service" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#4, [Taxing Trinity] "One Look. One Voice. One IRS." is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#5, [Confession] = [Voluntary Compliance] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#6, [Confession] of Faith in [Form 1040] and an Amended Return is religiosity of facts and evidence germane in this [OVC/Petition] or of its

controversies; more particularly described in Exhibit J-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#7, [Prior Restraint] § 7421–Prohibition of suits to restraint is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#8, Federal Tax Return Filing Status/Badge of Protected Speech is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#9, [Form 1040] viewpoint-based restrictions on protected speech is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#10, [Form 1040] IRS Covenant to convert taxpayers into taxprayers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in

Exhibit J-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#11, [Form 1040] a petition from those seeking redress for an infringement or for satisfaction sought or gained is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#12, [Form 1040] viewpoint-based restriction on protected speech & more importantly is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#13, [Form 1040] is a forum of expressive activity is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#14, [Dispensation] THE IRS Zenith: Money Madness is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#14

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#15, [Dispensation] Left Behind or a religious viewpoint of the Rapture is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#16, [Dispensation] Government Bailout Plan is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#17, [Dispensation] "IN GREED WE TRUST" is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#18, F.A.T.E. Who Must File? is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#19, Forbidden Accounting Transforms Everything is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#20, Spiritualism's Union of THEIRS—IRS Unification is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#21, THE IRS Sign of the Cross—Theology Sign is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#22, Apprising Ministries or Official Taxing Sects is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit J-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit J-#23, The Collective Hopes of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more

particularly described in Exhibit J-#23 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

Respectfully submitted,

Terry Lee Hinds, *pro se Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

PLAINTIFF'S CONSCIENTIOUS EFFORT
TO COMPLY WITH COURT'S ORDERS
TO MANIFEST AN AMENDED COMPLAINT
WITHIN A RELIGIOSITY OF FACTS
[RELIGIOSITY OF FACTS #7]
(JUNE 14, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: Audrey G. FLEISSIG,
United States District Judge.

Redacted version of a hybrid notice pleading “or course of proceeding whatsoever”, **Doc. No. 45, (Att:6)** as “Other Amendments” to [OVC/Petition] pursuant to Court Orders and Fed. R. Civ. P. 15(a)(2) setting forth:

V. The Germane Backgrounds And Facts Giving Rise To This Action

Section W—Count # 7, Religiosity of Facts & Evidence Germane In This Case and Controversies

¶ 1) Plaintiff avers ‘what is’ the origin of religion or religious faith and if you are in the proper business of “explaining religion” or its faith why do some people accept and other don’t accept some or certain ideas of why there is religion, what religion gives to people, or even why some people will die for their religion, while some others are so strongly detached from religion or its religious beliefs, practices or convictions, and so on.

¶ 2) Plaintiff avers “He who troubles his own house shall inherit the wind.” Proverb 11:29.

¶ 3) Plaintiff avers [THE CODE] is a product of fanaticism and ignorance and needs feeding.

¶ 4) Plaintiff avers the evidence in this case will show that Defendants cannot administer a wicked law impartially, you can only destroy, you can only punish and Plaintiff rightly warned this Court; that a wicked law like cholera destroys everyone it touches its upholders as well as its deifiers. Because fanaticism and ignorance is forever busy and needs feeding.

¶ 5) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#1, [Convention] The Fountainhead of Faith Doing What Faith Does is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#1 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 6) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#2, The Adjustment Bureau & Synagogue is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#2 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 7) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#3, [Emerging Church] of THEIRS—A B C Ministries of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#3 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 8) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#4, The ABC's Ministries of THEIRS—An Alternative Worthship is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#4 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 9) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#5, [A B C's of Faith] & The Religious Triggers of [Temple Taxes] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#5 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 10) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#6, [Temple Taxes] [Penalties &

Interests of THEIRS] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#6 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 11) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#7, Religious Faith Envisioned & Practiced-Wailing Wall is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#7 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 12) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#8, [Orthodoxy of THEIRS] *see* attached listed of terms and words is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#8 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 13) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#9, [Orthodoxy of THEIRS] An Analysis of Federal Income Tax Laws is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#9 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 14) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#10, The Converts of THE-IRS—Taxprayers & Definitions § 7701 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit

K-#10 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 15) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#11, The Taxprayers of THE-IRS- §§ 861 & 862 Income from sources is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#11 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 16) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#12, The Hybrid Congregation [body of believers] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#12 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 17) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#13, The Anointed: The Chosen Ones of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#13 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 18) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#14, Believers of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#14 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 19) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#15, T.R.U.E. Believers in Taxism [Their Religion Unify Everyone] is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#15 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 20) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#16, The Devoted Minions of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#16 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 21) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#17, Chosen People &/or Chosen Taxprayers of Taxology is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#17 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 22) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#18, Taxpayer-President Ronald Reagan Quote is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#18 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 23) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#19, Followers of IRS' Faith-IRS Employees is religiosity of facts and evidence germane

in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#19 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 24) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#20 Supporters of IRS' Faith: IRS Volunteers, Blind Leading the Blind is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#20 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 25) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#21, IRS' Revenue Agents: Zealots of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#21 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 26) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#22, New Age Prophets: CPA Advisors & others practicing before IRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#22 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 27) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#23, IRS Discipleship of THEIRS: The Takers of Souls is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#23 attached

to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 28) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#24 [Worthship] & dependent conditions for a Body of Believers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#24 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 29) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#25, [Worthship] & dependent conditions for a Body of Believers is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#25 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 30) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#26, Adherents of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#26 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 31) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#27, The Hybrid Congregation of THEIRS, Religious Denomination is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#27 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 32) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#28, IRS Non-Believers of THEIRS aka “nontaxpayers” is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#28 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 33) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#29, IRS Non-Believers of THEIRS: aka Any Person that is a Non-Filer is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#29 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 34) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#30, IRS’ Holy Rollers: Tax Division U.S. Department of Justice is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#30 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 35) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#31, IRS’ Human Capital is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#31 attached to Plaintiff’s Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 36) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#32, [Abatements] *i.e.* Salvation &

Forgiveness IRS Fresh Start is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#32 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 37) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#33, [Abatements] *i.e.* Salvation-Simple as A B C is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#33 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 38) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#34, [Abatements] *i.e.* Salvation First Time Penalty abatements is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#34 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 39) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#35, [Abatements] *i.e.* Salvation IRS Tax Tip 2012-48 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#35 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 40) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#36, Black Theology of Legalism: The ABC's of Salvation is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#36

attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 41) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#37, Black Theology of Legalism: § 7701 is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#37 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 42) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#38, Spiritual Transcendence-Spiritual Purgatory of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#38 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 43) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#39, The Rapture, Spiritual Marriage & Revelations of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#39 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 44) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#40, IRS' Deacons of Deception is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#40 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 45) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#41, Debtors Prisons of THEIRS is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#41 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 46) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#42, IRS Forbidden Fruit is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#42 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 47) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#43, Rethink Church: The Church of Reality is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#43 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 48) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#44, Source: What part of the 16th Amendment does the IRS not understand is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#44 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 49) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#45, Census: What part of the 16th Amendment does the IRS not understand is religiosity of facts and evidence germane in this

[OVC/Petition] or of its controversies; more particularly described in Exhibit K-#45 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 50) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#46, Enumeration: What part of the 16th Amendment does the IRS not understand is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#46 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 51) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#47, [To LIVE as EVIL] Inherit The Wind-Cross References summary is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#47 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 52) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#48, The Conditional Core Values of THEIRS-§ 7122 Compromises is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit K-#48 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

¶ 53) Plaintiff [believes] and/or [conscience] dictates that Exhibit K-#49, Separating the Wheat from the Chaff § 7122 Compromises is religiosity of facts and evidence germane in this [OVC/Petition] or of its controversies; more particularly described in Exhibit

K-#49 attached to Plaintiff's Exhibit List (Doc. No. 3) and incorporated by reference as if fully set forth herein.

Wherefore premises considered, as this is not presented as a "motion for reconsideration" or any other contrived idea or as a *frivolous interpretation* of a legal process, rather presented to the "Defendants" so they can admit or deny, for the record, Plaintiff's sacred or sincerely held religious beliefs or secular statements, truths, averments, or allegations having a basis in law or fact. For the record, this notice and pleading seeks a measure of justice and a due process of law as, Plaintiff's *sincerely held religious beliefs* are not *frivolous* in the "United States" or within any court of law for the United States of America.

Respectfully submitted,

Terry Lee Hinds, *pro se Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
(636) 675-0028
quest76@att.net

Date: June 14, 2017

ORIGINAL VERIFIED COMPLAINT FOR
DECLARATORY JUDGEMENT, INJUNCTIVE
AND OTHER APPROPRIATE RELIEF IN THIS
PETITION FOR QUINTESSENTIAL RIGHTS
OF THE FIRST AMENDMENT
(FEBRUARY 16, 2017)

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

Before: John M. BODENHAUSEN,
United States Magistrate Judge, and
John A. ROSS, United States District Judge,
and Audrey G. FLEISSIG,
United States District Judge.

Redacted version of Doc. No. 1 regarding:

WHEREFORE, premises considered and for the
facts of faith, the Plaintiff prays for relief and demand

judgment as follows and respectfully requests that this Court grant the following relief:

A. In General:

1. Assume jurisdiction over this matter and set it for hearing at the earliest opportunity; and

2. the documents attached hereto and incorporated by reference as if fully set forth herein this complaint of certain matters which are of common knowledge from sources which guarantee accuracy or are a matter of official record, of which this Court may take judicial notice thereof; and

3. a review of this [OVC] using the application of heightened scrutiny standards under Strict Scrutiny test of the Free Exercise Clause where such analysis is relevant; and

4. determine respective legal rights and tests pursuant to United States Supreme Court Doctrines, and the true criteria that shall determine the *legal definition* of the word we call “**religion**”; and

B. Remedies at Law:

1-A. Under Count I:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting [THE CODE] as Law Respecting an Establishment of Religion; and

(b). Declare that the Defendants have violated Plaintiff’s First Amendment *free exercise rights* of religion, belief, of choice & of discussion or debate thereof; and

(c). Declare Defendants' activities with [Refunds] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Refunds] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged *supra*; to be unconstitutional under the United States Constitution and therefore unenforceable; and

2-A. Under Count II:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting an Organized Religion of **THEIRS** *per se* as Taxology; and

(b). Declare that the Defendants have violated Plaintiff's First Amendment *free exercise rights* of [Protected Speech]; and

(c). Declare Defendants' activities with [Exemptions] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Exemptions] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

3-A. Under Count III:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting the Internal Religious Service aka IRS; and

(b). Declare that the Defendants have violated Plaintiff's First Amendment *free exercise right* of [conscience]; and

(c). Declare Defendants' activities with [Tax Credits] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Tax Credits] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

4-A. Under Count IV:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting an Institutionalized Faith in Taxism; and

(b). Declare that the Defendants have violated Plaintiff's First Amendment *free exercise rights* of Association or freedom not to associate in a fusion of differing systems of belief/religious syncretism or his [Protected Conduct]; and

(c). Declare Defendants' activities with [Tax Deductions] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Tax Deductions] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

5-A. Under Count V:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting [THE WORDS] of THEIRS with the Force and Effect of Law; and

(b). Declare that the Defendants have violated Plaintiff's First Amendment *free exercise right* in free exercise principles in [Constitutionally Protected Interests] through protesting activities; and

(c). Declare Defendants' activities with [Enumerations] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Enumerations] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

6-A. Under Count VI:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting The Church Without Walls; and

(b). Declare that the Defendants have violated Plaintiff's First Amendment *free exercise rights* to petition, evoke or declare [Mankind's Supreme Possessions] or his right to petition for grievances or a petition seeking redress for an infringement or for satisfaction sought or gained; and

(c). Declare Defendants' activities with [Form 1040] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Form 1040] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

7-A. Under Count VII:

(a). Declare that the Defendants have violated the Establishment Clause by manifesting The Fountainhead of Faith as an Orthodoxy of **THEIRS**; and

(b). Declare that the Defendants have violated Plaintiff's First Amendment *free exercise right* to Life, Liberties and Pursuant of Happiness built upon [Sacred Honor]; and

(c). Declare Defendants' activities with [Abate-ments] violates the Establishment Clause; and

(d). Declare the challenged policy, conduct or activity with [Abatements] violates the Unconstitutional Conditions Doctrine of United States Supreme Court; and

(e). Declare the challenged law, conduct and activity alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

1-B. Under Plaintiff's FIRST CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the *Free Exercise Clause* in the Right of Religion & Belief, *inter alia*; and

(b). Declare that the Defendants have violated the Establishment Clause of the First Amendment of the U.S. Constitution; and

(c). Declare the challenged conduct or activity with alleged herein; to be unconstitutional under the United States Constitution and therefore unenforceable; and

2-B. Under Plaintiff's SECOND CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the Free Exercise Clause in the Right of Free and [Protected Speech], *inter alia*, and

(b). Declare that the Defendants have violated the Due Process Clause of the Fifth Amendment of the U.S. Constitution; and

3-B. Under Plaintiff's THIRD CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the ***Free Exercise Clause*** in the Right of Conscience, *inter alia*; and

(b). Declare that the Defendants have violated the Article I, Section 8, Clause 1 of the United States Constitution, and

4-B. Under Plaintiff's FOURTH CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the ***Free Exercise Clause*** in the Right of Association, *inter alia*; and

(b). Declare that the Defendants have violated a Fundamental Right of the Ninth Amendment of the United States Constitution,

5-B. Under Plaintiff's FIFTH CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the ***Free Exercise Clause*** in the Right of Protest Activities, *inter alia*; and

(b). Declare that the Defendants have violated limitations in the Sixteenth Amendment of the United States Constitution, and

6-B. Under Plaintiff's SIXTH CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the ***Free Exercise Clause*** in a Right to Petition for grievances, *inter alia*, and

(b). Declare that the Defendants have violated the Supremacy Clause, Article VI, Clause 2 of the United States Constitution

7-B. Under Plaintiff's SEVENTH CLAIM FOR RELIEF:

(a). Declare that the Defendants have violated the ***Free Exercise Clause*** in the Right to life, liberty and the pursuit of happiness; and

(b). Declare that the Defendants have violated the Spirit & Letters of Thirteenth Amendment of the United States Constitution, and

C. Declaratory Relief:

(a). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare that Plaintiff's ***sincerely held religious belief*** in Defendants' Organized Religion of **THEIRS** *per se* as Taxology is lawful under the ***free exercise clause*** of the First Amendment; and

(b). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare that Plaintiff's ***refusal to practice, partake or advance*** Defendants' Organized Religion of **THEIRS** *per se* as Taxology is lawful under the Establishment Clause of the First Amendment; and

(c). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare that Plaintiff's ***sincerely held religious belief*** in Defendants' Institutionalized Faith in Taxism *per se* as Taxism is lawful under the ***free exercise clause*** of the First Amendment; and

(d). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare that Plaintiff's ***refusal to practice, partake or advance*** Defendants' Institutionalized Faith in Taxism *per se* as Taxism is lawful under the Establishment Clause of the First Amendment; and

(e). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare Plaintiff's claim or free exercise of a

First Amendment right, privilege or immunity cannot be converted into a crime, offense or code violation by the Defendants; and

(f). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare Plaintiff has properly and legally established *Quintessential Rights of the First Amendment* granted under the full protection or protocols of the First Amendment and as guaranteed by the Ninth Amendment to United States Constitution and sanctioned by [CLP] as set forth herein; and

(g). Pursuant to 28 U.S.C. §§ 2201, 2202 that this Court declare Plaintiffs' fundamental free exercise in Quintessential Rights of the First Amendment as set forth in the [Commanding Heights] more particularly described in Exhibit D-#32 of this [OVC] *are lawful beliefs* as "freedom to believe" is absolute; and

D. Equitable Relief:

I. On Plaintiff's FIRST CLAIM FOR RELIEF:

(A.) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[“Our core values guide our path to achieving our vision.”]” (“[Creed]”)
- (b.) “[The Fruits of the Purpose-Driven Life of THEIRS]” (“[Purpose-Driven Life]”)
- (c.) “[Law Respecting an Establishment of Religion]” (“[Law/As/Religion]”)
- (d.) “[Crudely Crafted Burdens of Law, Belief and Practice]” (“[Burdens]”)
- (e.) “[Enactments of Law &/or Application of Internal Revenue Laws]” (“[THE CODE]”)
- (f.) “[IRS Refunds of Income Taxes Collected]” (“[Refunds]”)
- (g.) “[Theology of Money]” (“[Moralistic]”)

II. On Plaintiff’s SECOND CLAIM FOR RELIEF:

(A.) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[The IRS Path of Life is to keep your faith . . . THEIRS]” (“[IRS Path of Life]”)
- (b.) “[Worship of Argumentative Wealth, Words & Wants of Materialism]” (“[Worthship]”)

- (c.) “[Doctrine of Exchange]” (“[Doc-of-Exch]”)
- (d.) “[proper return to the IRS and their path of life, beliefs and practices]” (“[proper return]”)
- (e.) An “[Organized Religion of THEIRS]” (“[Taxology]”)
- (f.) “[Federal tax exempted status issued by IRS or as declared by Taxpayers]” (“[Exemptions]”)
- (g.) “[Taxology’s Theology of THEIRS]” (“[Religiosity]”)

III. On Plaintiff’s THIRD CLAIM FOR RELIEF

(A.) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[intellectual tithing is the giving of new and useful information to the IRS’ Tree of Knowledge of good beliefs and evil practices]” (“[intellectual tithing]”)
- (b.) “[Internal Religious Service aka IRS]” (“[IRS]”)
- (c.) “[IRS’ Pilgrimage-Knowing the Unknowable Answers Exist]” (“[IRS Pilgrimage]”)

- (d.) “[The human mind, a sacred place becoming the scene of a thought crimes]” (“[thought crimes]”)
- (e.) “[14 Points of Policy or Criteria of an IRS Church]” (“[IRS House of Worship]”)
- (f.) “[Refundable/Nonrefundable Tax Credits]” (“[Tax Credits]”)
- (g.) “[Systematic Theology of THEIRS]” (“[THEIRS]”)

IV. On Plaintiff’s FOURTH CLAIM FOR RELIEF

(A.) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[mandatory beliefs, monitored practices or the experience of religious conversion in an Institutionalized Faith of THEIRS]” (“[FAITH]”)
- (b.) “[An IRS Deific & Divinity of THEIRS as THE GREAT WHATEVER]” (“[WHAT-EVER]”)

- (c.) “[Incarnate Spirit of [THE CODE] being the Encoded Syntax Messiah of THEIRS] (“[Syntax Messiah]”)
- (d.) “[Institutionalized Faith in Taxism]” (“[Taxism]”)
- (e.) “[Auditing is precise, thoroughly codified and has exact procedures.]” (“[Auditing]”)
- (f.) “[Above/Below the Line Tax Deductions]” (“[Tax Deductions]”) or “[“Modified Adjusted Gross Income”]” (“[MAGI]”)
- (g.) “[Dominion Theology of Taxism]” (“[IRS Realm]”)

V. On Plaintiff’s FIFTH CLAIM FOR RELIEF

(A.) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[Taxpayers Advocate Service per se Church of What’s Happening Now]” (“[Theology Forum]”) or “Your Voice At The IRS”
- (b.) “[Government Speech creating spirituality, assessment & empowering Body/Mind/Spirit]” (“[Government Speech]”)

- (c.) “[Publications, Instructions & Forms for Worthship or to “see” their stepping stones of enlightenment values]” (“[The Govspel]”)
- (d.) “[IRS Stealthy Seamless Intrusions of Interfaith &/or Encroachments to manipulate or adapt to one’s advantage so as to give one party an imbalance or unfair advantage]” (“[religious gerrymanders]”)
- (e.) “[Force and Effect of Law Respecting an Establishment of Religion]” (“[THE WORDS]”)
- (f.) “[IRS Tax Tables, Brackets & Rates, inter alia]” (“[Enumerations]”)
- (g.) “[A Progressive Theology of Materialism in Post-Foundationalism Enlightenment Values]” (“[Materialism]”)

VI. On Plaintiff’s SIXTH CLAIM FOR RELIEF

(A) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[Church Without Walls Ministries]”
“[Ministries]”

- (b.) “[It’s a church being organized on corporal & corporate logic seen as a collective experience of religious phenomenon]” (“[Mega Church]”)
- (c.) “[IRS existing as “The Bureau”-“The Agency”-“The Service”]” (“[Taxing Trinity]”)
- (d.) “[Voluntary Compliance]” and (“[Confession]”)
- (e.) “[Tax Anti-Injunction Act 26 U.S.C. § 7421(a) —the essence of censorship /sacrilege]” (“[Prior Restraint]”)
- (f.) “[U.S. Individual Income Tax Return, Form 1040]” (“[Form 1040]”)
- (g.) “[Newest Covenant and Dispensation Theology of THEIRS]” (“[Dispensation]”)

VII. On Plaintiff’s SEVENTH CLAIM FOR RELIEF

(A.) Enter judgment in favor of Plaintiff and against Defendants thereby enjoining the Defendants; and accordingly, upon proper motions this Court issue a Court Order that Defendants, their officers, agents, servants, employees, and attorneys, and other persons who are in active concert or participation with any of the forgoing alleged *supra*; shall be hereby permanently ENJOINED and RESTRAINED from basing the decision to advance, proselytize, indoctrinate or convert taxpayer(s) into taxprayer(s), or by compelling such beliefs, practices or convictions, either directly or indirectly by, through or within:

- (a.) “[The Fountainhead of Faith as an Orthodoxy of THEIRS]” (“[Convention]”) and “[The ABC’s Ministries as strategies for reaching a returning generation]” (“[Emerging Church]”).

- (b.) “[The ABC’s of Salvation: Admit—Believe—Confess & religious triggers of [Temple Taxes]]” (“[ABC’s of Faith]”) built on “[The fusion of religion, revenue & returns into an Orthodoxy of THEIRS]” (“[Orthodoxy of THEIRS]”).
- (c.) “[The Orthodoxy of Spiritual, Sanctified & Religious Terms, Words or Actions of THEIRS established the “right practice”” (“[Orthodoxy]”) advancing a” [hybrid congregation/ membership as a body of believers & dependent condition]” (“[body of believers]”).
- (d.) “[Penalties & Interests of THEIRS]” (“[Temple Taxes]”).
- (e.) IRS Dogma: “Service + Enforcement = Compliance” with “[Forgiveness found in Fresh Start relief & Redemption “Offer in Compromise”]” (“[Abatements]”) *i.e.*, Salvation.
- (f.) “[Administrative Law of THEIRS guiding a Path to Involuntary Servitude]” (“[Servitude]”).
- (g.) “[Black Theology of Legalism via Involuntary Servitude]” (“[Legalism]”).

VIII. Preliminary Injunction:

(a.) Pursuant to Fed. R. Civ. P. 65 and upon Plaintiff filing proper motions this Court issue Plaintiff’s [Proposed] Order Granting Plaintiff’s Motions of a Preliminary Injunction pursuant to each Count in this [OVC]; and

IX. Permanent Injunction:

(a.) Enter a permanent injunction enjoining [THE CODE] from having any legal effect; and

(b.) Enter a permanent injunction enjoining and restraining Defendant and all other persons in concert with Defendant from participating in any way, directly or indirectly, in Establishment/Free Exercise Clause violations where such legal determinations are relevant; and

(c.) Enter a permanent injunction requiring Defendants to remove from federal property the religious display and omnipotence image of An IRS Deific & Divinity of THEIRS as THE GREAT WHATEVER; and

(d.) Issue permanent injunctions consistent with the Declaratory relief granted; and

E. Writ of Ancillary Relief and/or Other Relief

(a.) Plaintiff also request ancillary relief to nullify Defendants' IRS professed legal relationship with the Plaintiff as a "Dear Taxpayer" or treating him as a "customer", or as a so called "Partners" or with their captured status as a "stakeholder" or within any operating relationship; as though it did not exist on the grounds that it was not valid when it was created; and

(b.) Grant any other further relief as this Court may deem necessary and proper; and

F. [FRCP] Rule 52. Findings and Conclusions by the Court; Judgment on Partial Findings:

(1). Issue a finding and conclusion that Defendants violated the *Establishment Clause* of the First Amendment, and under Rule 52 (c) enter Judgment on Partial Findings, and

(2). Issue a finding and conclusion that Defendants violated *Free Exercise Clause* of the First Amendment, and under Rule 52 (c) enter Judgment on Partial Findings, and

(3). Issue a finding and conclusion that Defendants violated Plaintiff's First Amendment right of religion and belief, and under Rule 52 (c) enter Judgment on Partial Findings, and

(4). Issue a finding and conclusion that Defendants violated Plaintiff's First Amendment right of free speech, and under Rule 52 (c) enter Judgment on Partial Findings, and

(5). Issue a finding and conclusion that Defendants violated Plaintiff's First Amendment right of [conscience], and under Rule 52 (c) enter Judgment on Partial Findings, and

(6). Issue a finding and conclusion that Defendants violated Plaintiff's First Amendment right of Association or freedom not to associate in a fusion of differing systems of belief/religious syncretism, and under Rule 52 (c) enter Judgment on Partial Findings, and

(7). Issue a finding and conclusion that Defendants violated Plaintiff's First Amendment right of protesting activities, and under Rule 52 (c) enter Judgment on Partial Findings, and

(8). Issue a finding and conclusion that Defendants violated Plaintiff's First Amendment right of petition for a redress of grievances when seeking redress for an infringement or for satisfaction sought or gained, and under Rule 52 (c) enter Judgment on Partial Findings, and

(9). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Rights of the First Amendment central to Plaintiff's unalienable rights to [LLP], and

(10). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of religion and religious belief, and under Rule 52 (c) enter Judgment on Partial Findings, and

(11). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of [Protected Speech] and its expressive activities, and under Rule 52 (c) enter Judgment on Partial Findings, and

(12). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of one's own individual [conscience], and under Rule 52(c) enter Judgment on Partial Findings, and

(13). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of [Protected Conduct], and under Rule 52(c) enter Judgment on Partial Findings, and

(14). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of [Constitutionally Protected Interests], and under Rule 52 (c) enter Judgment on Partial Findings, and

(15). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of [Mankind's Supreme Possessions], and under Rule 52 (c) enter Judgment on Partial Findings, and

(16). Issue a finding and conclusion that Defendants violated Plaintiff's Quintessential Right of [LLP], and under Rule 52 (c) enter Judgment on Partial Findings, and

(17). Issue a finding and conclusion that Defendants violated The Due Process of Fifth Amendment which holds in pertinent part: "No person shall . . . be deprived of life, liberty, or property, without due process of law . . .", under Rule 52 (c) enter Judgment on Partial Findings, and

(18). Issue a finding and conclusion that Defendants violated Article I, Section 8, Clause 1 (tax and spending clause) of the United States Constitution, and under Rule 52 (c) enter Judgment on Partial Findings, and

(19). Issue a finding and conclusion that Defendants violated Article VI, Clause 2 of the United States Constitution, and under Rule 52 (c) enter Judgment on Partial Findings, and

(20). Issue a finding and conclusion that Defendants violated The Thirteenth Amendment of the United States Constitution, and under Rule 52 (c) enter Judgment on Partial Findings, and

(21). Issue a finding and conclusion that Defendants violated The Sixteenth Amendment of the United States Constitution, and under Rule 52 (c) enter Judgment on Partial Findings, and

(22). Issue a finding and conclusion that Defendants violated Constitution of the State of Missouri adopted in 1879 Article I, BILL OF RIGHTS, Section 5. Religious freedom-liberty of conscience and belief—limitations. and under Rule 52 (c) enter Judgment on Partial Findings, and

(23). Issue a finding and conclusion that Defendants violated Constitution of the State of Missouri adopted in 1879 Article I, BILL OF RIGHTS, Imprisonment for debt.-Section 11 and under Rule 52 (c) enter Judgment on Partial Findings, and

(24). Issue a finding and conclusion that Defendants violated Plaintiff's [CLP] as set forth and described herein and under Rule 52 (c) enter Judgment on Partial Findings, and

(25). Issue a finding and conclusion that Defendants activities has established [THE CODE] as law respecting an establishment of religion in a matrix of religious dealings and under Rule 52 (c) enter Judgment on Partial Findings, and

G. Nominal Damages

That this Court award Plaintiff nominal damages of One Dollar (\$1.00) for the purposes of declaring and vindicating legal or constitutional rights.

PFR.App.II-356a

Respectfully submitted,

Terry Lee Hinds, *pro se Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028
Email address: quest76@att.net

Dated this 16th day of February, 2017

**BRIEF IN SUPPORT OF COMPLAINT/PETITION
(FEBRUARY 16, 2017)**

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MISSOURI
EASTERN DIVISION

TERRY LEE HINDS,

Plaintiff,

v.

“UNITED STATES” GOVERNMENT,

Defendants.

No. 4:17-CV-00750 AGF

BRIEF IN SUPPORT OF PLAINTIFF’S ORIGINAL
VERIFIED COMPLAINT FOR DECLARATORY
JUDGEMENT, INJUNCTIVE AND OTHER
APPROPRIATE RELIEF IN THIS PETITION
FOR QUINTESSENTIAL RIGHTS OF
THE FIRST AMENDMENT

Before: John M. BODENHAUSEN,
United States Magistrate Judge. and
John A. ROSS, United States District Judge.
and Audrey G. FLEISSIG,
United States District Judge.

Redacted version of Doc. No. 2 regarding:

STANDARD OF REVIEW

Plaintiff argues the proper judicial review is under First Amendment scrutiny. U.S. District Courts apply the strict scrutiny standard in two contexts: when a fundamental constitutional right is infringed, and those the court has deemed a fundamental right protected by the Due Process Clause of the Fifth Amendment. The second context under [RFRA] reinstated the Sherbert Test, which was set forth by *Sherbert v. Verner*, & *Wisconsin v. Yoder*. The [RFRA] mandates strict scrutiny be used when determining whether Free Exercise Clause violations of religious freedom occurred. To pass [RFRA] strict scrutiny, the law, regulation, policy or other government action must satisfy these tests regarding Plaintiff's *free exercise claims*. See Plaintiff's Exh. A-#3 & 4 in support of:

- A. It must be justified by a **compelling governmental interest**. While the Courts have never brightly defined how to determine if an interest is compelling, the concept generally refers to something necessary or crucial, as opposed to something merely preferred.
- B. It must be **narrowly tailored** to achieve that goal or interest. If the government action encompasses too much (overbroad) or fails to address essential aspects of the compelling interest, then the rule is not considered narrowly tailored.
- C. It must be the **least restrictive means** for achieving that interest, that is, there cannot be a less restrictive way to effectively achieve the compelling government interest. If the

government enacts a law that restricts a fundamental personal liberty, it must employ the least restrictive measures possible to achieve its true goal. This test applies even when the government has a legitimate purpose in adopting the particular law.

The two constitutional doctrines that are closely related to the least restrictive means test are the overbreadth & vagueness Exh. A-#8, #9. These doctrines are applied to statutes & regulations that restrict constitutional rights. The Overbreadth Doctrine requires that statutes regulating activities that are not constitutionally protected must not be written so broadly as to restrict activities that are constitutionally protected. The vagueness doctrine requires that statutes adequately describe the behavior being regulated. A vague statute may have a chilling effect on constitutionally protected behavior because of fear of violating the statute, such as presented in this case. In [OVC] and within each count motion briefs, Plaintiff has set forth his arguments separately. A certain aspect of this [OVC], creating a first impression; sets forth a completely original issue of law as Plaintiff is endowed by his Creator with unalienable rights of life, liberty and pursuits of happiness.

Plaintiff's Exhibit A-#1 supports First Amend. scrutiny of his *Establishment Clause claims* under:

- (A) **The Autonomy Doctrine-** *Watson v. Jones*, 80 U.S. (13 Wall.) 679 (1871) "The law knows no heresy and is committed to the support of no dogma, the establishment of no sect."
- (B) **The Lemon Test-**(three-part test)-*Lemon v. Kurtzman*, 403 U.S. 602 (1971)

- (1) Does the law have a secular purpose? If not, it violates the Establishment Clause. (also known as the Purpose Prong)
 - (2) Does its primary effect; either advances religion or inhibit a practice of religion? If so, it violates the Establishment Clause. (also known as the Primary Effect Prong)
 - (3) Does the law foster an excessive governmental entanglement with religion? If so, it violates the Establishment Clause (also known as the Entanglement Prong)
- (C) **Separation Doctrine-*Everson v. Board of Education***, 330 U.S. 1 (1947) The decision in *Everson* marked a turning point in the interpretation and application of disestablishment law in the modern era. “No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion. In the words of Jefferson, the clause against establishment of religion by law was intended to erect ‘a wall of separation between Church and State.’”

Plaintiff's Exhibit A-#2 supports First Amend. scrutiny of his ***Endorsement Clause claims*** under:

- (1) **O'Connor's Perception Test-*Lynch v. Donnelly***, 465 U.S. 668 (1984) a government action is invalid if it creates a perception in the mind

of a reasonable observer that the government is either endorsing or disapproving of religion under effect prong of Lemon.

- (2) **Creationism Doctrine**-*Edwards v. Aguillard*, 482 U.S. 578 (1987) barred the teaching of creation science in public institutes on constitutional grounds;
- (3) **Intelligent Design Doctrine**-*Tammy Kitzmiller, et al. v. Dover Area School District, et al.* 400 F. Supp. 2d 707, Docket no. 4cv2688 (2005). This endorsement test is invoked in situations where the government is engaged in expressive activities of an intelligent design.

ARGUMENT

Plaintiff's First Amendment challenges, its violations and merits rest on two premises: first, that Plaintiff is entitled to full First Amendment protection; and second, that the laws at issue and Defendants' actions complained of, by act or word, manifests violations of "[Controlling Legal Principles] ("[CLP]"); court applied tests, requirements & case law or doctrines therefore warrants First Amendment scrutiny. As a threshold issue, the "loss of First Amendment freedoms, for even minimal periods of time, unquestionably constitutes irreparable injury." citing *Elrod v. Burns*, 427 U.S. 347, 374 (1976). *see New York Times Co. v. United States*, 403 U.S. 713, (1971). Plaintiff's loss of First Amendment freedoms and clear deprivations of court sanctioned guidance from [CLP] *inextricably entwines the merits* of Plaintiff's claims for relief; as he has suffered and will continue to suffer irreparable injuries or harms with no adequate legal remedy absent a court injunction.

A justiciable case and continuing controversies exists between the parties with respect to Plaintiff's claims seeking declaratory relief. A declaration of law is necessary to determine the respective rights, duties and legal relations of the parties pursuant to wise judicial administration and/or should be granted only as a matter of judicial discretion, exercised in the public interest. In order to prevent further violation of Plaintiff's constitutional rights by Defendants, it is appropriate and proper that a declaratory judgment be issued, pursuant to 28 U.S.C. §§ 2201-2202 and Fed. R. Civ. P. 57, declaring unconstitutional the conduct and activities as set forth in his [OVC] while this Court upholds existing and prevailing [CLP] propagated by the United States Supreme Court.

“This action arises under the Establishment/Free Exercise Clause of the First Amendment to the United States Constitution. This lawsuit is not about taxation. It is about religion and what is central to one's sincerely held religious beliefs, its expressive activities, the nature of the relevant forums used or the rule of law; primarily aimed at protecting non-economic interests of a spiritual and religious nature, as opposed to a physical or pecuniary nature.” [OVC] ¶ 1. The Defendants actions and religious activities in [THE CODE], [CODE-1], [CODE-2], [CODE-3] including but not limited to [26 CFR] & [THE WORDS] of THEIRS has created Establishment/Free Exercise Clause violations. Plaintiff case presents restrictions by law and religion of his *unalienable rights* in “[life, liberty and pursuits of happiness]” (“[LLP]”) as set forth in [OVC]. Supreme Court held:

“Freedom of conscience and freedom to adhere to such religious organization or form

of worship as the individual may choose **cannot be restricted by law**. On the other hand, it safeguards the free exercise of the chosen form of religion. Thus, the Amendment embraces two concepts-**freedom to believe** and freedom to act. **The first is absolute**, but, in the nature of things, the second cannot be.” *see Cantwell v. Connecticut*, 310 U.S. 296, 304 (1940). (Emphasis added)

A. Plaintiff is entitled to full First Amendment protection

“Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.”

First Amend. United States Constitution

B. Level of analysis warrants First Amendment scrutiny

The laws at issue and Defendants’ actions complained of, by act or word, manifests violations of: (1) Establishment/Endorsement Doctrine & Tests, (2) Free Exercise Clause Test under [RFRA] & Chilling Effect on Speech (3) Balancing Test of Strict Scrutiny Test manifested in the “Compelling Interest Test” (4) Content-Based Restrictions Test, Compelled speech (5) Doctrines of Substantial Overbreadth & Vagueness (6) Public Forum Doctrine (7) Unconstitutional Conditions Doctrine The precise and appropriate tests

are addressed within each brief of the pending motions to be file.

Respectfully submitted,

Terry Lee Hinds, *Plaintiff*
438 Leicester Square Drive
Ballwin, MO 63021
PH (636) 675-0028

Dated this 16th day of February, 2017