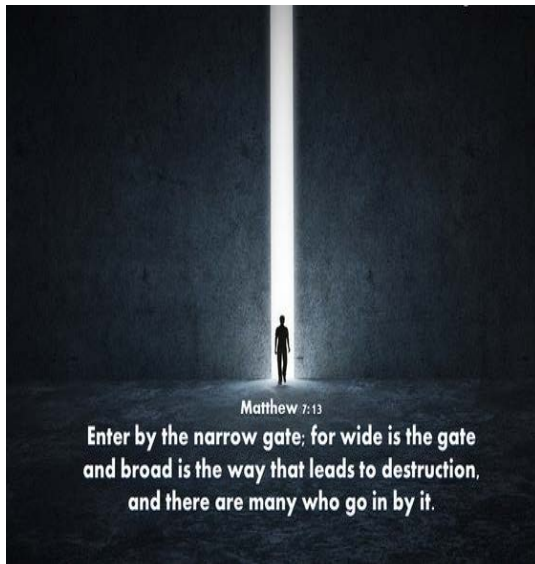


# [Protected Speech]

*Plaintiff's avers his [(1) prophetic speech or as predictive speech, (2) symbolic speech or speech plus & its expressive activities (3) religious or proselytizing speech, (4) spiritual speech or as persuasive or private speech (5) pure speech (6) core political speech (7) free speech recognition also existing as exercising no speech at all] collectively manifesting per se as [Protected Speech]*

## Prophetic Speech or as Predictive Speech



*An Act of Faith*

## Symbolic Speech or Speech Plus & its Expressive Activities

**GOOD NIGHT,  
AND GOOD LUCK.**

We must not confuse dissent with disloyalty. We must remember always that accusation is not proof and that conviction depends upon evidence and due process of law. We will not walk in fear, one of another. We will not be driven by fear into an age of unreason, if we dig deep in our history and our doctrine, and remember that we are not descended from fearful men -- not from men who feared to write, to speak, to associate and to defend causes that were, for the moment, unpopular.

—Edward R. Murrow



*The Spirit of '76*







## Pure Speech

### CONTROLLING LEGAL PRINCIPLES



*Free Exercise Clause Decision –  
The “Contemplation of Justice”*

### *The Hand of The Lord, thy God*



*Free Exercise Clause Decision –  
The Laws of Principle and Practice*

## Core Political Speech



*Government Speech and its strategies, plans & policies*

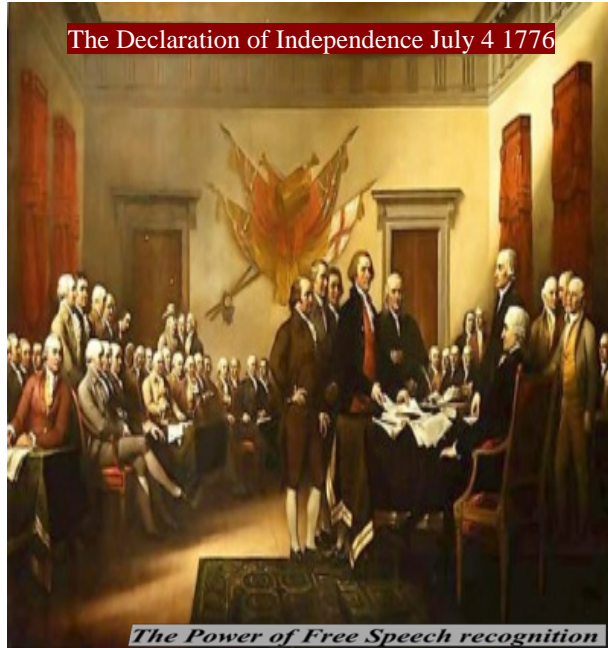
Plaintiff's [conscience] dictates: The purpose of Defendants' decisions in [The Policy] is to make property and nothing but property of the working class people in all States of the Union. Plaintiff [believes] with all his heart and soul: ***“A house divided against itself cannot stand. This government cannot endure permanently half slave and half free.”*** as Abraham Lincoln declared in a large number of core political speeches seen as (Raymond Massey) in the role of: Abe Lincoln in Illinois, (1940):

...The purpose of the Dred Scott decision is to make property and nothing but property of the Negro in all States of the Union. It is the old issue of human rights versus property rights. It is the eternal struggle between two principles: the one, the common right of humanity, the other, the divine right of kings. It is the same spirit which says, 'You toil and work and earn bread and I'll eat it.' (*Applause*) As a nation, we began by declaring 'all men are created equal.' There was no mention of any exception to that rule in the Declaration of Independence. But we now practically read it 'all men are created equal except Negroes.' If we are to accept this doctrine of race or class discrimination, what is to stop us in the future from decreeing 'all men are created equal except Negroes, foreigners, Catholics, Jews,' or just 'poor people'? That is the conclusion towards which the advocates of slavery are driving us. 'Let each State mind its own business,' says Judge Douglas. 'Why stir up trouble?' **This is the complacent policy of indifference to evil, and that policy I cannot but hate.**

I hate it because of the monstrous injustice of slavery itself. I hate it because it deprives our Republic of its just influence in the world, enables the enemies of free institutions everywhere to taunt us as hypocrites, causes the real friends of freedom to doubt our sincerity, and especially because it forces so many good men among ourselves into an open war with the very fundamentals of civil liberty - denying the good faith of the Declaration of Independence and insisting that there is no right principle of action but self-interest. In his final words tonight, **the Judge said that we can be 'the terror of the world.' I don't think we want to be that. I think we would prefer to be the encouragement of the world** - the proof that at last, man is worthy to be free. But we shall provide no such encouragement unless we can establish our ability as a nation to live and grow, and we shall surely do neither if these States fail to remain united. **There can be no distinction in the definition of liberty as between one section and another, one class and another, one race and another.**

***A house divided against itself cannot stand. This government cannot endure permanently half slave and half free.***

Free speech recognition also existing as exercising no speech at all



The Declaration of Independence July 4 1776



The Loretto Chapel in Santa Fe, New Mexico Chapel & Miracle Staircase

Acknowledgment of Our Prayers

exercising no speech at all

## *Our Decision...*

*God allows for each of us...*

*to be able to Perfect our Soul,*

*Protect the Human Spirit,*

*and to please God with...*

*prayer...*

*practice...*

*and purpose.*

*Collectively existing per se as (“[Protected Speech]”) of the Plaintiff*



Plaintiff's [Protected Speech] declares:

*Our Decision...*

In Order to Form a More Perfect Union

**The Spirit of a Nation**

Justice – Equality – Service – Unity – Sacrifice

*Plaintiff hereby declares in this Spirit*

“We would develop such a strength, we would create such a tidal wave of goodwill that no human force could stand against it.”

**The Keys to the Kingdom**

IN SPIRIT – “WHO WE ARE IS WHO WE WERE”

The Spartan Spirit – The Freedom of a Democracy

The Spirit of '76 – Life, Liberty & the Pursuit of Happiness

The Spirit of Truth – THE WORD on the Earth has been spoken

*Plaintiff's freely declares I have a God given unalienable right to exist within this **Spirit of One Nation Under God** with the sacred right to exist as 'I am' and not as any person or in a personal stake as defined, designed, driven, devalued, degraded, deprived, or fearful to be destroyed by law respecting an establishment of religion in a matrix of religious dealings.*

